Milton Planning Board PO Box 310 Milton, NH 03852 603-652-4501

Meeting Notice – Electronic

Tuesday, June 16, 2020 6:30 P.M.

Notice is hereby given in accordance with NH RSA 676:5 & 676:7 and the Governor's Emergency Order # 23 that the Milton Planning Board will hold their regularly scheduled meeting on Tuesday, June 16th at 6:30 PM **remotely** using the Zoom web-based platform where members will not be physically present at one meeting location. All discussion must be discernable for citizens viewing the meeting through the Zoom services. Additionally, citizens will <u>not</u> have access to Town Hall as it is currently closed to the public for meetings.

If citizens have input for the Board please submit via email to Bruce Woodruff, Town Planner at banduvian@msn.com at any time prior to the meeting and during the time through the end of the public comment portion of a hearing or Citizen Input. Emails will be read into the record during the public comment portion on the Zoom meeting platform.

Citizens may also call into the meeting via 646-558-8656 or 312-626-6799 if you have no computer, laptop, tablet, smartphone or broadband access. You will have to enter the meeting ID and the password below. Please listen to the Zoom meeting to ascertain when to "raise your hand" to speak. When you wish to speak, press * (star) 9 on the phone to "raise your hand" in the meeting.

If there is a major problem with hearing the meeting, please call 603-767-3287

To join the Live meeting on Tuesday at 6:30, go to the link shown below

https://us02web.zoom.us/j/86425124723?pwd=KzF0UVhRa2YvZTgrU3owbWovOVg1UT09

Meeting ID: 864 2512 4723 Password: 134848

- I. Call to Order- Roll Call
- II. Chairman Reads Opening Statement
- III. Public Comment
- IV. Review/Approval of Minutes: May 19th Meeting Minutes
- V. **Public Hearing**: Proposed Lot Line Adjustment Re: adjusting the boundary lines between Map 32, Lot 15 and Map 32 Lot 17 located at 171 Teneriffe Mountain Rd. and 28 Ford Farm Rd. Applicant; Stonewall Surveying: Owners; John Johnson and Jeffrey Scholtz.
- VI. Capital Improvement Program Project Submittals & Discussion
- VII. Adjournment

Brian Boyers Chairman