

# THE MILTON GAZETTE



November 2015

News from the Town of Milton, New Hampshire

November 2015



Tuesday, Nov. 10, 2015 8:00 am - 7:00 pm Assembly of God Church

The Special Election to elect a District 1 State Representative on Tuesday, November 10, 2015 at the Assembly of God Church at 370 White Mountain Highway. The polls will be open from 8:00 am - 7:00 pm. Absentee ballots are available at the Town Clerk's Office and on the Town Clerk/Tax Collector's webpage @www.miltonnh-us.com.



Milton Parent/Teacher
Association
Sponsors Two
Big Events

Pie & Turkey Raff Friday, November 20th, in The Nute High School Cafeteria. Doors open at 6:00 pm and the raffle begins at 6:30 pm. Please come and enjoy an exciting night of homemade pies, cakes, and cookies. This should be a very entertaining evening for some participants to win one of several turkeys, some with all the fixings and other raffle prizes.

<u>PTA's 2nd Annual Craft Fair, November 21st</u> @ Nute High School from 9:00 am to 2:00 pm. The fair will

feature a variety of crafts. There will also be a concession stand with homemade baked goods and various raffles which include items from the vendors. We hope to see you there.



Milton's Annual Crèche & Tree Lighting Ceremony Sun. Nov 29, 2015 Veterans Park



Milton Women's Club & Milton Recreation and will be hosting the annual Christmas tree and manger lighting. This year it will be held on Saturday November 29th at 4 pm at Veteran's Park. We encourage everyone to bring an ornament that they would like to donate to the tree (homemade or inexpensive as you will not receive this ornament back). We will sing Christmas carols and light the tree and manger. Then the big guy himself will be escorted through town by our very own Milton Fire Dept. All are welcome to follow down to the Emma Ramsey center for cocoa, cookies, a holiday craft and an opportunity to meet Santa. If you have any questions please contact The Milton Woman's Club.



Wednesday, Nov. 11th @ 11:00 am Veterans' Park Downtown Milton

The Milton VFW 8393 and the Milton's Woman's Club will be hosting the 2015 Veteran's Day Celebration on Wednesday, November 11th at Veteran's Park downtown Milton. The VFW will be hosting the ceremony and the Milton Woman's Club will be serving refreshments. Please join them for this celebration to honor the brave men and women who are now serving or have served in the past to keep our country safe.



Milton Youth Soccer Sports Banquet Saturday, Nov. 21st

The Milton Recreation Department would like to thank all our coaches, parents and players for a great season. We will be celebrating with a sports banquet on Saturday, November 21st @ the Emma Ramsey Center K-2 Program will be from 12:00—2:00 pm U10 & U12 players will be from 2:00—4:00 pm For more information please check the Milton Youth Soccer shutterfly site!



Milton Learning Center Annual Penny Sale Sunday, December 6th 10:00 am - 4:00 pm Tickets are on Sale Nute High School Gym

The event will be held on **Sunday, December 6, 2015.** 10:00 - 4:00 pm tickets are on sale for penny sale items. Drawing begin at 4:30 pm and goes until approximately 8:00 pm. Event is hosted at Nute High Gym, 22 Elm Street, Milton NH. We are hoping that this year's event will be the best ever. If you would like to donate a new item or a gift certificate to help our school, we would greatly appreciate it! Please contact Karen Crew, director of the Milton Learning Center if you would like to help!

603-652-9337



#### **November Report**

October was Fire Prevention Month and Milton Fire-Rescue made a commitment to teach all the children in grades K-5. With the theme of this year's NFPA Fire Prevention initiative being "Hear the Beep where you Sleep", hopefully all of your homes are equipped with working smoke alarms in areas of the home where people sleep. SMOKE DETECTORS SAVE LIVES! Having working smoke alarms in conjunction with an effective home evacuation plan has proven time and time again to be the most important home safety measure you can take to protect lives in the event of a fire or carbon monoxide incident. Practice getting out of the home safely and efficiently will greatly reduce life loss!

With colder weather already upon us, Milton Fire-Rescue would like to remind residents and property owners to prepare for home heating. Cleaning of chimneys greatly reduces or eliminates the occurrences of chimney fires. Chimney fires can have devastating effects to homes if the integrity of the liner or the construction of the chimney itself is inadequate. Cracks or holes in the chimney can lead to fire creeping through and catching the home on fire. On a similar note, furnaces need to be serviced regularly to ensure the efficiency and to ensure deadly carbon monoxide won't escape into the living space of your home. Early detection of carbon monoxide can be easily obtained through combination smoke/ carbon monoxide alarms installed throughout the homes.

Looking forward, Milton Fire-Rescue will be requesting a bond approval in March, from the residents to construct a new facility. This past March an approval was granted for funds to design and produce blueprints for the proposed station. We would like to thank the residents for supporting this very important phase towards construction of the new building. The plans and blueprints are completed and the project will be out for bid shortly to interested contractors. The project cost will be made available after the bidding process is complete and made public. Our need for a new facility is not going away; in fact everyday there is a new discovery of some sort to solidify our need. Whether it is a new ground water leak seeping through the walls in the lower portion or the upper concrete floor sagging lower and lower, the need is real and the need is now.

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Everyone here would like to wish the residents, visitors and travelers of Milton a very safe and happy Thanksgiving. Thanksgiving, as the name suggests, is time to give thanks to what is important to you. Here, we are thankful of our ability to serve you with high quality EMS and fire suppression. We are always finding ways to improve ourselves to serve you, the Town of Milton, better! We finished off October answering 50 calls for service; among those calls a few were simultaneous calls that were answered without delay.

Like us on Facebook where we update followers with pertinent calls and news about our service: Milton Fire-Rescue

## **Contact Information**

Emergency Dial: 911
Station 1 : (603) 652-4201
Station 2: (603) 473-2157
Email: info@miltonfirerescue.com

www.miltonfirerescue.com





#### **News from Milton Town Hall**

#### **November Meetings @ Town Hall**

Selectman: Mon, November 2nd & 16th 6:00 pm)
Planning Board: Tuesday, November 3rd (6:30 pm)
Conservation Comm. :Monday, December 8th
Budget Committee: Nov. 17th & Nov. 23rd (6:00)
Zoning Board: Thursday, Nov. (TBA)(6:00 pm)
Fire Department Wed., Nov. 25th (5:30 pm)
Town Forest: Tuesday, Nov. 24th (6:00)
Recreation Comm.: Nov. 18th (6:00 pm)
Water District Comm.: Tues. Nov 24th (5:00) WD Office
Milton Library Trustees: Thursday, Nov. 5th @ 6:00 pm

(at the Milton Free Public Library, Milton Mills)

# Current Employment Opportunities working for the Town of Milton

Check out the Town Of Milton's Website at: http://miltonnh-us.com/
Job descriptions/Applications/Information Are available for printing or you can visit the town hall for printed applications.



Milton Democrats
Meet Thursday, November 12th
7:00 pm @ Emma Ramsey Center

Milton will host a meeting of the Tri-Town Democrats (from Milton, Farmington, and New Durham) on Thursday, November 12th 7:00 p.m., at the Emma Ramsey Center.

Open to all registered Democrats in the tri-town area. The 2016 election season is getting underway and we encourage your active participation. Call Susann Brown ( 652-4306.) for more info.

Branch River Valley Scenic Byway Strategic Marketing Plan http://miltonnh-us.com/uploads/ page right 381 341503604.pdf

#### **Town Clerk/Tax Collector's Hours**

Monday	8:30 am - 4:00 pm
Tuesday	8:30 am - 4:00 pm
Wednesday	8:30 am - 4:00 pm
Thursday	8:30 am - 6:30 pm
Friday	8:30 am - 4:00 pm
Last Saturday of Month	8:00 am - 12:00 pm

The Town Clerk/Tax Collectors Office will be closed on The following dates to celebrate the holidays Saturday hours in November: 21st (8:00 - 12:00)

Thursday, November 26th, 27th & 28th Saturday hours in December: 19th (8:00 - 12:00)

Thursday, December 25th & 26th Happy Holidays!

#### MILTON FAMILIES NEED YOUR HELP!

You or your organization/group can help make this Thanksgiving a truly special occasion for less fortunate families in the Town of Milton.

The Town of Milton Welfare Department has helped identify **several families in need** of Thanksgiving Baskets this year, and due to shortages at the local food pantries these families will go without!

The Town of Milton Welfare Department is asking for your help by donating a box/basket of food with all of the fixings for a traditional Thanksgiving meal, which will feed a family of 4-6 people. Each box/basket should include a turkey certificate from a local store or a gift card for a turkey. Since refrigeration is limited, we discourage frozen food items and highly recommend boxed and/or canned items. Although these Milton families genuinely appreciate the thoughtful donation, extra touches such as napkins, candles, decorations, etc. are always added treasures!

If you or your group is interested in participating in the 2015 Town of Milton Thanksgiving Basket Program, please complete the form below and return to Rachael Cote, Town of Milton Welfare Director, by

November 1, 2015.
Please Fax. Mail. or Email form to:

Town of Milton Welfare Department PO Box 310 Milton, NH 03851 (603)652-4501 Ext. 9

Fax: (603)652-4120

welfare@miltonnh-us.com



Milton Free Public Library
Winter Hours
Sunday and Monday closed
Tuesday 3:30-7:30
Wednesday 12:00 -7:30
Thursday 10:00 - 12:00 & 3:30 - 7:30
Friday 1:00-7:30
Saturday 10:00 - 1:00



Nute Library
Sunday - Closed
Monday 9:00 - 5:00
Tuesday 9:00 - 5:00
Wednesday 9:00 - 7:00
Thursday 9:00 - 5:00
Friday 9:00 - 2:15
Saturday 9:00 - 12:00

#### **Holiday Library Closures for November 2015:**

The Milton Free Public Library will be closed Wednesday ,November 11 to observe Veteran's Day.

On Wednesday, November 25, the library will close at 5PM , stay closed for Thursday the 26th for Thanksgiving . We will reopen Friday , November 27 with our regular Friday hours 1-7:30 Our hours are:

3:30-7:30 Tuesdays 12-7:30 Wednesdays 10-12\* AND 3:30-730 Thursdays 1-7:30 Fridays 10-1:00 Saturdays (Closed Sundays and Mondays)

# Order your wreathes from the Friends of the Milton Free Public Library

Announcing the 8th Annual Holiday Wreath N Greens sale, benefiting the Friends of Milton Free Public Library!!! We now have TWO ways to order these fresh, long lasting wreaths. Fill out a paper order form available locally or downloadable on Milton Free Public Library's website. As always, ordering this way brings your order to Susann Foster Brown's studio for pick up. OR, new this year, because of demand you may order on line directly through Three Rivers Wreath Company and your order will SHIP to you, or as a beautiful gift to an out of town family or friend. Over the years, time and again, this is our most successful fund raiser and we thank you for your ongoing support! Use this web address when ordering online: <a href="http://store.3rwc.com/Friends-of-Milton-Free-Public-Library">http://store.3rwc.com/Friends-of-Milton-Free-Public-Library</a> The Milton Free Public Library website is:

#### Ongoing fun at the library:

Thursday mornings 10:30 -12 Homeschooling club Thursday morning 10:30-11:30 Story hour for the little ones Friday afternoons 3:30-5:00 Knitting (and crafting!) with the Kninjas

#### **LITTLE FREE LIBRARY**

The Friends of Milton Free Public Library invite you to enjoy our LITTLE FREE LIBRARY this winter. The Friends will be wintering their little free library at the Emma Ramsey Community Center. Anyone may contribute or take books. The more the merrier! If you take a book or 2 from the library you don't need to return that exact book. However, in order to keep the Little Library full of good choices for all, the next time you swing by bring a few books to share. Little Library books exchanges function on the honor system: everyone contributes to ensure there are always quality books inside! We will steward this little for you on a weekly basis! Watch for themes, takeovers & give-aways!

# Check out the new online catalog at https://sites.google.com/site.nutelibrary

Closings: November 13th, 14th 15th & 16th.

Holiday Closing Dates: November 11th, 25th, 26th & 27th.

Saturday Morning Story Time: Saturday, Nov. 21, 2015. 9:30 - 10:15. This is an open story time and everyone is welcome to attend. Participants are encouraged to call and reserve a spot @ 652-7829.

#### **Ladies Craft Group:**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

#### **Tenneriffe Sport Club**:

Tenneriffe Sports Club will have their monthly meeting Thursday, November 5th 6:00 - 8:00 pm in the Nute Library Community Room . New members are welcome. This group supports youth sports in both the schools and in the town.

#### **Painting with Anne Marie**

Local artist Anne Marie Cunha will share her artistic talents with patrons on Wednesday, November 18th from 5:00 - 7:00 pm at the library. Class is \$20.00 per person and all materials are included.

#### **Home School Reading Club:**

This is a bi-monthly reading club open to all home school children who wish to participate. New members are welcome. Please contact the library if you would like more information on this group. The group meets every other Wednesday afternoon from 12:30 - 1:30 pm. This month will be the 4th and the 18th.

#### **Pre-School Story Time:**

This group is open to all pre-school children. The group meets at the same time as the Home School Reading Club. Participants share stories and a simple craft. For more information on any of these program please call the library.



# **Milton Community News**

# Share The Helf

#### **Milton Community Services**

Milton Town Office

Welfare Meetings are by appointment only. Your must call the Milton Welfare Department at 603-652-4501 ext. 9

There is an answering machine and your phone call will be returned within three days. If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements .

#### **Holiday Assistance Program**

If your family will need assistance providing gifts for your children this Christmas, the Welfare Department and the Recreation Department will be assisting with the Toys for Kids Program again this year. Please call 652-4501 ext. 8 or 9 for more information.



Milton Women's Club Community Church of Milton 7 Steeple Street, Milton, NH 0385 All are Welcome! 12/9/2014 @ 7:00 pm

Women of Milton and surrounds are invited to meet Elizabeth Dionne, Milton's Town Administrator at our usual monthly meeting on Thursday, November 12th at the Fellowship Community Church on Steeple Street at 7:00 PM. Of Course, Refreshments will be served.

The Club has a long history and was founded one-hundred and one years ago. We have been busy all these years assisting Milton with community services including beautification, speaking up for conservative causes and awarding scholarships for our Nute High School graduates. In addition we're continuing to enjoy ourselves with a wide range of informative and entertaining programs throughout the year.

On November 11th, join us at the town park to honor our veterans. On November 29th, help us celebrate Advent with ur crèche and tree-lighting ceremony. Santa is sometimes sighted, and ends up at the Emma Ramsey Center, to eat the cookies we presume. Children tend to follow hoping for small gifts.

And our Annual Christmas Fari, Saturday, December 5th, also at the Community Church, will begin at 9:00 featuring homemade lunch and snacks. Home-baked goods and candy will be for sale as well as a large collection of traditional crafts and some attic treasures.

Submitted by Nancy Hubbard,



NH Farm Museum Rte. 125 - White Mountain Hwy Milton, NH 03851 603-652-7840 info@farmmuseum.org.

NH Farm Museum Calendar 2014

603-652-7840

# November 22nd An Old-Fashioned Thanksgiving on the Farm 10 am- 3 pm

New Hampshire has a special connection to Thanksgiving, as it was our own Sarah Josepha Hale, born on a farm in Newport, NH, who after many years of letter writing, persuaded President Lincoln to declare the fourth Thursday in November a National Day of Thanksgiving in 1863, thereby establishing the National Holiday.

So come for homemade pumpkin pie in the farmhouse kitchen, horse-drawn wagon rides through the fields, visits with the farm animals, popcorn over the campfire and special living history farmhouse tours with costumed role players. Admission \$10 adult, \$5 child/ Museum members \$6/\$3

# December 20<sup>th</sup> A Victorian Christmas on the Farm 10 am -3 pm

Tour the beautifully decorated historic Jones Farmhouse with costumed role players and experience the wonder of a Victorian Christmas. Enjoy a horse-drawn sleigh or wagon ride through the fields, depending on the weather. Make a hand-dipped Christmas candle to take home, roast chestnuts over an open fire, and partake of gingerbread and hot cider in the farmhouse kitchen. Explore the barns and meet the farm animals.

Admission: \$10 adult, \$5 child/ Museum members \$6/\$3



Milton Historical Society
December Monthly Meeting
2nd Tuesday of the Month
Public Welcome
7:30 PM - Milton Mills

The Township of Milton Historical Society, Inc. will be meeting in Milton Mills, NH on Tuesday, December 9th for our Christmas gathering at 7:30 PM. Everyone is asked to bring a refreshment & a gift.

The public is always invited to attend.

Please call Bonnie Dunton at 755-2055; Susie McKinley at 473-2347 or Loretta Banks at 473-2083 for more information or to arrange to visit the Historical Society Building. This will be the last meeting Until the second Tuesday in April.

## **Recreational Activities for December**



### **Senior Bingo Program**

@Emma Ramsey Community Center <u>Tuesdays</u>: 10:00 - 11:30 am November 3rd, 10th, 17th & 24th

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 55 years old and older.

# Sunday Bingo

## **Sunday Bingo**

Sunday, November 22nd Lunch @ 12:00 - Thanksgiving Dinner

Food served starting @ 12:00. Bingo begins at 10:00 am. This is a senior bingo program and players must be 55 years old or older to participate



# Senior Luncheon Sunday, November 22nd Thanksgiving Dinner

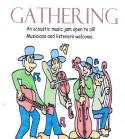
The meal will be served immediately after the completion of the Sunday bingo program. If you don't play bingo, you are still welcome to join us for the senior dinner. If you are interested in joining us, please call the recreation department phone and leave your name and number. 652-4501 ext. 8

Meal at noon prepared by Milton Recreation & Friends
This is a special holiday meal prepared for our senior
population whom would like to celebrate this holiday
Meal with other seniors.

You must sign-up with the recreation department by Wednesday, November 18th for a reservation.



Music Mill 35 Church Street Milton Mills, NH 603-473-2522



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!

Jam sessions are every other

Saturday evening

November 21st, 2015

From 6:00 pm - 9:30 pm

Doors open at 5:30 pm

Music instruction also available!



Oxford Casino
Wed., November 18, 2015
Bus leaves @ 8:00 AM
From the Emma Ramsey
Center Parking Lot and
Returns approximately at
4:30 pm

The cost of the transportation is free. Gaming is on you! If There are more than 20 people on the trip, each player will Receive \$10.00 in free slot play and a cookie. On Senior Day, they draw 10 \$50.00 slot play winners every hour beginning at 5:00 am, and they draw for one \$1,000.00 winner! The bus fills on a first come basis, with preference going to our Milton Seniors. For reservations on the bus, please call 652-45021 ext. 8.



Senior Trip to Cabela's, Christmas Tree Shop & Hometown Buffet. 12/1/2015 - 8:30 - 4:00 pm Emma Ramsey Center

Join area seniors for a day out shopping and for lunch. The day begins with a trip to Cabela's in Scarborough Maine, then we journey on the Christmas Tree Shop and then on to lunch at the Hometown Buffet at the Maine Mall. After lunch there is enough time for a trip through the Maine Mall. Participants get to enjoy some preholiday sales and enjoy the beautiful holiday decorations. For more information or to sign up for the trip, please call 652-4501 ext. 8.



### A Victorian Christmas Carol At the Rochester Opera House

December 17th - 19th @ 7:30 & December 19th & 20th @ 2:00 pm

\$22.00/\$18.00/\$12.00 children 12 and under Christmas isn't Christmas without revisiting the beloved tale of the penny pinching miser Ebenezer Scrooge and the awakening of his long forgotten festive spirit. This ghostly tale of the past, present & future is brought to life in this exciting new musical adaptation. Bringing the atmosphere of Victorian Christmas Traditions to the stage, this vibrant and joyous musical takes you on a journey of discovery!

## Milton Homeschoolers & Youth Opportunities

#### Milton Homeschoolers

Milton Homeschoolers, we have a web site called "Milton Homeschoolers" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact Claudine Burnham at:

MiltonHomeschoolGroup@yahaoo.com

#### **Kids Club**

Kids Club meets Friday, November 13<sup>th</sup>, from 1-3pm at the Emma Ramsey Center for our Colonial Thanksgiving, Children will learn what Thanksgiving was like back in the Colonial Days. This is a great time of learning and fun. All parents must participate in assisting in areas. This event is by reservation only, please rsvp.

#### **Book Club**

Book Club for Preschool to High School grades resumes in January at the Nute Library on alternating Wednesdays from 3pm-4:30pm. Reservations are necessary, please email above address.

#### **Kung Fu for Homeschoolers**

Classes are held on Monday, Wednesday, Friday for \$50 per month. Classes are held in Wakefield. For more information contact: Sifu John Fillipon at 603-988-8922 sifu@twindragonnh.com / www.TwinDragonNH.com

#### **Home M.A.D.E. Talent Show**

Riverside Nursing Home visit, November 17th at 1:30pm

Homeschoolers share their talents with the residents of Riverside Nursing Home. If you'd like to join us, please email the address above to learn more.

#### Home M.A.D.E Christmas Program

Come see an array of talent provided by local homeschoolers.

November 28<sup>th</sup> at 6pm at the Farmington Opera House Admission is free, donations appreciated.

Homeschool Gym Class: This group will be on break until January. This class runs on Fridays from 3:30 - 4:30 at the Milton Elementary School Multi-purpose room. This is currently a small group and they are looking for more participants.



# **Nute Ridge Bible Chapel**

99 Nutes Rd Milton, NH 03851 (603) 652-9383 Youth Activities





Teen Youth Group

Ages 3-11 yrs.

Ages 12-14 yrs.

Ages 15-18 yrs.

# Sundays Milton Assembly of God Church

9:00 am Children's & Adult Sunday School 10:00 am Sunday Services & Children's Church 6:30 pm Services

#### **Tuesdays**

9:00 am Men's & Women's Bible Study

#### Wednesdays

7:00 pm Service /Royal Rangers/Missinettes
All children and teens are welcome.
Please view our website @ www.miltonagchurch.com





The Community Church of Milton 7 Steeple St., Milton, NH 603-652-7014

O Come Let Us Worship!
Community Church of Milton, NH
7 Steeple Street - corner of Dawson Street
603-652-7014 - Worship 10:00 a.m.
Sunday School September-June 10:00a.m.
Rev. Betsy S. Webber

#### **PSB Nutcracker Ballet**

School Shows: December 5th & 6th @ Exeter High School. Saturday's show is at 5:00 pm Sunday's Shows are at 10:00 am & 3:00 pm.

Call for tickets at 603-436-5993

#### Sole City Nutcracker

Shows will be at the Rochester Opera House On December 11th & 12th @ 7:00 pm December 12th @ 2:00 pm. 603-335-1992

## **Community Information**



## Children's Museum of New Hampshire

6 Washington Street Dover NH 03820 Phone: (603) 742-2002

Fax: (603) 834-6275

Email: questions@childrens-museum.org

#### **PIZZAFEST**

Saturday, November 7, 2015, 5:00 - 7:00 pm Who doesn't love pizza? Tickets for this pizza-tasting extravaganza are on sale now. Sample a wide variety of pizzas made by local chefs and restaurants and then vote for your favorite. Restaurants will be serving up both cheese and specialty pizzas for guests to sample and judge in the categories of Kids Choice Cheese and Grown-up's Choice. A judging panel will crown the Judges' Pick for Best Pizza, Beast Crust and Most Creative Toppings. This year's auction will be online through www.biddingforgood.com/pizzafest2015 and will go live at 9:00 am on Wednesday, October 28and will end at 7:00 pm on Saturday, November 7<sup>th</sup>. There will be several packages and items raffled off during PizzaFest as well. Advance tickets to this year's PizzaFest are \$10.00 per person and \$7.00 for ages 3 -10. At the door tickets are \$12.00 per person and \$9.00 for ages 3 – 10. Children under the age of 3 are FREE! To learn more or to purchase tickets call 603-742-2002. This year's PizzaFest support provided by Avery Insurance and Smuttynose Brewing Company.

#### **BOOKS ALIVE! WHERE THE WILD THINGS ARE**

Saturday, November 21, 2015, 10:00 -2:00 pm The boisterous Max, dressed in his wolf costume, is King of the Wild things in this beloved classic children's picture book. Max and his Wild Things are the perfect characters to help children get excited about the act of reading. Books Alive seeks to make reading a regular family experience. Join Museum educators and a costumed Wild Thing as we read Where the Wild Things Are throughout the day and engage in special crafts and activities celebrating literacy.



# Saturday, December 5, 2015 7:00 - 11:00 am Emma Ramsey Community Center

Cub Scout Pack #155 invites you to our annual pancake breakfast. Scouts will be serving eggs, bacon, pancakes, sausage, coffee & Juice.

The cost is \$5.00 per adult & \$3.00 per child.

Please come show your support and enjoy
A wonderful scout cooked breakfast!



MOOSE MOUNTAINS REGIONAL GREENWAYS Box 191, Union, NH 03887 603-473-2020 info@mmrg.info

Whiteface Mountain Hikers Enjoy Views and Stone Walls

#### October 3, 2015

Moose Mountains Regional Greenways' annual Fall Foliage Hike was held on October 3, a beautifully sunny and crisp autumn day. Led by Art Slocum, MMRG Board Member and Secretary, the group of hikers climbed to the summit of Whiteface Mountain, the highest peak in Wolfeboro.

Near the beginning of the hike, which used an old trail off Cowper Road, Art pointed out several cellar holes and numerous stone walls. The plethora of stones used in New England walls and cellars originated after the region's forests were cleared, which allowed the cold winters and fluctuating temperatures to push up a multitude of stones laying beneath the newly exposed landscape.

Art also enumerated the various types of stone walls, their different purposes and how they were constructed. Thrown walls were made where stones and rocks were simply cleared and deposited



at the edge of a field or pasture. Stack and fill walls and laid walls were constructed more carefully with the lowest stones set below the frost line to create a more permanent boundary. The Whiteface Trail has both thrown walls and stack and fill types, including examples of livestock alleys and bar

ways built to herd animals from one pasture to another.

From the summit of Whiteface, scenic views spanned 180 degrees. To the west, the first mountain visible was, ironically, another mountain named Whiteface in the Sandwich Mountain Range. Seen in succession while turning eastward were Mt Chocorua, the Presidential Mountain Range with Mt Washington, Lake Ossipee, Green Mountain in Effingham, and Pine River Pond in Ossipee.

Art informed the group that approximately 85 acres of land below and including the Whiteface summit was recently purchased by the Wolfeboro-Tuftonboro Land Bank. The property will be transferred to the Town of Wolfeboro after being protected by a conservation easement to be held by the Lakes Region Conservation Trust. The Wolfeboro Conservation Commission contributed to the purchase and is constructing a new trail to the Summit that is projected to be open to the public next spring. MMRG has played a facilitating role in this conservation effort.

We are grateful to Parsons Furniture Company in Wolfeboro for sponsoring this event!

## **Community Information**

#### **Fuel Assistance Relief**

**Contact:** Susan Geier, Community Service & Outreach Director, <a href="mailto:sgeier@straffordcap.org">sgeier@straffordcap.org</a> or 603-516-8138

Community Action and Goodwin Community Health Team Up to Provide Fuel Assistance Starting September 10th, those receiving Women, Infants and Children (WIC) through Goodwin Community Health will be able to apply for fuel and electrical assistance thanks to a new partnership with Community Action Partnership of Strafford County. Goodwin is scheduling fuel assistance appointments for WIC recipients every Monday and Wednesday from 8 a.m. to 3:30 p.m. through late November.

Community Action staff will be on site to meet with those clients and process the applications at Goodwin in Somersworth. "We are so thankful to Goodwin Community Health for working with us to bring critical services directly to the clients, saving them time and expediting the application process," says Betsey Andrews Parker, CAP's Executive Director. "One of the hallmarks of Community Action is its ability to tailor its programs and services to meet the community's needs, and this partnership with Goodwin is a great example of that. We know we work best when we work together to serve those in need." The partnership with Goodwin Community Health is just one way CAP is reaching out to better serve those in need.

Agency employees, for example, are working in the Town of Somersworth's Welfare Office one day a week to take applications, and CAP staff has also worked in the towns of Lee and Durham to provide similar outreach services. The Low Income Home Heating Program provides certified eligible households with assistance in paying their energy bills in winter. To learn more about working with CAP or to make an appointment at one of CAP's other locations in Strafford County, contact 603-516-8126. About Community Action Partnership of Strafford County Community Action Partnership of Strafford County is a private non-profit organization that assists low-income individuals and families to become or remain financially and socially independent through a variety of coordinated programs. CAP has outreach offices in Dover, Farmington and Rochester and Head Start educational centers in Dover, Farmington, Milton, Rochester and Somersworth. Call 603-516-8130 or visit www.straffordcap.org for information.

About Goodwin Community Health Goodwin Community Health is the only 501(c)(3) Community Health Center serving the Greater Strafford County area of New Hampshire and Maine. We make it affordable for local people to access the wellness services and quality primary care that lead to good Physical, Dental and Mental Health. Goodwin Community Health operates on the same principles Mrs. Avis Goodwin started the organization on 42 years ago – everyone deserves access to quality health care, at an affordable price. For more information connect with us on Facebook, at www.GoodwinCH.org or visit the new Goodwin Community Health Center in Somersworth, New Hampshire. - See more at: http://goodwinch.org/uncategorized/new-now-taking-fuel-and-electric-assistance-applications-at-goodwin-community-health/#sthash.PMugXGSJ.dpuf



2016 Milton Winter Carnival's
Planning Committee
Please call 652-4501 ext. 8
If you would like to be involved
with carnival!

The Milton Winter Carnival Committee are beginning to plan for the 24th Annual Milton Winter Carnival.

This year's date will be February 12th & 13th.

The Committee welcomes all boards and committees who would like to join in the planning of this event. Much like

The Milton Has Pride Day, this is an open community event and we are always seeking new groups or organizations to get involved. For further information, please contact Milton Recreation Department at 652-4501 ext. 8.



2015– 2016 Milton Recreation
Basketball Program
Last Call for Basketball
For the 2015—2016. season.
All registrations must to
Turned in by 11-21-15

This program is open to children Preschool - 8th grade
Registrations will be available on the Town of Milton Website
and at various locations around town, including the Recreation
Office. We will keep registrations open until 11/21/2015.
If the cost of registration prohibits your child/children from
playing, please contact the office For more information your
may call 652-4501 ext. 8

# Milton Recreation Skills & Ball Handling Clinics Sunday, November 15th & 22nd

3rd - 8th grade boys & girls (9:00 - 11:00) K - 2nd grade boys & girls (11:00 - 12:00) Children from k - 8th grade are invited to participate in A two session skills building clinic. Clinics will take place on two consecutive Sundays at Nute High School Gym.

Coach Mike Lee will share his vast knowledge of basketball with his unique skills building and ball handling drills, helping to reinforce children who have already got the basics down and teaching new skills to those who need to be introduces to the very basics of basketball. There is no charge for these clinics.

These two clinics are free for our Milton/Milton Mills children who would like to improve their skills. If your child is not a Milton resident, please call the Rec Center for more information @ 652-4501 ext. 8.

## **Entry Form**



Milton Free Public Library & Milton Recreation's 6<sup>th</sup> Annual Gingerbread House competition To be judged at the VFW's Toys for Kids Party On December 13<sup>th</sup> @ 2:00 pm

This party is a public event, and everyone is invited to attend.

Donations are gratefully accepted. If you can donate, please bring an unwrapped toy for a boy or a girl or you may drop off auction items by

1:00 pm on the day of the event. All gingerbread creations should be dropped off by
1:00 pm the day of the event.

#### **Construction Information**

Each gingerbread house entry must be created on a base no larger than 3 X 2 ft. long. Smaller is fine. Please make base suitable for size of the house. There is a 6 inch maximum border allowance around the ginger-bread house. Each house must be made entirely of edible products with the exception of the base. No artificial display lighting should be used in the construction of the house.

#### Who Can Enter

The competition is open to everyone who wishes to participate with a complete entry form. The entries will be judged in three categories (1) Best Children's Entry (12 & under must be done entirely by the child) (2) Best Family Entry (3) Best of Show (most original & creative entry)

#### **Judging of Houses**

The criteria for judging will include (1) Structural design (how well does your house stay together) (2) Creative use of materials (3) Detailing (how detailed is the overall entry (4) Overall excellence.

#### Who will Judge?

The entries will be judged by members of the VFW who are present at the party, the Milton Free Public Library Director and the Recreation Director. All decisions of the group are final. Judging will take place at 1:30 prior to the party.

Name:	_Phone:	E-Mail:		
Address:	Town:	State:	Zip:	
Category:	Entry Title:			
By signing below I hereby agree that the gingerbread house I have entered into this contest was created by me/my family and I have followed all the rules of this contest. I also hereby hold harmless all VFW members and volunteers, the Milton Free Public Library Staff & the Milton Recreation Department and Commission and the Town of Milton from any and all liability should my entry be damaged or destroyed during the duration of the contest.				
Entrant's Signature:			Date:	
Minor Child (Parental Signature):			Date:	