



THE MILTON GAZETTE



September 2012

News from the Town of Milton, New Hampshire

September 2012

New Hampshire State Primary



Notice To Voters

The state primary voting will be held at the
Emma Ramsey Community Center
424 White Mountain Highway, Milton NH
03851



Tuesday, September 11, 2012

Beginning at 8:00 AM - 7:00 PM

For the nomination of Candidates for the following offices:

Governor	State Representative
Representative in Congress	Delegate to the Republican State Convention
Executive Councilor	State Senator
County Officer	



1st Annual Tenerife Sports Club 5K

Saturday, September 15, 2012

Starting Point: Milton Town Beach

Time: 10:00 am - Kids Fun Run

10:15 am - 3.2 mile fast walkers

10:30 am - 3.2 mile run

Registration Fee:

12 and under \$10.00 w/2 can goods

13 and older \$15.00 w/2 can goods

\$20.00 w/2 can goods after 9/1/2012

without can goods add \$2.00 per fee

can goods can be brought race day or \$2.00 fee will be charged.

Fees payable to : Tenerife Sports Club

Registrations Returned to:

7 O'Malley Drive

Milton, NH 03851

*Preregistration is preferred: Shirts to the first 125 to register!

Awards:

Top three in each age category. Award given to the brightest running outfit.

Public Notice - Town Beach

The Milton Town Beach/Boat Launch will be open from 7:00 - 8:00 am on the morning of the race to accommodate the boaters. From 8:00 - 12:30 there will not be any vehicle traffic allowed in or out of the beach property. All vehicles must use the old Moose Lodge for parking vehicles during the race.

The Lee Police Association

In cooperation with the Milton and Durham Police Departments

Present the

Officer Marc Cilley Benefit Ride



September 16, 2012

Ride begins and ends at the Lee
Safety Complex

20 George Bennett Road, Lee NH

Registration 8:00 am - 9:30 am

Kickstands up @ 10:00 am

Raffles, Door Prizes and More!

Registration \$20/rider \$10/
passenger

Join us after for a community cookout

Officer Marc Cilley, is a patrolman with the Milton NH Police Department. Marc is a former Sgt. and combat Veteran who served in the United States Marine Corps from 2004 - 2009.

Marc has been diagnosed with stage II Non-Seminoma Testicular Cancer and has already had one surgery and is currently undergoing chemo-therapy. Marc is a dedicated family man who has given most of his young adult life to the serving of his community and his country. All net proceeds will go to aid Marc's family during this time of hardship.

For more information: Please Contact

Tom Dronsfield at tdronsfield@leenhpolice.org

Moose Mountain Regional Greenways Events:



Saturday, September 15; 10 am - noon

Teneriffe Mountain Hawk Watch, Milton

Join Executive Director Virginia Long to look for migrating hawks and enjoy views of Mt Washington. Short walk to the top. Sponsored by Jones Brook LLP.

FREE. No dogs please. Please pre-register. Call 603-978-7125 or email info@mmrg.info.

Friday, September 28; 7 - 9 pm

Full Moon Walk with Sally Cornwell

Moose Mountain Reservation, Brookfield

Watch the full moon rise, listen for wildlife, and hear Sally tell stories.

\$5/person or \$10/family. Sponsored by Trager Massage LLC.

Please pre-register. Call 603-978-7125 or email

info@mmrg.info.



Tony Mincu
August
Town Administrator's
Report

The summer is just about gone. Changes here seem perpetual whether in personnel or procedures, but change, although difficult, can be a good thing.

The Town Clerk's Office has posted new hours. They are now open on Fridays till 400 PM. Starting in September, they will also be open on the LAST Saturday of the Month from 8:00-Noon. We also welcome 2 new assistants, Bob Naeger and Judy Gaudet. Bob you probably all know from his time on various committees and boards. Judy comes to us from having served over the past 7 years in similar posts in other Towns. Despite the complete, 100% turn-over in that office, we were only shutdown for one day's of training. Kudo's to Michelle and the various Town Clerk personnel we had from other local towns which helped with the transition and the expertise to get us up and running. But Michelle and company is not stopping there. We are planning on implementing an online look-up of Property Tax information with an additional component that would make online payments of taxes available to the public. Stay tuned for details.

Change is coming in the Welfare Department as well. Strafford County CAP has pretty much told us that after some 15 plus years of strategic partnering, they are no longer interested in maintaining the relationship as far as providing a welfare director. This was a 'pay for service' arrangement, some 18000 dollars yearly, so we are presently exploring this opportunity to perhaps streamline that process, bring our costs down, and get some more control of the yearly welfare budget. When we first arrived on the scene, welfare accounted for 175,000 dollars of the Town's Budget. In a town of 5000 persons, this is virtually unheard and rivals of some of the large Towns and smaller cities. We have brought the budget down to \$138,000 (still excessive) and hope to get it under 120000 for next year. Again, stay tuned for details as this develops.

We have 2 new police officers graduating in September. We look forward to putting them on the road asap given the staffing shortages that we have in the PD. On a more personal and serious note, Officer Mark Cilley was recently diagnosed with a cancer and is presently undergoing chemotherapy therapy. We are confident that he will come back stronger than ever, but in the meantime we ask that you keep him and his family in your prayers. Also please be aware of various fundraisers and/or events that may be going on to help him with his recovery and medical. One such event is posted on our webpage and around town.

Financially, we are in good financial shape. I do not predict any need for a TANS. I cannot predict as of yet, what the property tax setting rate will look like. That procedure has changed as well due to budget cuts in Concord with pretty much everything being done electronically. We are up to date on our submitted forms for DRA so I anticipate Taxes will go out on time despite the many changes in the Tax Collectors/Town Clerk office.

The Sewer Department has committed to some infrastructure repairs this year. They have been doing some manhole cover repair/replacements and we have also done a reroofing of the plant facility. Since the Town has taken over the billing and collections we have reduced the uncollected amounts leftover from prior commissions from 64,000 to the present day 27,000 dollars. This will also be the first year in which the Plant Operator, Dale Sprague, will be presenting a budget. We look for it to be much more realistic and accurate as to what it takes to operate that facility.

Finally, this brings us to the Town Budget. I predict this will be a very difficult year for holding the line. For the past 2 years we have cut back on personnel and costs and I honestly believe we are at the tipping point between responsible budget management and an overall degradation of services if further cutting is undertaken. Rest assured we will undertake cost saving measures where we can but some difficult decisions lie ahead.

Enjoy the last remnants of summer and the beginning of cooler weather.

With Respect,

Tony Mincu



Milton Fire and Rescue

Milton Fire-Rescue is anxious to announce the progress of the fire station building committee's diligent work this summer! The committee has been comprised of: a selectman, a budget committee member, a few fire department members and interested residents. The committee has selected Eckman Construction along with Goudreau and Associate Architects to construct the new fire station. The design is well underway and the hope is to have it viewable by the public late this fall. The final proposal will be ready for formal presentations during the winter months followed by the vote at the March election. The property identified for the construction site remains at 855 White Mountain Highway, formally known as the Moose Lodge's Quonset hut. This property was generously donated in 2010 by the Herbert Downs family for the sole purpose to construct a fire station within seven years. The site's "building friendly" status should make for smooth construction.

Please watch for further updates in Milton's Gazette and plan to attend a presentation of the final design of the building this winter. The public presentations will be made known through the use of the Milton Gazette, Milton Fire-Rescue's and the Town of Milton's Facebook and web pages, along with flyers posted in public places around town. If you have an interest and have not seen any current information posted, please do not hesitate to contact the personnel at the fire station for an update. You may call us at: 603-652-4201.

Summer flew by and now we progress on to fall and the New England heating season. Please be careful as you start up those wood and pellet stoves. It is highly recommended to have your chimney's cleaned and inspected prior to the heating season. If you would like suggestions on the stove's installation for your personal property, you may schedule an inspection. Permits are not required to install stoves yet inspections are recommended. The inspection will not prevent you from using the stove but may provide you with some helpful information for safe operation and use of the stove for heating purposes.

Basic solid fuel stove inspection details include but are not limited to measuring the distances to combustibles (recommendation of 36") and inspecting the stove pipe for "no cracks" or weaknesses, etc. Having a fire extinguisher within reach of the stove is also highly recommended. Fire extinguishers come in four (4) different classifications. For a woodstove or for common household purposes, homeowners should have an "ABC" extinguisher. This extinguisher is good for fighting ordinary combustibles (paper and wood products), flammable liquid and electrical fires. Although fire extinguishers are great for putting out small fires, there are times NOT to fight a fire. Someone should not stay and fight a fire when:

- The fire could block your only exit.
- The fire is spreading too quickly.
- The fire is too large.
- The house is filling with smoke.

You are unsure how to use the fire extinguisher or if your instincts simply tell you not to.

Recently Milton Fire-Rescue received a press release from the NH State Fire Marshal's Office concerning household fires. These fires are being caused by 9-volt batteries being improperly stored. Those simple rectangular batteries have both their negative and positive posts located on the same end of the battery. If a metal object (paperclip or even another battery) touch both posts at the same time, heat is produced and can start a fire. The press release was warning homeowners not to store 9-volt batteries loose in kitchen drawers. Batteries should be stored in their original packaging or the ends should be kept covered. If you no longer have the original packaging, placing electrical tape over the posts will help protect the posts from generating heat.

As we close this article, please remember to check your smoke detectors and review emergency exit plans for your family. Find a safe meeting place and practice a fire drill. Careful planning before a fire will be very helpful in the event you need to evacuate in an emergency.

Contact Information

Emergency Dial: 911

Station 1 : (603) 652-4201

Station 2: (603) 473-2157

Email: info@miltonfirerescue.com

Meetings at Town Hall

Selectmen: 17th (6:00 pm)

Planning Board: 4th (6:30 pm)

Conservation Commission: 9th (6:30 pm)

Budget Committee: 20th (6:00 pm) (Nute Library)

Zoning Board: 27th (6:00 pm)

Townhouse Restoration: TBA (5:30 pm)

Fire Department: 5th & 26th (5:30 pm)

Recreation Commission: 10th (5:30 pm)

Water District: 25th (5:00 pm) (Emma Ramsey Ctr)

Town Clerk/Tax Collector's Hours

Monday	8:30 - 4:00
Tuesday	8:30 - 4:00
Wednesday	8:30 - 4:00
Thursday	8:30 - 6:30
Friday	8:30 - 4:00
Last Sat. of Month	8:00 - 12:00



Milton Free Public Library

Winter Hours

Sunday and Monday closed

Tuesday 3:30-7:30

Wednesday 12:00 - 7:30

Thursday 10:00 - 1:00 & 3:30 - 7:30

Friday 1:00-7:30

Saturday 10:00 - 1:00

Drumming classes are now available. All ages, all levels. Mondays September 10th - October 1st. \$30.00 for all 4 classes. Taught by Carl Nickerson. For more information, Contact Carl @ 603-494-7139.

Sensei Thomas Howland is available to instruct Okinawan Karate-Do here. The cost of you Gi (uniform) varies with size. For more information, call Sensei Howland @ 473-8473.

Interested in knitting, crochet, quilting, needlepoint or other crafts? The "kninja's" are meeting Thursday evenings at 7:00 pm until? Call the library @ 473-8535 for more information on this group.

Yoga with Betsy Baker continues Saturday 8:30 am - 9:45 am. Yoga practitioners of every level are welcome to join Saturday morning classes at 8:30. These classes are \$10.00/class or \$40/5 classes. (Student and Senior Discounts are available). Call 473-2401 for more information.

Due to popular demand, we now have a weekly Story Time at the library. Please join us every Thursday morning at 10:30 am. Your child will enjoy a story, songs, and interaction with others. Start them on the right track to a lifetime love of books!

The friends group meets on the second Thursday of the month at 5:30 pm and new members are always welcome. One of the current projects that the friends are working on is the future Milton Free Public Library Playground Project. Donations to the friends are welcome to help with the renovations and various other projects. Donations are tax deductible and can be sent to the friends group at:

c/o Friends of the MFP Library
PO Box 127
Milton Mills, NH 03852

Contact Information: Jen Palmatier
Phone: 603-473-8987

For more information please visit us on the web at:
<http://miltonfreepubliclibrary.org/index.html>



Nute Library - Winter Hours

Monday 9:00 - 5:00

Tuesday 9:00 - 5:00

Wednesday 9:00 - 7:00

Thursday 9:00 - 5:00

Friday 9:00 - 2:00

Saturday 9:00 - 12:00

Sunday - Closed

Welcome to Public Librarian Jody Gourlay! Jody has been involved with the Library Summer Reading Program for many years. Please stop by and welcome her when you get a chance!

New Website: Nute Library has a new website. Please check it out at

<https://sites.google.com/site/nutelibrary/>

Ladies Craft Group

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

Quilting/Craft Group: Beginning Saturdays in October. Local quilt master Carole Sullivan will lend her sewing skills to this group on Saturday mornings from 9:00 until noon. Carole has many years of experience to help you get your project started, worked on, or finished. These ladies have been known to bring along some very yummy breakfast treats to share with the group, so stop by and bring your project along. New members are always welcome.

Donations of current books & dvds : If you are looking for a good home for that newly read bestseller, fiction or non-fiction book, or maybe have watched a new dvd and would like to share it, please keep us in mind. By donating it to you local library, you can share you love of the arts and literature with many people in the community who might not be able to afford to purchase items on their own. Your donations help keep the library's collections new and exciting and goes a long way in helping others enjoy the love of reading!

For more information on current library offerings please call the library @ 652-7829.



Milton Community News

Share The Help

Milton Community Services

New Location - Milton Town Office
Mondays & Thursdays 8:00 - 3:30 pm
Welfare applications.

If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements @ 652-4501 ext. 9

Milton Food Pantry

The food pantry is now located in the Headstart Building in the Milton Industrial Park. Food pantry is available for families who are struggling to meet their families food needs. Mondays : 12:30 - 4:30 pm

The welfare office is in need of non-food items to help supplement clients in their daily living needs. Products such as diapers, shampoo, deodorant etc...are always needed and can be dropped off at the welfare office.

Workplace Success Program Information

The Workplace Success program was started in 2006 to provide job skills training and volunteer placement for the New Hampshire Employment Program. Clients in this program are trying to re-enter the workforce while supporting their families and are receiving Temporary Assistance for Needy Families (TANF).

The program provides classroom and computer training as part of its Service Bureau activities. Additionally, the program staff provides clients with volunteer job placements throughout Strafford County and provides support and liaison services.

Workplace Success also administers On-The-Job Training contracts for employers who decide to hire these volunteers, and these contracts can provide up to \$3,500 per employee in training reimbursements. We are an equal opportunity provider and employer.

Qualification Guidelines and/or Checklists:

Eligible clients must be receiving TANF benefits and participation is by referral only from the New Hampshire Employment Program. **Contact Information: Call 603-516-8137**

Rochester District Office & NH Employment Program
150 Wakefield Street, Suite 22
Rochester, NH 03867
(603) 332-9120; (800) 862-5300
TDD Access Relay: (800) 735-2964
Fax: (603) 335-5993



Post #8393 VFW news



Post #8393 VFW News.,

The members had their annual picnic on Saturday August 25 at the home of Paul and Agnes Carlson former members of the Ladies Auxiliary were invited to participate.

Our next date for our picking up trash along Rt. 125 will take place Saturday September 22nd which will be our last one for this season. It is surprising how many things get thrown out from passing cars. Let's be good Stewarts and discontinue this practice.

Because of an increase in the portion of our dues going to the Department of NH VFW, starting January 1, 2013, Post #8393 members, voted to increase our continuous member dues to \$25.00. a year (Life time members are not affected) If you submit your dues to the Quartermaster before the January date your dues will still remain \$20.00.

The entry forms for the VFW sponsored Voice Of Democracy and Patriots Pen Scholarship Essay Contests will be distributed to the Milton and Farmington schools in September.

Paul Carlson

We are always looking for new members. If you are not sure of eligibility, Contact any member or Officer listed above.



American Legion News



"The American Legion annual bean supper was again a success with all its homemade pies and baked beans thanks to our many volunteers that helped to make this a good old home style get together. The Milton Post will again have its meeting the second Wed. of the month after the summer break. Time is 7:00pm and all veterans that served during times of conflict are welcome"

Thanks, Bob McKinley.

1st Annual Raffle to Benefit The Township of Milton Historical Society Building Fund: Drawing 9/11/2012 @ Society Meeting Prizes Include \$100.00 Visa Gift Card; \$50.00 Macy's Gift Card; \$50.00 Kohl's Gift Card; \$50.00 Home Depot Gift Card; \$25.00 J.C.Penny Gift Card; & \$25.00 Each (2 cards) Olive Garden Gift Cards.

Tickets are \$1.00 each or 12 Tickets for \$10.00

For more information call: Bonnie Dunton @ 755-2055 or Loretta Banks @ 473-2083

More Milton Community News



Milton Woman's Club Monthly Meeting
 September 13, 2012 @ 6:00 pm
 Community Church Of
 Milton New Members Welcome!

The Milton Women's Club will meet on Thursday evening September 13 at 6 p.m. We will be having a welcoming Pot Luck Supper. Please help us kick off this new and interesting year. We have many fun and enjoyable things planned. Look for your new book in the mail the first week in September.

Our October meeting will have a date change to October 4 because of a conflict with our speaker. Make plans to attend because it is going to give you a "feel good feeling".

Keep your eyes on the next beautification project for Milton celebrating Fall.

New members are always welcome. If you think you might want to join us, just give me a call: Judy Kimball 652-7077



AWANA is about friendship, faith-building and unforgettable fun!!

For Ages: 3-12years

Date & Time: Fridays, from 6:30-8pm
 (beginning Sept. 14th)

Place: Nute Ridge Bible Chapel
 100 Nutes Road

Milton, NH

Questions? Call: (603) 652-9383

Nute Ridge Bible Chapel offers a - Youth Group for grades 7th - 9th.

Date & Time: Fridays, from 6:30-8pm
 (beginning Sept. 14th)

Place: Nute Ridge Bible Chapel
 100 Nutes Road

Milton, NH

Questions? Call: (603) 652-9383

New Destinations!



The North Bus brings riders to grocery stores, pharmacies, shopping, and services in Rochester. We are only able to visit those destinations that allow for safe access and parking for the minibus. Currently, we bring riders to the following locations:

Care Pharmacy, 161 South Main Street; **CVS**, 301 North Main Street
Globe Plaza, 306 North Main Street (including Family Dollar and other shops); **Hannaford**, 290 North Main Street (near Home Depot)
Hannaford, 26 Lilac Mall; **Lilac Mall** (including Dollar Tree, Penny's and other shops); **Market Basket**, 96 Milton Road; **NH Circuit Court**, North Main Street (riders are dropped off at the bus stop in front of the former Foster's building); **Rite Aid**, 105 Milton Road; **Rochester Community Center**, 150 Wakefield Street (including the Bureau of Elderly and Adult Services, the Division of Children, Youth and Families, the Family Justice Center, and Workplace Success) **Walmart**, 116 Farmington Road. **For More info call: 1-855-736-4287**



Pack #155

Milton Cub Scouts
 Monthly Activities

For more information

On the Milton Cub Scout Pack,
 E-mail: pmsteer@metrocast.net

Milton Cub Pack #155 is gearing up for another wonderful year of scouting with a wide array of activities planned for the upcoming scouting season.

If you have a child or know of a child who is interested in joining the pack, or if you would be interested in a leadership role in the pack, please contact the cub-master @ 817-8480



NH Farm Museum
 Rte. 125, White Mountain
 Highway, Milton NH 03851
 (603) 652-7840

1305 White Mountain Highway, Route 125

PO Box 644 Milton, NH 03851

603-652-7840 - info@farmmuseum.org

September 23rd The Great New Hampshire Pie Festival
Sunday 12:00 - 4:00 pm

Come for all the pie you can eat from New Hampshire's best bakers! We have pie making demonstrations, a kids pie eating contest, music and farmhouse tours along with visits to the Farm animals. Enter a pie in the Great NH Pie Contest and get in free. This is everyone's favorite fundraising event. This event is sponsored in part by King Arthur Flour, Norwich Vt. \$10 adult/\$5 child, Museum members \$6/\$3

September 29th Farm Harvest Day 10:00 am - 4:00 pm

Celebrate the Farm Harvest. Children will love to dig up potatoes and carrots to help make Stone Soup. We will press apples to make cider, make applesauce and dried apples and pumpkin. We will winnow the buckwheat and dry beans. Join us for farmhouse tours, horse drawn wagon rides, visits with the farm animals, blacksmith and spinning demonstrations and our Harvest Market with local people selling their homemade goods and produce. \$ 7 adult/\$4 child 4-17yrs, Museum members free.

Recreational Activities for September



Senior Bingo Program

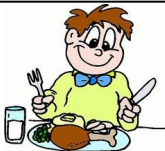
Tuesdays: 10:00 - 11:30 am
September 18th & 25th

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 60 years old and older.

Sunday Bingo

Sunday Bingo
September 30th
 hot dogs, chips, soda & dessert
 (\$2.00 donation requested for meal)

Hall is opened at 11:45. Lunch is served @ Noon, bingo begins at 1:00 pm
 State Law requires players must be 60 yrs. & older.



Senior Luncheon **September 18th**

The meal will be served immediately after the completion of the Tuesday bingo program. The meal is prepared by Ann Walsh & Friends

The menu will be Chicken Parmesan!

The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions. If you have never participated and would like more information on this program, please call the recreation department at 652-4501 ext. 8

LIBERTY MUSIC GATHERING

An acoustic music jam open to all
Musicians and listeners welcome.



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!
 Jam sessions are every other
 Saturday evening
 September 15th & 29th
 From 6:00 pm - 9:30 pm
 Doors open at 5:30 pm
 Sponsored by Liberty Chapel
 Milton Mills, NH.
 603-652-2522



Children's Museum of New Hampshire
 6 Washington Street
 Dover NH 03820
 Phone: (603) 742-2002
 Fax: (603) 834-6275



Now that big kids are back in school, it's time for young visitors to rule the roost and enjoy exciting activities geared just for them and their caregivers. Our 16-day Toddlerfest celebration offers guests ages 0 – 5 experiences with music and movement, science, art and storytelling while caregivers learn how these experiences relate to their child's cognitive growth and development. Toddlerfest special guests will include a registered dietitian, music therapist, yoga instructor, infant massage therapist, music therapist and other early learning experience providers.



Events for September 15, 2012 **9:00 AM – 1:00 PM**

Come, enjoy a magical self-guided walking tour of Fairy Houses, displayed in public gardens in Portsmouth's historic South End neighborhood. The Fairy House Tour takes place in the South End of Portsmouth on the grounds of Strawberry Banke, Prescott Park, the Governor John Langdon House and Peirce Island. Each year the Tour attracts an estimated 4,000 families and fairies. Proceeds from ticket sales and sponsorships are donated to the nonprofit organizations, schools and civic groups that participate in the Tour. Since the Tour began, nearly \$125,000 has been returned to the community. Families, gardeners, nature lovers, and the young at heart will be enchanted by these whimsical fairy habitats, built for the fairies to visit.

More September Recreational Happenings



Recreational Youth Soccer
Saturday, September 8th
Organization Meeting
Milton Town Beach 9:00 am.
Preschool - 5th grade

Milton Recreation will have a soccer sign-up day on Saturday, September 8th at 9:00 am at the town beach field. Registration information and paperwork is available on the recreation page of the town website. If you are interested in helping coach or helping with the soccer program, please call the recreation department @ 652-4501 ext. 8.



Kids Night Out
Friday, September 21st
Mirror, Mirror (PG)
6:00 pm
Movie, Supper & Craft
\$6.00 per child
Register @ 652-4501 ext. 8

After she spends all her money, an evil enchantress queen schemes to marry a handsome, wealthy prince. There's just one problem - he's in love with a beautiful princess, Snow White. So, the sinister queen banishes Snow White from her own kingdom! Now, joined by seven rebellious dwarves, Snow White launches an epic battle of good vs. evil in this funny,

Milton Homeschoolers welcome you to join in our upcoming activities. Just be sure to email: NHkidsInfo@yahoo.com for more details and reservations.

Kids Club meets the 2nd Friday of each month from 1-3pm at the Emma Ramsey Center. Each month is a different themed unit focusing on segments in learning, crafts, games and snack. **Space is limited, reservations are required.**

Jump Rope meets twice a month on Friday afternoons at the Milton Elementary School gym. For more details and dates, please inquire.

Book Club meets twice a month on Wednesday afternoons at the Nute Library from 3-4:45pm. This is for all ages. For more details and dates, please email **Reservations are required.**

Ballet Classes are available on Tuesday and Thursday afternoons at the Emma Ramsey Center. Classes are limited to age and ability. For more details, please email.

Martial Arts Classes are available on Monday and Wednesday afternoons at the Emma Ramsey. Email for details.

Field Trip to Mackenzie's Farm on September 24th for an "apple picking-hayride." Email for details. If you are interested in hearing more about upcoming field trips or other homeschool activities and you are homeschooling children, please contact: NHkidsInfo@yahoo.com



Half Moon School of Martial Arts Martial Arts for Ages 7 to 107

Tuesday & Thursday night

7:00 pm — 8:30 pm

Emma Ramsey Center

Combining Kung Fu, Jiu-Jitsu and Karate, Shaolin Kempo is a complete self defense system offering challenges, both physical and mental, that teach respect, discipline and that the ultimate goal of Martial Arts training is not to have to use it

Arrive 15 minutes early to warm up

One night a week : \$10.00 per class or \$30.00 a month or \$50.00 for two. Two nights per week: \$10.00 per class or \$45.00 a month or \$80.00 for two months.

For more information contact AI @ 603-781-5230



Modern Survival Studios
Sifu - Aaron Hutto
Certified Black-Belt Instructor
Emma Ramsey Center

Mon. & Wed.
Ages 4/5 - noon
Ages 6/10 - 12:45
11/+ - 2:00
Adult Class: TBA
"If you can imagine it,
you can achieve it. If
you dream it, you can
become it."

Offering a modern approach to traditional martial arts. Classes in Chinese Chuan Fa & Japanese Danzan Ryu Jujitsu Weapons & Pressure Point
Classes available for advanced students.

AaronMHutto@msn.com
603-988-5473



Zumba fitness classes are currently being offered on Wednesday evenings at 6:00 pm at the Emma Ramsey Community Center.

Certified Zumba Instructor, Nancy Michaud will help you get in shape while you have a great time. If you have never tried Zumba and would like to give it a try, this is the class for you!

Cost for the class is \$6.00 per class for drop ins, or \$50.00 for 10 sessions. For further information or to sign up, please contact Nancy Michaud @ 682-3821.

Teneriffe Mountain Sports Club

Youth Volleyball Program/Workshop (4th-8th grade)

The program will be held at the Nute High School gym

September 8th-October 13th

4th & 6th grade 8:30am-10:00am (Sept 15 time change: 1:00pm-2:30pm)

7th & 9th grade 10:00am-11:30am (Sept 15th time change: 2:30pm-4:00pm)

Bring Completed form on September 8th or
Mail completed form and payment to:

Jess Shearn

681 White Mountain Hwy
Milton, NH 03851

FOR PROGRAM USE ONLY

Paid w/ck # _____

Age Group _____ Team: _____

Player's Information (Please print)

Name _____ DOB _____ / _____ / _____ Male / Female

(Circle One)

Address _____ School Grade (in Sept) _____

City _____ State _____ Zip Code _____

Phone # _____ E-mail address _____

Emergency Contact (Other than Parent) _____ Phone _____

Family Physician _____ Phone _____

Allergies / Special Consideration: _____

SHIRT SIZE (CIRCLE ONE)

YOUTH: S M L ADULT: S M L XL

REGISTRATION FEE: \$25 for Resident- make checks payable to Teneriffe Mountain Sports Club
PLEASE CIRCLE THE ROLE BELOW WHERE YOU WOULD BE WILLING TO HELP:

COACH ASST. COACH TEAM PARENT
FIELD PREPARATION REFEREE

PARTICIPATION AGREEMENT-RELEASE: I, the parent/guardian of the above named registrant, a minor, agree that the registrant and I will abide by the rules of Teneriffe Mountain Sports Club (TMSC). Recognizing the possibility of physical injury associated with volleyball and in consideration of TMSC accepting the registrant for its volleyball programs and activities (the "Programs"), I hereby release, discharge and/or otherwise indemnify TMSC and its affiliated organizations and sponsors, their employees and associated personnel, including the owners of fields and facilities utilized for the Programs, against any claim by or on behalf of the registrant as a result of the registrant's participation in the Programs.

CONSENT FOR MEDICAL TREATMENT (MINOR): As the Parent or Legal Guardian of the above-named registrant, I hereby give my consent for emergency medical care prescribed by a duly licensed Doctor of Medicine or Doctor of Dentistry. This may be given under whatever conditions are necessary to preserve the life, limb, or well being of my dependent.

PARENT / GUARDIAN NAME

(PRINT) _____ Cell Phone _____

(SIGN) _____

Signature indicates agreement to player participation-release AND consent for medical treatment.



1st Annual Teneriffe Sports Club 5K

Date:

Saturday, September 15, 2012

Time:

10:00 am Kids Fun Run
10:15 am 3.2 mile fast walkers
10:30 am 3.2 mile run

Location:

Milton Town Beach, Milton

The Course:

(see course map on back for details).

Registration Fee:

12 and under \$10.00 w/ 2 can goods
13 and older \$15.00 w/ 2 can goods
\$20.00 w/ 2 can goods after 9/1/12
Without Can goods add \$2.00 per fee
Can goods can be brought race day or
\$2.00 additional fee will be charged.

Fees Payable to:

Teneriffe Sports Club

Registration Returned to:

7 O'Malley Drive
Milton, NH 03851

***Pre-registration is Preferred:**

Shirts to the first 125 to register!

Awards:

Top three in each age category.
Award given to the brightest running
outfit.

For Further Information Contact:

Teneriffe Sports Club
c/o Christine Collins
7 O'Malley Drive
Milton, NH 03851
Collinsgirl247@gmail.com

1st Annual Teneriffe Sports Club 5K Registration Form

Please Print

_____ Kids Fun Run (12 & under) _____ 3.2 mile XC Road Race _____ 3.2 mile XC Walk (Fast Walkers)

Date of Birth _____ Your age on race day? _____ ☐ Female ☐ Male

Name _____ Phone # _____ Email Address (required) _____

Address _____ Town _____ State _____ Zip _____

T-shirt size: Youth ☐ Small ☐ Medium ☐ Large
Adult ☐ Small ☐ Medium ☐ Large ☐ X-Large

Registration Fee: Kids Fun Run (12 and under)\$10.00*

Please make checks payable to: 3.2 mile XC Road Race/ Walk (13 and over)\$15.00*

Teneriffe Sports Club
c/o Christine Collins
7 O'Malley Drive

After September 1st (all races)\$20.00*

*These prices are if you bring 2 can goods. If you don't please add \$2.00 per registration

State of New Hampshire
Voter ID Law - Laws of 2012, Chapter 284
Explanatory Document

During the 2012 legislative session the legislature passed Senate Bill 289, also known as the "Voter ID" Law. The new law will phase-in a photo identification requirement over a period of time.

This explanatory document is required under the "Voter ID" law as part of the process of educating the public about the law's requirements and application and outlines the law's requirements for 2012.

What type of photo ID will I need in order to vote?

For any election before Sept. 1, 2013, you will be asked to provide one of the following:

- Driver's license issued by any state (even if expired);
- ID card issued by NH DMV (Division of Motor Vehicles);
- U.S. Armed Services ID card;
- U.S. Passport (even if expired);
- Valid photo ID card issued by either the federal government or a state, county or municipal government;
- Valid student ID card
- Other photo ID deemed legitimate by the supervisors of the checklist, the moderator, or the clerk; or
- Verification of identity by a supervisor of the checklist, the moderator or the clerk.

What if I do not have an approved photo ID?

Before November 1, 2012, any voter who does not present an approved photo ID will be informed of the new law and permitted to vote.

Between November 1, 2012 and September 1, 2013, any voter who does not present an approved photo ID will be permitted to vote after executing a "challenged voter affidavit."

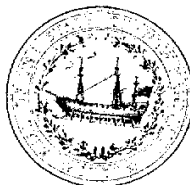
A voter who does not have an approved photo ID may obtain a free photo ID for voting purposes only by presenting a voucher from their town/city clerk or the Secretary of State to any NH DMV office that issues identification.

Is there any post-election action required by me after I vote without an approved photo ID?

After November 1, 2012, if you filled out a "challenged voter affidavit" in order to vote on Election Day, you will receive a verification letter from the Secretary of State, requesting confirmation that you voted in the election. If you do not respond in writing to the Secretary of State within 30 days of the date it was mailed, the Attorney General will conduct an investigation to determine whether fraudulent voting occurred.

Where can I get more information? Your city or town clerk or the Secretary of State

SOS.NH.GOV



(603) 271-3242