



THE MILTON GAZETTE

October 2014

News from the Town of Milton, New Hampshire

October 2014

**Milton Recreation, PTA & Pack 155
2nd Annual Halloween Festival
Milton Town Beach 5:00 - 8:00 pm
Sat. October 25th**

More information will be sent through the school & in flyers!



Milton/Milton Mills - Trick or Treat
Friday, October 31st
5:00 - 8:00 pm
Participating Households In
Milton/Milton Mills

Residents in Milton/Milton Mills who would like to participate in the town's "Beggars' Night" are asked to please leave a light on and a clear unobstructed path to your doorway. All treats should be unopened and in their original packaging. Please do not ask children to enter into your home in order to obtain a treat. Treats should be handed out at the door! If you are planning on being on the road during trick-or-treat hours, please be aware of our costumed children. Even if you see them, they may not see you. Some costumes hinder the child's ability to see. Thank you in advance for participating in this evening of fun and for keeping our little ghouls & goblins safe as they celebrate Halloween!



Complimentary
Community Dinner
Wed., October 29, 2014
Nute High School
Cafeteria - 6:00 pm
Presentation - 6:30 pm

Town of Milton Capital Improvement Plan Proposal
Many of you may have heard discussion around town about a Capital Improvements Plan (CIP) being created for the Town of Milton. The department heads would like to take the opportunity now and over the next several months to begin the discussion with residents on what a CIP is, what it means to Milton, and how we plan to precede with the idea.

What is a Capital Improvements Plan?
A CIP is a road map for the town future large expenditures. "Capital" projects are considered those that have a large expense and a useful life of several years. For example, vehicle purchases, road improvements, bridge improvements, technological improvements, building improvements or construction in addition to many other items.



**Town House Restoration
Yard Sale/Bake Sale**
To help raise
funds for continued
restoration of this
beautiful building
10/11/2014

The Town House Restoration Committee is having a food sale and yard sale on Saturday, October 11, beginning at 10:00 a.m. to raise money for the Town House restoration. It will be held on site at the Town House and all contributions will be gratefully accepted. Stop by and show your support and see all the improvements this group has made to this beautiful historical building. Donations gratefully accepted. If you would like to make a donation Please contact: John Katwick (534-1245) or (652-9872).

What does this mean to Milton?
The intent is that a successful CIP will help establish a stable tax base all while accomplishing projects. The town of Milton has had many projects over the past several years that have been competing with each other for voter approval. In 2015 the department heads will be proposing a few key warrant articles for approval. Each warrant article in 2015 will represent a physical project for example, the highway trucks and highway grader will be replaced, a playground will be installed at the beach, the library repairs will be continued and the fire station plans will be completed.

What does Milton need to do to create a CIP?
For Milton to create a successful CIP a warrant article must be approved in March of 2015 authorizing the creation of a CIP in accordance with New Hampshire RSA 674:5. The March vote will not only authorize the creation of a CIP it will authorize a specific board or committee to oversee the CIP. The committee/board will then create the CIP and present it to the voters in March of 2016 for the plans annual funding appropriation.



**Milton Supervisors of the
Checklist Session**
October 25, 2014 - 11:00 - 11:30 am

The Supervisors of the checklist will meet for corrections to the checklist on **Saturday, October 25, 2014** at the Emma Ramsey community center, 424 White Mountain Highway, Milton NH. RSA 654:27, 28.
Same day registrations will be available on election day.

Residents are invited to join us on Wednesday, October 29th at 6:00 pm for a complimentary dinner and dessert. Following the meal there will be a presentation by the town's department heads on the future capital needs of Milton. The conclusion of the evening be an open community conversation that will focus on how we can all work together to continue to meet the needs of our residents while improving and growing our community. Please join us and share your thoughts and ideas about Milton's Future.

Milton Fire and Rescue



October Report

Milton Fire-Rescue is ready for fall, the apple picking, pumpkin carving and Fire Prevention Week! October 6 through the 11th is the week recognized around the United States as a time to remember to be Fire Safe! For several years, maybe decades, Milton Fire-Rescue members have enjoyed going into the Milton Elementary School to teach fire prevention to the younger grades. This year we will be doing a similar program teaching students to "Stop, Drop and Roll" if their clothes catch on fire; we remind them to test their smoke detectors and to practice fire drills even at home. Although we go into the school to work with younger students, these lessons are good for every one of every age.

October will also bring the beginning of the "holiday season". Halloween kicks off a season of holidays with costumes and candy. Milton Fire-Rescue members enjoy a good time and for the second year in a row, will be hosting the Milton Fire-Rescue Open House for ALL ages. Costumes are encouraged. Prizes and refreshments will be on hand. This will be held on the night of Trick-or-Treat. So while you plan your Trick-or-Treat route, be sure to include a stop at Central Station on White Mountain Highway.



Milton Fire Station Updates

As you most of you are aware the proposed fire station was once again defeated in March of 2014. So where do we go from here? A lot of time was spent between late winter and a mid-summer trying to answer that question. We came up with the following solution:

The fire station will be presented for approval in two parts over a two year period. The first year funds will be requested to finalize the schematic design and prepare bid documents. To accomplish this a warrant article will be presented in March of 2015 in the amount of \$143,000. If approved the design will be completed and the project will be bid around December of 2015. The complete cost of the construction will then be presented on a warrant article in March of 2016. With this new approach the expected date of completion would be early 2017.

In addition to breaking the project up into a multi-year proposal other changes have occurred. The fire station has been reduced in size by 25% going from 12,000 sq/ft to 9,000 sq/ft.

In order to redesign the station and not expend additional funds the contracts with Goudreau Architects and Eckman Construction were extended to cover the next two year period. As a reminder approximately \$30,000 was approved and expended to create the previous schematic design and estimate. In addition to reducing the square footage the station will be presented as a more traditional design with opposing peaked roofs rather than the previous flat and peaked roof combination. Much time and energy was invested in reviewing the plans to determine what could be reduced or removed without effecting the operational efficiency and the needs of the department. The following changes have been implemented:

The apparatus bays have been reduced from 80' deep to 75' deep.

The space between each truck has been reduced by 1'.

The size of the training room has been reduced.

The kitchen has been reduced to meet the minimal needs of the on duty firefighters/EMTs.

The day room has been removed.

The Emergency Operations Center has been removed. The training room will now be utilized as the EOC.

The mezzanines for storage have been removed.

The toilet facility on the apparatus bay has been removed.

The additional time prior to construction could allow the fiscal state of the town to improve.

What's the benefit of the new approach? The reduction in square footage should correlate to a reduction in cost. The cost of the design will no longer be included in the final construction cost thus reducing the bond request in 2016. By completing the design and bidding the project the price should be further reduced. The previous proposal was an estimate based on a schematic design. Z

An estimated cost of the redesigned fire station will be available later this fall, once available the new number will be provided to the residents. If anybody has any questions or concerns about the fire station please do not hesitate to reach out to the Fire Chief at 652-4201 or nickmarique@miltonfirerescue.com

Contact Information

Emergency Dial: 911

Station 1 : (603) 652-4201

Station 2: (603) 473-2157

Email: info@miltonfirerescue.com

www.miltonfirerescue.com



News from Milton Town Hall

October Meetings @ Town Hall

Selectman: Mon, October 6th & 20th(6:00 pm)
 Planning Board: Tuesday, October 7th (6:30 pm)
 Conservation Comm. :Wednesday, TBA (6:30)
 Budget Committee: Tuesday, October 21st (6:30)
 Zoning Board: Thursday, Oct. 23rd (6:00 pm)
 Economic Dev. Committee: Oct. 16th (3:30 pm)
 Fire Department Wed., Oct. 1st & 29th (5:30 pm)
 Recreation Comm.: October 7th (6:00 pm)
 Water District Comm.: Tues. Oct. 28th (5:15) Downstairs
 Milton Library Trustees: Thursday, Oct. 2nd @ 6:00 pm
 (at the Milton Free Public Library, Milton Mills)

Current Employment Opportunities working for the Town of Milton

Check out the Town Of Milton's Website at: [http://miltonnh-us.com/Job descriptions/Applications/Information](http://miltonnh-us.com/Job%20descriptions/Applications/Information)
 Are available for printing or you can visit the town hall for printed applications.

Water District Clerk Wanted for the Milton Water District Interim Position Until the 2015 Annual Meeting

The Milton Water District is currently seeking an interim Water District Clerk to fill the vacant position until the Annual Water District Meeting in 2015. At that time the position will be up for election. This is a stipend position (\$600.00) per year. This position will be offered to a candidate that lives within the water district first and if nobody is interested, outside candidates will be considered. The position involves posting agendas, taking meeting minutes, sending documentation to the state as necessary and other correspondence as necessary. The candidate must have access to a computer and the ability to print minutes and agendas. The stipend will be adjusted to accommodate the rest of the 2014 term. For more information on this position, please contact the Milton Water District at 652-0234. If you are interested in the position please send a letter of interest to Milton Water District, PO Box 428, Milton NH, 03851.

Town Clerk/Tax Collector's Hours

Monday	8:30 am - 4:00 pm
Tuesday	8:30 am - 4:00 pm
Wednesday	8:30 am - 4:00 pm
Thursday	8:30 am - 6:30 pm
Friday	8:30 am - 4:00 pm
Last Saturday of Month	8:00 am - 12:00 pm

Flu Shots @ The Emma

Rochester District Visiting Nurses Association will be at the Emma Ramsey Community Center administering Flu Shots on **Tuesday, October 21, 2014** 8:30 - 10:00 am



You cannot receive a shot if you are allergic to eggs or chicken products or have a history of Guillain-Barre Syndrome or any other active neurological disease. The cost will be \$30.00 per shot without insurance or free with Medicare Part B. Please bring your Medicare card with you. VNA will also accept Medicare HMO.

If you have private insurance (except Aetna), the VNA will Bill them directly. You must have your valid insurance card with you at the time of the shot. think "

GO LOCAL, SUPPORT YOUR LOCAL AGENCIES"!



Milton Democrats
 Meet Thursday, October 9th
 7:00 pm @ Emma Ramsey Center

Milton will host a meeting of the Tri-Town Democrats (from Milton, Farmington, and New Durham) on Thursday, October 9th, November 13th & December 11th 7:00 p.m., at the Emma Ramsey Center. Open to all registered Democrats in the tri-town area. The 2014 election season is getting underway and we encourage your active participation. Call Susann Brown (652-4306.) for more info.

To see a Vision for the Future Development of Exits 17 & 18 on the Spaulding Turnpike go to our Economic Development page

<http://miltonnh-us.com/economic.php>



Milton Free Public Library
Winter Hours
 Sunday and Monday closed
 Tuesday 3:30-7:30
 Wednesday 12:00 -7:30
 Thursday 10:00 - 12:00 & 3:30 - 7:30
 Friday 1:00-7:30
 Saturday 10:00 - 1:00



Nute Library
 Sunday - Closed
 Monday 9:00 - 5:00
 Tuesday 9:00 - 5:00
 Wednesday 9:00 - 7:00
 Thursday 9:00 - 5:00
 Friday 9:00 - 2:15
 Saturday 9:00 - 12:00

Halloween party for kids of all ages 11AM-12:30, Saturday, October 25

Calling all ghosts and ghouls : Come for the costumes, stay for the pizza. We are planning a fun morning with games, crafts and of course, a parade around the library.

Milton Free Public Library has passes to the New Hampshire Farm Museum:

The Friends of Milton Free Public Library are pleased to announce they've purchased a Family Pass to the NH Farm Museum. This pass is made possible through a generous grant from the New England Grass Roots Foundation, and is available for a Saturday, a Sunday, or a weekday. Please contact the library for reservation information. (You must be a library patron with no overdue materials to enjoy the pass.)

The Kninjas return October 2 at 4PM at the Milton Free Public Library.

The Kninjas knit, sew, crochet and quilt. We welcome all skill levels. Help is available if you want to try your hand at something new, or show off your skills!

The Milton Free Public Library also has Yoga classes on Saturday mornings starting at 8:30. All levels are welcome. Please contact Betsy Baker for more information (603)473-2401.

Okinawan Karate-Do (Uechi Ryu) classes are available Monday evenings 5:30-7:30 PM. For more information , please contact Sensei Thomas Howland (603)473-8473.

Check out our website for up-to-the-date information about the "Little Red Schoolhouse" repairs.

Scheduling busy contractors can be a difficult task. Your library is slated for some work, but a definite date is not on the calendar yet. Please check out website for updated information. Once work has commenced, look for pictures of the work in process. Our website is www.miltonfreepubliclibrary.org. You may notice that our website has a new look. Our webmaster, Barbra Hughes, has been working hard to provide the patrons of the Milton Free Public Library with a new and updated website. Thank you Barbra!

Our website still contains links to our on-line catalog and to the New Hampshire Downloadable Book Consortium. You can also find us on Facebook.

mfpl@metrocast.net
<https://www.facebook.com/pages/Milton-Free-Public-Library/102043241201>

Check out the new online catalog at
<https://sites.google.com/site/nutelibrary>

Saturday Morning Story Time: Saturday, October 18, 2014 9:30 - 10:15. This is an open story time and everyone is welcome to attend. Participants are encouraged to call and reserve a spot @ 652-7829.

CPR Training:

Saturday, October 4th from 9:00 am - 12:00 noon in the Nute Community Room. Pre-registration is required. Please contact Karen Johnson at 652-4591 if you are interested in taking the class.

Ladies Craft Group:

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

Teneriffe Sport Club:

Tenneriffe Sports Club will have their monthly meeting at 6:30 pm, October 7th in the Nute Library Community Room. New members are welcome. This group supports youth sports in both the schools and in the town.

TPA:

Three Ponds Protective Association monthly meeting will be held on Thursday, October 2, 2014 in the Nute Community Room. New members welcome.

Home School Reading Club:

This is a bi-monthly reading club open to all home school children who wish to participate. New members are welcome. Please contact the library if you would like more information on this group. The group meets every other Wednesday afternoon from 12:30 - 1:30 pm. This month will be the 1st and the 15th.

Pre-School Story Time:

This group is open to all pre-school children. The group meets at the same time as the Home School Reading Club. Participants share stories and a simple craft. For more information on any of these program please call the library @ 652-7829.



Milton Community News

Share The Help

Milton Community Services

Milton Town Office

Welfare Meetings are by appointment only.

Your must call the Milton Welfare Department at 603-652-4501 ext. 9

There is an answering machine and your phone call will be returned within three days. If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements .



Milton Women's Club
Community Church of Milton
7 Steeple Street, Milton, NH 0385
All are Welcome! 10/9/2014 @ 7:00 pm

Where did the summer go? Hard to believe how cool it is getting and so early! The women's club had Steve Taylor, former Commissioner of Agriculture present one of his NH Humanities programs. It was interesting and everyone enjoyed his fun and different stories.

On September 27th the Women's Club will be meeting to construct Scarecrow to decorate the town. It is always a fun time and lots of laughs.

The next meeting will be October 9th at 7:00 pm. The business part of the meeting will be first and we will finalize the details for the Christmas Fair which will be November 8th, 2014 at the Community Church on Dawson Street at 9:00 am. A great lunch will be served along with fudge, handmade crafts, a huge white elephant area, homemade food and much more. Please mark your calendars; we look forward to seeing everyone.

Following the business meeting we will play games of "Trivia". If you are not familiar with it then just watch "Jeopardy" at 7:30 on channel 4, weekdays. Please bring your information filled brains with you! Hostesses will be Irene Snyder and Linda Knowlton. Raffle tickets for our fair will be passed out. The prizes this year will all be: 1st prize (\$250.00); 2nd prize (\$150.00) and 3rd prize (\$100.00). All in Cash!

Judy Kimball,
President

P.S. If you have a thought to join our group then please come to our meeting. We have a great time.



NH Farm Museum
Rte. 125 - White Mountain Hwy
Milton, NH 03851
603-652-7840
info@farmmuseum.org

NH Farm Museum Calendar 2014

603-652-7840

October 4th Farm Harvest Day 10 am - 4 pm

Help us with the Harvest, dig up some carrots & turnips, listen to a story and make stone soup, take a horse drawn wagon ride, press apples to make cider, bob for apples, and learn all about preserving the harvest and much more.

Admission \$7 adult/ \$4 child ages 4-17 yrs/ Museum members free

October 18th Pumpkin Party 10 am - 3 pm

Our fun family event includes a free pumpkin with each paid admission. Carve or paint your pumpkin, play pumpkin games, hear a pumpkin story, enjoy a horse drawn wagon ride around the farm, follow the pumpkins to find a prize and more- includes a free pumpkin w/ each paid admission.

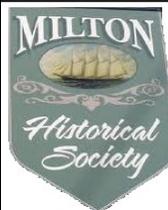
Admission \$7 adult/ \$4 child ages 4-17 yrs/ Museum members free

October 25th The Milton Market 9:30 am to 1:30 pm

Farm Fresh Produce, jams/jellies, baked goods, crafts from local people and more.

There is no charge to shop the Market.

Held the last Saturday of every month.



Milton Historical Society
Monthly Meetings
2nd Tuesday of the Month
Public Welcome
7:30 PM - Milton Mills

The Township of Milton Historical Society, Inc. will be meeting in Milton Mills, NH on Tuesday October 14th for our annual Pot Luck Supper at 6:00 PM. Everyone is asked to bring a dish to share. Our guest speaker is Leo Lessard who will be speaking on the Civil War.

The public is always invited to attend.

Please call Bonnie Dunton at 755-2055; Susie McKinley at 473-2347 or Loretta Banks at 473-2083 for more information or to arrange to visit the Historical Society

Recreational Activities for October



Senior Bingo Program
@Emma Ramsey Community Center
Tuesdays: 10:00 - 11:30 am
October 7th, 14th, 21st & 28th

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 55 years old and older.



McKenzie's Farm
 71 Northeast Pond Road
 Milton, NH 03851
 (603) 652-9400
 9:00 am - 6:00 pm

Everyone is invited to join in the fun at the
 7th Annual McKtoberfest on
 Columbus Day Weekend, October 11th & 12th
 face & pumpkin painting, petting zoo, ,
 Music, Hayrides & assorted children's activities.
 apple picking, apple cider donuts and other
 delectable treats on sale.

This is a great way to celebrate fall with your family,
 right here in Milton. Food is by purchase, but all other
 activities are free!

Sunday Bingo

Sunday Bingo
Sunday, October 26th
Lunch @ 12:00

Food served starting @ 12:00. Bingo begins at 1:00 pm.
 This is a senior bingo program and players must be 55
 years old or older to participate



Senior Luncheon
Tuesday, October 21st
Chowder

The meal will be served immediately after the
 completion of the Tuesday bingo program. If you don't
 play bingo, you are still welcome to join us for the senior
 dinner. If you are interested in joining us, please call the
 recreation department phone and leave your name
 and number. 652-4844 ext. 8

Meal at noon prepared by Milton Recreation & Friends
 The senior luncheon program is open to area seniors
 who might not participate in other programs, but would
 still like to meet and socialize with the senior set. We
 host the meals once a month after one of the Tuesday
 bingo sessions.

Mi-Te-Jo Campground



18th Annual Abenaki Pow-Wow.

Pow-Wow takes place on Saturday & Sunday, rain or
 shine. From 10:00AM - 5:00PM, with the Grand Entry at
 Noon both days.

(Photos from a previous event appear below.)



Senior Trip to Oxford
 Casino - 10/23/14
 8:30 - 4:00 pm
 Emma Ramsey Center

Join area seniors for a day out at the Oxford Casino.
 Thursdays in October from 10:00 am till 2:00 pm it is
 16Xpoints. If you enjoy a scenic trip and enjoy the
 Excitement that the casino offers it's patrons then
 join us for a day of fun. Participants will be picked up
 at the Emma Ramsey Community Center (8:30) or
 the Wakefield Community Center (8:45). Last year
 we had several big winners! For more information or
 To sign up for the trip, please call 652-4501 ext. 8.
 We will be traveling on a Milton School Bus.



Music Mill
35 Church Street
Milton Mills, NH
603-473-2522

LIBERTY MUSIC GATHERING

An acoustic music jam open to all!
Musicians and listeners welcome.



Everyone is invited to join this
 acoustic music jam that is open to all
 musicians and listeners alike!
 Jam sessions are every other
 Saturday evening
 October 11th & 25th
 From 6:00 pm - 9:30 pm
 Doors open at 5:30 pm
 Music instruction also available!

Milton Homeschoolers & Youth Opportunities

Milton Homeschoolers

Milton Homeschoolers, we have a web site called "Milton Homeschoolers" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact Claudine Burnham at:

MiltonHomeschoolGroup@yahoo.com

Kids Club

Kids Club meets Friday, October 10th, from 1-3pm at the Emma Ramsey Center for our "Colors of Fall" themed based unit, children of all ages rotate in segments where they learn, complete a craft, play games, and share in snack. This is a great time of learning and fun. All parents must participate in assisting in areas. This event is by reservation only, please rsvp to the address above.

The Crew

High school homeschooled teens meet, share in games, snacks, pizza and an opportunity to expand your social circle. We meet on the 2nd and 4th Saturday of the month at the Emma Ramsey from 6:30-9pm. Please rsvp to email above. Bring \$3 for the pizza.

Field Trip

Coppal Farm's Corn Maze – October 20th at 1pm - \$5/person Reservations are required, email above address for more information.

NH Public Television Tour, Durham on November 5th at 1pm. RSVP: deidre222@ymail.com by Oct. 10th (donations will be collected)

Ballet Class

Now accepting new students ages 4-7years of age for Beginner Ballet on Thursday's from 2:30-3:30pm, \$10 per class at the Emma Ramsey. Please email us for more details.

Homeschool Gym Class

Join us on selected Fridays from 3:30-4:40pm for a structured gym class at the Milton Elementary School. We will spend time in warm-up, exercise/stretching, drills and team games. To find out more, please email. Reservations are necessary by the previous Thursday.

Kung Fu for Homeschoolers

Classes are held on Monday, Wednesday, Friday for \$50 per month. Classes are held in Wakefield. For more information contact: Sifu John Fillipon at [603-988-8922](tel:603-988-8922) sifu@twindragonnh.com / www.TwinDragonNH.com

Home MADE talent show – "Invitational"

We are now accepting performers for our November 29th talent show. Sing, dance, play an instrument or another talent, please contact the email above for more details how you may be part of this Family-Friendly show no later than October 29th.



Nute Ridge Bible Chapel

99 Nutes Rd Milton, NH
03851
(603) 652-9383
Youth Activities



Teen Youth
Group

Ages 3-11 yrs.

Ages 12—14 yrs.

Ages 15—18 yrs.

Milton Assembly of God Church

Sundays

9:00 am Children's & Adult Sunday School
10:00 am Sunday Services & Children's Church
6:30 pm Services

Tuesdays

9:00 am Men's & Women's Bible Study

Wednesdays

7:00 pm Service /Royal Rangers/Missinettes
All children and teens are welcome.

Please view our website @ www.miltonagchurch.com



Community
Church
of Milton

Community Church
of Milton
7 Steeple St.,
Milton, NH
603-652-7014

O Come Let Us Worship!

Community Church of Milton, NH
7 Steeple Street - corner of Dawson Street
603-652-7014 - Worship 10:00 a.m.
Sunday School September-June 10:00a.m.
Rev. Betsy S. Webber



Homemakers host Wellness Expo Thursday, October 24, 2014.

9:00 am - 1:00 pm
American Legion Hall
94 Eastern Avenue
Rochester NH 03851
Homemakers: 335-1770

The Homemakers Health Services, in partnership with Frisbie Memorial Hospital, is once again hosting a Senior Fall Health and Wellness Expo for seniors, their families and caregivers on Friday, Oct. 24 from 9 a.m. to 1 p.m. at the American Legion Hall in Rochester.

Community Information

the
**CHILDREN'S
MUSEUM**
OF NEW HAMPSHIRE

Children's Museum of New Hampshire
6 Washington Street
Dover NH 03820
Phone: (603) 742-2002
Fax: (603) 834-6275
Email: questions@childrens-museum.org

Not-So-Spooky SPECTACULAR

Join us **October 26th** for festive fun without the fright!

Trick-or-treat for small (non-food) prizes throughout the Children's Museum, explore our very own 'bat cave,' and enjoy festive decorations, crafts, face painting, and more!

Saturday, October 26th

- 10am-3pm Trick-or-Treat (no food)
- 11am-3pm Explore the Slightly Spooky Bat Cave & Witch's Cabin!
- 10:30, 11:30 & 1:30 Enjoy eerie experiments with the Wacky Scientist
- All Day Enjoy face painting, costume dress up, crafts, & more!

**All activities are free with museum admission.*



Soldiers Helpers
21 Fox Lane
Rochester, NH 03867
October

On Friday, October 3, 2014 at 7:00 pm Chris and Alice Greenleaf will be honored at Nute High School by being placed on the "Wall of Distinction" in the Nute High School and Library Community Room for their dedication and all their time and effort that they have both put into organizing Soldiers Helpers in this area. They will be honored in the category of Community Service. Everyone is invited to join them and other honorees for this special ceremony and celebration of the inductees.



MOOSE MOUNTAINS REGIONAL GREENWAYS
Box 191, Union, NH 03887
603-473-2020
info@mmsg.info



Kids Night Out
Emma Ramsey Center
Friday, October 17th - 6:00 - 9:00 pm
\$6.00 per child
Includes an assortment of snacks & fun!
Registration Deadline - 10-13-2014
Limited to 20 kids

Join us for a "spooktacular evening" full of Halloween fun! This program is limited to the first 20 kids who sign up. We will have some goolishly good treats and we will watch a Halloween Movie Marathon! We will also play some Halloween games to complete this fun evening. Registrations are taken on a first come basis! Please call 652-4501 ext. 8/ miltonrd@metrocast.net



Complimentary Pancake Breakfast & Community Forum - Nute High Cafeteria
Saturday, October 25th
8:30 - 12:00 noon
"How can we All Make Milton a Healthy place for youth to live, learn, work and play?"

We hope a community conversation will bring us together to think of ways we can better work together. We are looking forward to hearing from many different people in this community and identifying a few keys action steps we can take to make a difference and increase trust and collaboration in Milton. Child care will be provided - ipad mini door prize to be given out to one lucky attendee! - Child care will be provided.

Thursday, October 16; 10 am-2 pm
Natural Resources Conservation Service Forestry Workshop

Branch Hill Farm, Milton Mills
Forester Charlie Moreno and NRCS Resource Conservationist Don Kierstead present information on NRCS programs and best forestry practices. Aimed at NRCS and land trust staff and other natural resource professionals. Co-sponsored by Branch Hill Farm. FREE.
Pre-registration required.

Saturday, October 18, 9-11 am
Beginners Forestry Walk
Branch Hill Farm Forestland in Wakefield

Forester Dan Stepanauskas will be our guide as he discusses how to thin a high quality hardwood stand. Co-sponsored by Branch Hill Farm. FREE.
Pre-registration required.

An evening in November
CC Mixer
Location TBA

Want to learn more about your local Conservation Commission? Join us for a roundtable discussion among MMRG's 7 towns. FREE.
Pre-registration required.

Please check out everything that MMRG's Organization Has to offer @ <http://www.mmsg.info/>

Community Information

Fuel Assistance Relief

Contact: Susan Geier, Community Service & Outreach Director, sgeier@straffordcap.org or 603-516-8138

Community Action and Goodwin Community Health Partner to Offer Fuel Assistance

Once again, patients at Goodwin Community Health will soon be able to apply for fuel and electrical assistance onsite at the Health Center

This program is possible through a partnership with Community Action Partnership of Strafford County and begins Monday, September 22. Community Action staff will be on site at Goodwin Community Health, 311 High Street in Somersworth, to meet with applicants and take applications.

This service will be available every Monday from 9 a.m. to 3 p.m. through November 24. "Collaborations with community partners like Goodwin Community Health are important to making sure we can bring critical services like fuel and electrical assistance directly to the clients," says Betsey Andrews Parker, CAP's Executive Director. "Summer may just be winding down, but we want to make sure everyone who is eligible for assistance has an opportunity to apply before winter is here." The Low Income Home Heating Program provides certified eligible households with assistance in paying their energy bills in winter, and the New Hampshire Electrical Assistance gives eligible customers a discount on their monthly electric bills. Eligible households are able to receive benefits from both programs. Appointments are being taken now at locations and times around the county. To learn more about working with CAP or to make an appointment, contact 603-516-8126 or 603-516-8191.

About Community Action Partnership of Strafford County

Community Action Partnership of Strafford County is a private non-profit organization that assists low-income individuals and families to become or remain financially and socially independent through a variety of coordinated programs. CAP has outreach offices in Dover and Farmington and Head Start educational centers in Dover, Farmington, Milton, Rochester and Somersworth. Call 603-516-8130 or visit www.straffordcap.org for information.

About Goodwin Community Health

Goodwin Community Health is the only 501(c)(3) Community Health Center serving the Greater Strafford County area of New Hampshire and Maine. We make it affordable for local people to access the wellness services and quality primary care that lead to good Physical, Dental and Mental Health. Goodwin Community Health operates on the same principles Mrs. Avis Goodwin started the organization on 42 years ago – everyone deserves access to quality health care, at an affordable price. For more information connect with us on Facebook, at www.GoodwinCH.org or visit Goodwin Community Health Center in Somersworth.



Holiday Craft Fair
Saturday, November 22, 2014
Nute High School
9:00 AM - 3:00 PM

A holiday craft fair will be held this year on November 22nd at Nute High School. We are looking for quality vendors to participate in this exciting community event. The cost is \$35 for a 10x10 space as well as a donation of a raffle item. If interested, please complete the attached application and return it to 8 School St. Milton NH 03851.

Check out our MES PTA Facebook site, our website www.mesnhpta.org or email us at mesnhpta@gmail.com



Milton Winter Carnival
2015 Committee
Members sought
Initial Meeting
Tuesday, October 14th @ 4:00 pm
Emma Ramsey Community Center

The Milton Winter Carnival Committee will meet to decide on the 2015 Carnival Theme and to begin planning the Winter Carnival. This year's date will be February 13th, 14th & 15th.

The Committee welcomes all boards and committees who would like to join in the planning of this event. Much like The Milton Has Pride Day, this is an open community event and we are always seeking new groups or organizations to get involved. For further information, please contact Milton Recreation Department at 652-4501 ext. 8.



2014 Milton Recreation
Basketball Program
Open Registration
& Sign-ups
Beginning 10/8/2014
Also seeking Coaches
For the 2014—2015 season.

This program is open to children Preschool - 6th grade
This program depends on parent volunteer participation, so please consider helping out!
Registrations will be available on the Town of Milton Website and at various locations around town, including the Recreation Office. We will keep registrations open until 10/24/2014.
If the cost of registration prohibits your child/children from playing, please contact the office For more information you may call 652-4501 ext. 8 or ext. 9.
We will be starting the season with open gyms as we did last year, more information will be released as it becomes available. If you would like to be on the basketball program Contact list, please e-mail: miltonrd@metrocast.net
And we will be sure to forward you all the information as soon as it becomes available.

Entry Form

“Milton Halloween Festival Pumpkin Decorating Contest”

INFORMATION & CONTEST RULES

LOCATION: Milton Town Beach

TIME: Contest open from 5:00 – 7:00 pm. Pumpkins judging will be completed by 7:30 and awards will be given immediately after votes are tallied.

- All contestants must register your pumpkin anytime between 4:00 & 6:00 pm on Saturday, October 25th
- Pumpkins must be decorated & finished at home and brought to the registration site completed.
- Participants may pin or glue objects, paper and material to the pumpkin;
- You may cut designs into the pumpkin surface, dress them up & draw or paint on the surface. No candles allowed, but you may have a battery operated lighting device.
- All pumpkins must be taken by participants at the end of the contest.
- Pumpkins will be assigned a number when registered, do not put your name on the pumpkin.
- Judging Categories: 1.) Funniest 2.) Scariest 3.) Best in show
- Age groups: (Under 9 years old); (9 & up), (Family Entry).
- 1st place & runner-up will be awarded in each group in each category.
Judging criteria: Originality; Ingenious use of pumpkin; Quality of workmanship & Age appropriateness of work.

PUMPKIN ENTRY NUMBER: _____ (THIS # WILL BE ASSIGNED AT THE FESTIVAL)

CONTESTANT NAME: _____ AGE: _____

PUMPKIN CATEGORY: _____

PHONE: _____ EMAIL: _____

_____ I HAVE READ THE RULES OF THE PUMPKIN CONTEST

_____ I will allow pictures of my pumpkin to be posted on The Milton Parks and Recreation page of the Town of Milton website.

SIGNATURE OF ADULT IF CHILD IS UNDER THE AGE OF 18

I give my child permission to enter into the Halloween Festival Pumpkin Contest

Signature: _____ Date: _____

Trunk or Treat



**Milton's First Annual
Trunk or Treat
Saturday, October 25th
5:00 pm - 8:00 pm
Milton Town Beach
sponsored by Milton
Recreation, PTA & Cub Scouts**

**Calling all car owners: dress in costume,
decorate your car and come join the fun!**

Trunk or Treat provides a safe and fun way for families to enjoy Halloween! Children enjoy trick-or-treating by going from trunk to trunk to receive pre-packaged, candy from costumed car owners.

All cars are welcome!

A contest will be held for *Best Dressed Car!*
Winners will receive spooky prizes!

Examples of group or trunk decorating themes:

- (a) the 100 Acre Woods, with all the adults dressed as characters from Winnie the Pooh and tree limbs hanging over the car; or
- (b) a large creepy spider, with eight legs made of stuffed trash bags hanging over the sides of the car and a spider body on the roof.

Turn "Trunk or Treating" into your Halloween family tradition!

Rules of the Road

Car owners must complete the attached form to participate. Only those who have properly registered their vehicles will be allowed to participate at this event.

Car owners must provide *all* candy given out at all trunks.

Registered vehicles may arrive at the Town Beach parking lot for check-in beginning at 3:00 p.m. All trunks must be decorated and staffed by 4:00 p.m.

Trunks arriving after 4:00 p.m. will not be able to participate.

The event begins at 5:00 p.m. Registered vehicles must stay at the event until the event ends at 8:00 p.m. For safety purposes, vehicles will not be allowed to leave the parking lot until the event is over.

Vehicle owners must show driver's license with the vehicle application.

Trunk or Treat



**Milton's First Annual
Trunk or Treat
Saturday, October 25th
5:00 pm - 8:00 pm
Milton Town Beach
sponsored by Milton
Recreation, PTA & Cub Scouts**

Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Email: _____

Number of Trunks: _____

(Vehicle owners must show driver's license with the vehicle application)

License Plate #: _____ Vehicle Identification #: _____

License Plate #: _____ Vehicle Identification #: _____

License Plate #: _____ Vehicle Identification #: _____

Proof of Driver's License (attach copy) () Yes () NO

Please complete this form in its entirety by Thursday, October 20
Please mail to:

**Milton Recreation Department
P.O. Box 310
Milton, NH 03851
603-652-4501 ext. 8**

**Or can be dropped off at both the Recreation Office at Town Hall or
dropped off at the office at Milton Elementary School
addressed C/O Milton PTA!**