

# THE MILTON GAZETTE



Nov/Dec 2014

News from the Town of Milton, New Hampshire

Nov/Dec 2014



Milton Parent/Teacher Association Sponsors Two Big Events

Our MES PTA is sponsoring a **Pie and Turkey Raffle** on **Friday, November 21st**, in The Nute High School Cafeteria. Doors open at 6:00 pm and the raffle begins at 6:30 pm. Please come and enjoy an exciting night of homemade pies, cakes, and cookies. This should be a very entertaining evening for some participants to win one of several turkeys, some with all the fixings and other raffle prizes.

PTA's 1st Annual Craft Fair, November 22nd at Nute Middle School from 9:00 am to 2:00 pm. The fair will feature 20plus vendors with a variety of crafts. There will also be a concession stand with homemade baked goods and various raffles which include items from the vendors. We hope to see you there.



Milton Learning Center Annual Penny Sale Sunday, December 7th 10:00 am - 4:00 pm Tickets are on Sale Nute High School Gym

The event will be held on **Sunday, December 7, 2014.** 10:00 - 4:00 pm tickets are on sale for penny sale items. Drawing begin at 4:30 pm and goes until approximately 8:00 pm. Event is hosted at Nute High Gym, 22 Elm Street, Milton NH. We are hoping that this year's event will be the best ever. If you would like to donate a new item or a gift certificate to help our school, we would greatly appreciate it! Please contact Karen Crew, director of the Milton Learning Center if you would like to help!

603-652-9337



Milton's Annual Creche & Tree Lighting Ceremony Sun. Nov 30, 2014 Veterans Park 4:00 pm



Milton Women's Club & Milton Recreation and will be hosting the annual Christmas tree and manger lighting. This year it will be held on Saturday November 30th at 4 pm at Veteran's Park. We encourage everyone to bring an ornament that they would like to donate to the tree (homemade or inexpensive as you will not receive this ornament back). We will sing Christmas carols and light the tree and manger. Then the big guy himself will be escorted through town by our very own Milton Fire Dept. All are welcome to follow down to the Emma Ramsey center for cocoa, cookies, a holiday craft and an opportunity to meet Santa. If you have any questions please contact The Milton Woman's Club.



Capital Improvement Plan Workshop Wednesday, December 17th @ 6:30 Liberty Chapel Hall, Milton Mills 03852

The public is invited to join the town department heads For an open community conversation on how we can all work together on creating a plan to meet the town's needs while maintaining stability in our town budgets.

# VFW's 23rd Annual Toys for Kids Fundraiser & Christmas Party

Veterans of Foreign Wars
Sunday, December 14th @ 2:00 pm
Emma Ramsey Community Center
424 White Mountain Highway, Milton NH.

The VFW invites the public to an afternoon of fun and excitement beginning at 2:00 pm with "Tricky Dick's" Magic show, followed by the arrival of Santa Claus at 3:00 pm.

The auction will begin at 3:30 pm featuring assorted items and gift certificates. All proceeds go to providing Christmas presents to Milton Families in need of support of gifts for their children for the holiday.

For additional information or to make a donation of Toys, auction items or a monetary donation, please contact Quartermaster, Bob Graham @ 603-652-0912 or e-mail: sgmret@metrocast.net, or mail donations to PO Box 575, Milton NH 03851

Donation for event attendance is one unwrapped new toy for a boy or a girl.



#### **December Report**

Milton Fire-Rescue is hoping that all our Milton Families have a safe and healthy holiday season. With families about to begin decorating for the holiday season, we urge everyone to please decorates with care.

Check your lights and other electrical items for any sign of fraying or wear. Do not overload circuits and make sure if you are using extension cords, that they are in good condition and that you do not overload them as well.

Each year fire departments respond to an average of 210 structure fires caused by Christmas trees. Carefully decorating Christmas trees can help make your holidays safer.

The use of indoor heating devices are also at its highest level during the winter months. Make sure you have adequate ventilation, fresh batteries in your smoke & carbon monoxide detectors, and that you are only using fuels that are approved for whatever heating device that you are using. A little safety goes a long way.

The Milton Fire Department would like to thank all our families for you support over the past year, and look forward to serving you in 2015.

#### **Christmas Tree Safety Tips**

#### Picking the tree:

- 1. If you have an artificial tree, be sure it is labeled, certified, or identified by the manufacturer as fire retardant.
- 2. Choose a tree with fresh, green needles that do not fall off when touched.

#### **Placing the Tree:**

- 1. Before placing the tree in the stand, cut 1" to 2" from the base of the trunk.
- 2. Make sure that tree is at least three feet away from any heat source, like fireplaces, radiators, candles, heat vents or lights.
- 3. Make sure the tree is not blocking an exit.
- 4. Add water to the tree stand. Be sure to add water daily.

#### **Lighting the tree:**

- Use lights that have the label of an independent testing laboratory. Some lights are only for indoor or outdoor use, but not both.
- 2. Replace any string of lights with worn or broken cords or loose bulb connections. Connect no more than three strands of mini string sets and a maximum of 50 bulbs for screw-in bulbs. Read manufacturer's instructions for number of LED strands to connect.
- 3. Never use lit candles to decorate the tree.
- 4. Always turn off Christmas tree lights before leaving your home or before going to bed.

#### **After Christmas:**

Get rid of the tree when it begins dropping needles.
 Dried-out trees are a fire danger and should not be left in the home or garage, or placed outside against the home. Check with your local community to find a recycling program. Bring outdoor electrical lights inside after the holidays to prevent hazards and make them last longer.

For more information on fire safety during the holidays, please visit: www.nfpa.org/education



**Contact Information** 

Emergency Dial: 911 Station 1 : (603) 652-4201 Station 2: (603) 473-2157

Email: info@miltonfirerescue.com

www.miltonfirerescue.com



#### **News from Milton Town Hall**

#### Nov. & Dec. Meetings @ Town Hall

Selectman: Mon, December 1st & 15th 6:00 pm)
Planning Board: Tuesday, December 2nd (6:30 pm)
Conservation Comm. :Monday, December 8th

Budget Committee: See Schedule

Zoning Board: Thursday, Dec. (TBA)(6:00 pm)
Fire Department Wed., Dec. 3rd & 29th (5:30 pm)
Recreation Comm.: December 4th (6:00 pm)

Water District Comm.: Tues. Dec. 30th (6:00) Downstairs Milton Library Trustees: Thursday, Dec. 4th @ 6:00 pm (at the Milton Free Public Library, Milton Mills)

### Current Employment Opportunities working for the Town of Milton

Check out the Town Of Milton's Website at: http://miltonnh-us.com/
Job descriptions/Applications/Information Are available for printing or you can visit the town hall for printed applications.



Milton Democrats Meet Thursday, December 11th 7:00 pm @ Emma Ramsey Center

Milton will host a meeting of the Tri-Town Democrats (from Milton, Farmington, and New Durham) on Thursday, December 11th 7:00 p.m., at the Emma Ramsey Center.

Open to all registered Democrats in the tri-town area. The 2014 election season is getting underway and we encourage your active participation. Call Susann Brown (652-4306.) for more info.

To see a Vision for the Future Development of Exits 17 & 18 on the Spaulding Turnpike go to our Economic Development page

http://miltonnh-us.com/economicphp

#### Town Clerk/Tax Collector's Hours

Monday	8:30 am - 4:00 pm
Tuesday	8:30 am - 4:00 pm
Wednesday	8:30 am - 4:00 pm
Thursday	8:30 am - 6:30 pm
Friday	8:30 am - 4:00 pm
Last Saturday of Month	8:00 am - 12:00 pm

The Town Clerk/Tax Collectors Office will be closed on The following dates to celebrate the holidays
Thursday, November 27th & 28th
Thursday, December 25th & 26th
Happy Holidays!

#### 2015 School/Town Deliberative Sessions

Milton School District Deliberative Session Nute High School Cafeteria Saturday, January 31, 2015 @ 1:00 pm

Town of Milton Deliberative Session Nute High School Cafeteria Saturday, February 7, 2015 @ 1:00 pm

Budget Committee Meetings to Review proposed Town/School Budgets Town Budgets Reviews will be at town hall

Tuesday	Nov. 25th	6:00 pm - School Budget		
Tuesday	Dec. 2nd	6:00 pm - Town Budget		
Tuesday	Dec. 9th	6:00 pm - Town Budget		
Tuesday	Dec. 16th	6:00 pm - Town Budget		
Tuesday	Jan. 6th	6:00 pm - Town Budget		
Tuesday	Jan. 13th	6:00 pm - Town Budget		

#### **MILTON'S FIRST TOWN FOREST**

The Town is looking for members to join a sub-committee to work on the Town Forest initiative. This committee will work on public outreach so that Milton citizens understand the purpose of the Town Forest before the warrant articles come before the town.

If interested, please submit a letter of interest to: Board of Selectmen PO Box 310, Milton, NH 03851

Attn: Kimberly Ladisheff



Milton Free Public Library
Winter Hours
Sunday and Monday closed
Tuesday 3:30-7:30
Wednesday 12:00 -7:30
Thursday 10:00 - 12:00 & 3:30 - 7:30
Friday 1:00-7:30
Saturday 10:00 - 1:00



Nute Library
Sunday - Closed
Monday 9:00 - 5:00
Tuesday 9:00 - 5:00
Wednesday 9:00 - 7:00
Thursday 9:00 - 5:00
Friday 9:00 - 2:15
Saturday 9:00 - 12:00

### Come celebrate the holiday season at the Milton Free Public Library:

Milton Free Public Library will have a Children's Holiday party Saturday, December 13, 2014 from 11:00 am -12:30 pm. . Join us for crafts and snacks and plenty of reindeer games!

#### **Holiday Hours**

Library hours for Thanksgiving week: Tuesday: 3:30-7:30, Wednesday: 12-5, Thursday: Closed Friday:1-5, Saturday 10-1 Library hours for Christmas and New Year's Weeks: Tuesday, December 23 3:30-7:30, Wednesday, December 24 12-5, Thursday December 25 CLOSED, Friday, December 26:1-5, Saturday, December 27: 10-1. Tuesday, December 30 3:30-7:30, Wednesday December31 CLOSED, Thursday, January 1: CLOSED

#### **Gingerbread House Contest:**

The library and the Milton Recreation Department will be hosting the 5<sup>th</sup> Annual Gingerbread House competition
To be judged at the VFW's Toys for Kids Party

On December  $14^{th}$  @ 2:00 pm at the Emma Ramsey Community Center. This party is a public event, and everyone is invited to attend. Donations are gratefully accepted. If you can donate, please bring an unwrapped toy for a boy or a girl or you may drop off auction items by 1:00 pm on the day of the event. All gingerbread creations should be dropped off by 1:00 pm the day of the event. There will be prizes and awards for the gingerbread house winners.

#### **Mission Statement**

The mission of Milton Free Public Library is to provide quality library services to all members

Of the community, to enrich and inform our lives through books, the resources of technology, and special programs, for lifelong learning, for entertainment and enjoyment for knowledge of our world and democratic heritage.

#### Happy Holidays and Thank you for all your support in 2014

The staff and Trustees of the Milton Free Public Library would like to thank all the residents who voted in support of our much needed improvements to our beautiful library. We look forward to serving our patrons in 2015, and for the continued progress in the renovations that we are currently working on. The Milton Free Public Library is truly a functioning piece of Milton History that is still serving the public much like it was when it was first erected. We look forward continuing to serve our community in this wonderful building.

Our website still contains links to our on-line catalog and to the New Hampshire Downloadable Book Consortium. You can also find us on Facebook.

#### <u>Check out the new online catalog at</u> https://sites.google.com/site.nutelibrary

Holiday Closing Dates: December 24th - December 28th.

<u>Saturday Morning Story Time</u>: Saturday, December 20, 2014 9:30 - 10:15. This is an open story time and everyone is welcome to attend. Participants are encouraged to call and reserve a spot @ 652-7829.

**Book Sale:** December 6th, 9:00 am -12 Noon, and December 7th 10:00 am - 2:00 pm.

\$1.00 Hardcover books, 5/\$1.00 Paperback books, or \$3.00 to fill a bag. Books make great holiday gifts! Come check us out!

#### **Ladies Craft Group:**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

#### **Tenneriffe Sport Club**:

Tenneriffe Sports Club will have their monthly meeting at 6:30, December 2, 2014 in the Nute Library Community Room . New members are welcome. This group supports youth sports in both the schools and in the town.

#### TTPA:

Three Ponds Protective Association monthly meeting will be held on Thursday, December 4, 2014 in the Nute Community Room. New members welcome.

#### **Home School Reading Club:**

This is a bi-monthly reading club open to all home school children who wish to participate. New members are welcome. Please contact the library if you would like more information on this group. The group meets every other Wednesday afternoon from 12:30 - 1:30 pm. This month will be the 1st and the 15th.

#### **Pre-School Story Time:**

This group is open to all pre-school children. The group meets at the same time as the Home School Reading Club. Participants share stories and a simple craft. For more information on any of these program please call the library.



#### **Milton Community News**

# Share The Helf

#### Milton Community Services

Milton Town Office Welfare Meetings are by appointment only. Your must call the Milton Welfare Department at 603-652-4501 ext. 9

There is an answering machine and your phone call will be returned within three days. If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements.



Milton Women's Club Community Church of Milton 7 Steeple Street, Milton, NH 0385 All are Welcome! 12/9/2014 @ 7:00 pm

Happy Thanksgiving to everyone!

The Women's Club will be doing our annual lighting of the Creche on Sunday, November 30th at 4:00 p.m.

Following a short service by Rev. Betsy Webber we invite all the children and parents to the Emma Ramsey Center where they can meet Santa, make a craft and enjoy some refreshments. All are welcome.

The December meeting will be Thursday,
December 11, at 7 p.m. All members are asked to bring a
wrapped gift between a five and ten dollar value and we will
have a clever game and other activities.

The Hostesses are Nancy Tremblay, Norma Taatjes and Tina Ryan.

We will be off for January and February and return in March and have a musical evening. We welcome anyone who would like to join our group, meet new people and get involved with activities in the community.

#### **MES Playground Committee**

Milton Elementary School is forming a playground committee to look into upgrading our schools and community's playground. The committee will meet monthly during the winter and spring of 2015. The first meeting is scheduled for January 13 from 4:30 to 5:30 in the MES Library. The playground committee will identify needs and any current problems with the playground; collect input from staff, children, and families; consult with professionals on playground design; identify priorities for action; develop a budget; seek support from local resources; and look for a source of funding. Any community member interested in serving on the committee should contact MES Principal, Doug Kilmister, at

doug.kilmister@sau64.org.



NH Farm Museum Rte. 125 - White Mountain Hwy Milton, NH 03851 603-652-7840 info@farmmuseum.org.

**NH Farm Museum Calendar 2014** 603-652-7840

### November 22nd An Old-Fashioned Thanksgiving on the Farm 10 am- 3 pm

New Hampshire has a special connection to Thanksgiving, as it was our own Sarah Josepha Hale, born on a farm in Newport, NH, who after many years of letter writing, persuaded President Lincoln to declare the fourth Thursday in November a National Day of Thanksgiving in 1863, thereby establishing the National Holiday.

So come for homemade pumpkin pie in the farmhouse kitchen, horse-drawn wagon rides through the fields, visits with the farm animals, popcorn over the campfire and special living history farmhouse tours with costumed role players. Admission \$10 adult, \$5 child/ Museum members \$6/\$3

### December 20<sup>th</sup> A Victorian Christmas on the Farm 10 am -3 pm

Tour the beautifully decorated historic Jones Farmhouse with costumed role players and experience the wonder of a Victorian Christmas. Enjoy a horse-drawn sleigh or wagon ride through the fields, depending on the weather. Make a hand-dipped Christmas candle to take home, roast chestnuts over an open fire, and partake of gingerbread and hot cider in the farmhouse kitchen. Explore the barns and meet the farm animals.

Admission: \$10 adult, \$5 child/ Museum members \$6/\$3



Milton Historical Society
December Monthly Meeting
2nd Tuesday of the Month
Public Welcome
7:30 PM - Milton Mills

The Township of Milton Historical Society, Inc. will be meeting in Milton Mills, NH on Tuesday, December 9th for our Christmas gathering at 7:30 PM. Everyone is asked to bring a refreshment & a gift.

The public is always invited to attend.

Please call Bonnie Dunton at 755-2055; Susie McKinley at 473-2347 or Loretta Banks at 473-2083 for more

information or to arrange to visit the Historical Society Building. This will be the last meeting Until the second Tuesday in April.

#### **Recreational Activities for December**



#### **Senior Bingo Program**

@Emma Ramsey Community Center <u>Tuesdays</u>: 10:00 - 11:30 am December 2nd, 9th, 16th & 30th

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 55 years old and older.

### Sunday Bingo

#### **Sunday Bingo**

Sunday, November 23rd Lunch @ 12:00 - Thanksgiving Dinner

Food served starting @ 12:00. Bingo begins at 10:00 am. This is a senior bingo program and players must be 55 years old or older to participate



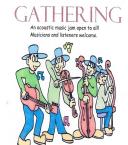
# Senior Luncheon Tuesday, December16th Christmas Ham Dinner

The meal will be served immediately after the completion of the Tuesday bingo program. If you don't play bingo, you are still welcome to join us for the senior dinner. If you are interested in joining us, please call the recreation department phone and leave your name and number. 652-4844 ext. 8

Meal at noon prepared by Milton Recreation & Friends
The senior luncheon program is open to area seniors
who might not participate in other programs, but would
still like to meet and socialize with the senior set. We
host the meals once a month after one of the Tuesday
bingo sessions.



Music Mill 35 Church Street Milton Mills, NH 603-473-2522



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!

Jam sessions are every other

Saturday evening

December 6th & 20th

From 6:00 pm - 9:30 pm

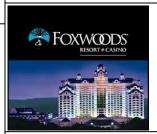
Doors open at 5:30 pm

Music instruction also available!



Senior Trip to Cabela's, Christmas Tree Shop & Hometown Buffet. 12/2/14 - 9:00 - 4:00 pm Emma Ramsey Center

Join area seniors for a day out shopping and for lunch. The day begins with a trip to Cabela's in Scarborough Maine, then we journey on the Christmas Tree Shop and then on to lunch at the Hometown Buffet at the Maine Mall. After lunch there is enough time for a trip through the Maine Mall. Participants get to enjoy some preholiday sales and enjoy the beautiful holiday decorations. For more information or to sign up for the trip, please call 652-4501 ext. 8.



Foxwoods Resort & Casino Wed., December 3, 2014 & Thursday, March 12th, 2015 Bus leaves @ 6:00 AM From Wakefield Recreation & 6:30 AM from Rochester Home Depot

The cost of the trip is \$35.00 per person. We invite you to try your luck at our gambling getaway to Foxwoods Resort and Casino. The trip includes coach bus transportation, buffet lunch and a \$10.00 gaming token. To reserve your seat, please call 603-522-9977 or go to www.wakefieldrec.com

#### **Karate Classes**

An 8 week course will include Karate, self-defense, Asian Martial Arts Terminology & History, & noncompetitive study of Martial Arts.

\$35.00 per person, Thursday nights. The classes begin on November 20th - 8 classes (no classes on 11/27, 12/15 & 1/1) Session 1: 6:00 - 7:00 pm (Kindergarten - 12 yr. olds) Session 2: 7:00 - 8:00 pm Family Class, Adults & Teenagers . For more information contact: 603-522-9977 or To to www.wakefieldrec.com



Friends of the Milton Free Public Library

Thanks for the best wreath sale ever:
The Friends of the Library wish to thank all who purchased our great wreaths and to remind you that pick up dates are December 6th & 7th from 10:00 am - 4:00 pm at Susann Foster Brown
Studio, 1362 White Mountain Hwy, Milton.



#### Milton Homeschoolers & Youth Opportunities

#### Milton Homeschoolers

Milton Homeschoolers, we have a web site called "Milton Homeschoolers" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact Claudine Burnham at:

MiltonHomeschoolGroup@yahaoo.com

#### **Kids Club**

Kids Club meets Friday, December 12<sup>th</sup>, from 1-3pm at the Emma Ramsey Center for our "A Christmas Pageant" themed based unit, children of all ages rotate in segments where they learn and work together creating their own pageants. This is a great time of learning and fun. All parents must participate in assisting in areas. This event is by reservation only, please rsvp by Dec. 3<sup>th</sup> to the address above.

#### **The Crew**

High school homeschooled teens meet, share in games, snacks, pizza and an opportunity to expand your social circle. We meet on the  $2^{nd}$  and  $4^{th}$  Saturday of the month at the Emma Ramsey from 6:30-9pm. Please rsvp to email above. Bring \$3 for the pizza.

#### Field Trip

Portsmouth School of Ballet Presents: The Nutcracker Saturday, December 6<sup>th</sup> @ 5pm & Sunday, December 7<sup>th</sup> @ 10am & 3pm at Exeter High School Tickets are \$17-adults & \$15-child/senior Call PSB at: 603-436-5993 to reserve tickets

#### **Homeschool Gym Class**

Join us on selected Fridays from 3:30-4:40pm for a structured gym class at the Milton Elementary School. We will spend time in warm-up, exercise/stretching, drills and team games. To find out more, please email. Reservations are necessary by the previous Thursday.

#### **Kung Fu for Homeschoolers**

Classes are held on Monday, Wednesday, Friday for \$50 per month. Classes are held in Wakefield. For more information contact: Sifu John Fillipon at 603-988-8922 <a href="mailto:sifu@twindragonnh.com">sifu@twindragonnh.com</a> / <a href="https://www.TwinDragonNH.com">www.TwinDragonNH.com</a>

#### **Home MADE Talent Show**

Riverside Nursing Home visit, November 25<sup>th</sup> at 2pm Homeschoolers share their talents with the residents of Riverside Nursing Home. If you'd like to join us, please email the address above to learn more.

#### Home M.A.D.E Christmas Program

Come see an array of talent provided by local homeschoolers. November 29<sup>th</sup> at 6pm at the Farmington Opera House Admission is free, donations accepted.



### **Nute Ridge Bible Chapel**

99 Nutes Rd Milton, NH 03851 (603) 652-9383 Youth Activities





Teen Youth Group

Ages 3-11 yrs.

Ages 12—14 yrs.

Ages 15—18 yrs.

### Milton Assembly of God Church

9:00 am Children's & Adult Sunday School 10:00 am Sunday Services & Children's Church 6:30 pm Services

#### **Tuesdays**

9:00 am Men's & Women's Bible Study

#### Wednesdays

7:00 pm Service /Royal Rangers/Missinettes
All children and teens are welcome.

Please view our website @ www.miltonagchurch.com



The Community Church of Milton 7 Steeple St., Milton, NH 603-652-7014

O Come Let Us Worship!
Community Church of Milton, NH
7 Steeple Street - corner of Dawson Street
603-652-7014 - Worship 10:00 a.m.
Sunday School September-June 10:00a.m.
Rev. Betsy S. Webber

#### <u>Sole City Dance Presents: The Nutcracker</u>

School Shows: December 12<sup>th</sup> @ 10am & 12pm at the Rochester Opera House

Tickets are \$8pp. (This is only about an hour show, shorter for school aged children)

Call Sole City Dance: 603-750-7777 or visit: SoleCityDance.org

Full Show: December 12<sup>th</sup> & 13<sup>th</sup> @ 7pm & December 13<sup>th</sup> @ 2pm
Tickets are: \$24pp & \$20 per child/senior
Call Rochester Opera House: 603-335-1992 or visit:

RochesterOperaHouse.com

#### **Community Information**



#### Children's Museum of New Hampshire

6 Washington Street Dover NH 03820 Phone: (603) 742-2002

Fax: (603) 834-6275

Email: questions@childrens-museum.org



#### New Year's Eve Celebration Tuesday, December 31, 10am - 3pm



There's no better way to ring in 2014 than at our annual New Year's Eve Celebration. Our event includes three "countdowns to midnight" at 11 am, 12:30 pm and 2 pm with a glittering ball drop, ginger ale toast, noisemakers and wishes drop. Visitors can also create their own colorful party hats and share their New Year wishes.



Kids Night Out
Emma Ramsey Center
Friday, December 12th - 6:00 - 9:00 pm
\$6.00 per child
Includes an assortment of snacks & fun!
Registration Deadline - 12-8-2014
Limited to 20 kids

Join us for a Night full of Christmas fun!

This program is limited to the first 20 kids who sign up.

We will have some holiday treats and watch a

Christmas movie! We will also play some
holiday games to complete this fun evening.

Registrations are taken on a first come basis!

Please call 652-4501 ext. 8/ miltonrd@metrocast.net



MOOSE MOUNTAINS REGIONAL GREENWAYS Box 191, Union, NH 03887 603-473-2020 info@mmrg.info

Saturday November 29, 9 am–12 pm (Rain Date: December 6) Winter Greens Workshop

Milton Mills

Bring your loppers, gloves, hand pruners and any special decorations you would like to use to decorate your greens. Join specialist landscaper Jon Batson as we learn the best tree-pruning techniques while collecting greens for the holiday season. We will harvest greens with Jon's expert guidance and then head indoors to create sprays, kissing balls, wreaths and other holiday greenery. Light refreshments. \$15 donation suggested.

Please check out everything that MMRG's Organization Has to offer @ http://www.mmrg.info/



Soldiers Helpers 21 Fox Lane Rochester, NH 03867 October

Hi everyone -- we are looking for volunteers. We need helpers to place the wreaths and also helpers to set up and help serve lunch to the volunteers. We also need people who will bake goodies for that day!

Saturday, December 13 -- we need to be there at 9:45 NH State Veterans Cemetery - 110 Daniel Webster Highway Boscawen, NH 03303

The lunch is served inside the maintenance building and when the doors are open it is pretty cold but when they close the doors up and have the space heaters it gets warm, so its best to dress in layers.

They will be starting to put the wreaths out at 10:30 and the Wreaths Across America Event will be at noon. There will be early refreshments such as coffee and we are not sure whether or not we will be doing that yet or if it will be Blue Star Mothers, but that will be ironed out in the future. After the WAA at noon we will be serving lunch -- and some people do not attend the ceremony they just come in after putting the wreaths out. So once they start to put the wreaths out we will start getting the lunch ready to serve. This is a full lunch with finger sandwiches, drinks, chips, a sheet cake and other baked goods, so we need quite a few people to help get things set up, help serve and help clean up. I would say we will be done by 2 pm at the very latest. If you cannot come at 9:45 or stay the entire time, that's fine. Just come and help as long as you can and of course you can help put the wreaths out as

If you are able to attend that day, please let me know so we will have an idea how many we will have available.

If you can bring a salad, chips, baked goods, or any other lunch item we would appreciate it. If not, that's fine, we mostly need your help! thanks so much. This is one of our bigger events of the year, so let's make it a success once again. God Bless, alice and chris, soldiers helpers

any questions, please email me at:
Alice and Chris Greenleaf
Soldiers Helpers
21 Fox Lane
Rochester, NH 03867
603-781-4195
pudgyaunt99@aol.com
www.soldiershelpers.com

#### **Community Information**

#### **Fuel Assistance Relief**

**Contact:** Susan Geier, Community Service & Outreach Director, sgeier@straffordcap.org or 603-516-8138

### Community Action and Goodwin Community Health Partner to Offer Fuel Assistance

Once again, patients at Goodwin Community Health will soon be able to apply for fuel and electrical assistance onsite at the Health Center

This program is possible through a partnership with Community Action Partnership of Strafford County and begins Monday, September 22. Community Action staff will be on site at Goodwin Community Health, 311 High Street in Somersworth, to meet with applicants and take applications.

This service will be available every Monday from 9 a.m. to 3 p.m. through November 24. "Collaborations with community partners like Goodwin Community Health are important to making sure we can bring critical services like fuel and electrical assistance directly to the clients," says Betsey Andrews Parker, CAP's Executive Director. "Summer may just be winding down, but we want to make sure everyone who is eligible for assistance has an opportunity to apply before winter is here." The Low Income Home Heating Program provides certified eligible households with assistance in paying their energy bills in winter, and the New Hampshire Electrical Assistance gives eligible customers a discount on their monthly electric bills. Eligible households are able to receive benefits from both programs. Appointments are being taken now at locations and times around the county. To learn more about working with CAP or to make an appointment, contact 603-516-8126 or 603-516-8191.

#### About Community Action Partnership of Strafford County

Community Action Partnership of Strafford County is a private non-profit organization that assists low-income individuals and families to become or remain financially and socially independent through a variety of coordinated programs. CAP has outreach offices in Dover and Farmington and Head Start educational centers in Dover, Farmington, Milton, Rochester and Somersworth. Call 603-516-8130 or visit <a href="www.straffordcap.org">www.straffordcap.org</a> for information.

#### **About Goodwin Community Health**

Goodwin Community Health is the only 501(c)(3) Community Health Center serving the Greater Strafford County area of New Hampshire and Maine. We make it affordable for local people to access the wellness services and quality primary care that lead to good Physical, Dental and Mental Health. Goodwin Community Health operates on the same principles Mrs. Avis Goodwin started the organization on 42 years ago — everyone deserves access to quality health care, at an affordable price. For more information connect with us on Facebook, at <a href="https://www.GoodwinCH.org">www.GoodwinCH.org</a> or visit Goodwin Community Health Center in Somersworth.



2015 Milton Winter Carnival's
"Milton Family Snowfest"
Please call 652-4501 ext. 8
If you would like to be involved
with carnival!

The Milton Winter Carnival Committee are beginning to plan for the 23rd Annual Milton Winter Carnival.

This year's date will be February 13th, 14th & 15th
The Committee welcomes all boards and committees who would like to join in the planning of this event. Much like
The Milton Has Pride Day, this is an open community event and we are always seeking new groups or organizations to get involved. For further information, please contact Milton
Recreation Department at 652-4501 ext. 8.



2014 Milton Recreation
Basketball Program
Last Call for Basketball
For the 2014—2015 season.
All registrations must to
Turned in by 11-25-14 by
4:00 pm.

This program is open to children Preschool - 8th grade Registrations will be available on the Town of Milton Website and at various locations around town, including the Recreation Office. We will keep registrations open until 10/25/2014. If the cost of registration prohibits your child/children from playing, please contact the office For more information your may call 652-4501 ext. 8 or ext. 9.



2015 Milton Winter Carnival Valentine's Dance Saturday: 2-14-2015 8:00 pm - Midnight Milton Moose Lodge Tickets are limited! Get yours now!

Tickets are now on sale for the
2015 Milton Winter Carnival Valentine's Dance.

American Ride is a great mix of
Modern Country & Southern Rock!
Tickets are \$15.00 each or \$25.00 per Couple.
There are limited tickets and this is a private party, no
ticket, No admission!
Tickets will be sold on a first serve basis.
Tickets will be available at the Recreation Center or
The Milton Moose Lodge!

The #1 Modern Country act in New England, American Ride brings down the house at every performance!! -- Northeast Country Music newsletter

#### **Entry Form**



Milton Free Public Library & Milton Recreation's 5<sup>th</sup> Annual Gingerbread House competition To be judged at the VFW's Toys for Kids Party On December 14<sup>th</sup> @ 2:00 pm

This party is a public event, and everyone is invited to attend.

Donations are gratefully accepted. If you can donate, please bring an unwrapped toy for a boy or a girl or you may drop off auction items by

1:00 pm on the day of the event. All gingerbread creations should be dropped off by 1:00 pm the day of the event.

#### **Construction Information**

Each gingerbread house entry must be created on a base no larger than 3 X 2 ft. long. Smaller is fine. Please make base suitable for size of the house. There is a 6 inch maximum border allowance around the gingerbread house. Each house must be made entirely of edible products with the exception of the base. No artificial display lighting should be used in the construction of the house.

#### Who Can Enter

The competition is open to everyone who wishes to participate with a complete entry form. The entries will be judged in three categories (1) Best Children's Entry (12 & under must be done entirely by the child) (2) Best Family Entry (3) Best of Show (most original & creative entry)

#### Judging of Houses

The criteria for judging will include (1) Structural design (how well does your house stay together) (2) Creative use of materials (3) Detailing (how detailed is the overall entry (4) Overall excellence.

#### Who will Judge?

The entries will be judged by members of the VFW who are present at the party, the Milton Free Public Library Director and the Recreation Director. All decisions of the group are final. Judging will take place at 1:30 prior to the party.

Name:	_Phone:	E-Mail:				
Address:	Town:	State:	Zip:			
Category:	Entry Title:					
By signing below I hereby agree that the gingerbread house I have entered into this contest was created by me/my family and I have followed all the rules of this contest. I also hereby hold harmless all VFW members and volunteers, the Milton Free Public Library Staff & the Milton Recreation Department and Commission and the Town of Milton from any and all liability should my entry be damaged or destroyed during the duration of the contest.						
Entrant's Signature:			Date:			
Minor Child (Parental Signature):			_Date:			



## PANCAKE BREAKFAST

SATURDAY, DECEMBER 6, 2014

7:00 AM - 11:00 AM

### **EMMA RAMSEY CENTER**



Cub Scout Pack 155 invites you to our annual pancake breakfast. Scouts will be serving pancakes, eggs, bacon, sausage, coffee and juice. The cost is \$3.00 per child, \$5.00 per adult. Please come and show your support.

