

THE MILTON GAZETTE

May 2014

News from the Town of Milton, New Hampshire

May 2014



10th annual Branch River Paddle! Saturday, May 24, 10 am–2 pm

Branch River boat launch, Milton Mills Bring your kayak or canoe for this scenic paddle along 4.5 miles of the Branch and Salmon Falls Rivers and into Milton 3 Ponds. Introduction to riparian buffers and ecological features of the area by Nels Liljedahl and Don Keirstead of the Natural Resources Conservation Service. River stops to see birds and learn about restoring stream water quality. Boat transport and picnic lunch provided. Co-presented by Branch Hill Farm/CSFCT. No pets please. \$15 Donation suggested. Thanks to our business sponsor M&M Boat Storage/Sunshine Acres Campground. Register by calling (603) 978-7125 for more info.



Milton Free Public Library
2nd Annual
Plant Sale
May 24, 2014
9:00 am - 1:00 pm
On the library grounds



2nd Annual Plant Sale @ Milton Free Public Library on May 24th from 9am-1pm to benefit the Friends of the Milton Free Public Library. Offering: annuals, perennials, houseplants, flowers, herbs, veggie starts, and more. There will be a raffle and hopefully sunshine!!! Please let us know if you have any plants, clippings, gift certificates (for the raffle), tools etc. that you would like to donate.

You can contact the FOL by calling the library @ 473-8535 to schedule a drop off or pick up for your donation. **This event is Rain or Shine!**



Milton PTA Variety Show
Friday, May 30 @ 6:30
Nute High School

Milton elementary PTA will be holding a variety show on Friday May 30 at 6:30 at Nute High School. Come see kids, families and staff show some of their talent. An ice cream social will be held directly before the show from 5:30-6:30.

The cost for an ice cream sundae is \$1. We will also be selling raffle tickets to win some fun summertime prizes including passes to Santa's Village, the Polar Caves, Chucksters Mini Golf, and a round of golf for two at Nippo Lake and Rochester Country Club! Also the Jump Roping Club will be selling baked goods to raise money to attend their national competition in California! Hope to see you all there!



SAVE THE DATE
Thursday, May 8th from
6:30—8:00 pm
At the school

Help us celebrate 100 years at MES!

- This year's 3rd grade will be performing a play on The History of Milton
- Student Artwork will be on display
- History display with photos and artifacts
- Collection of items our students will be putting into a time capsule
- Record your stories from the past that you'd like to share about Milton Elementary School
- Tour the building
- Birthday cake and light refreshments
- Scholastic Book Fair will be set up in the library
- Plenty of socialization with past students & faculty

2014 Milton Town Beach

Opening Saturday, May 10th for launching and to purchase beach passes and boat passes for the season (9:00 - 1:00 pm)
Weekends only until June, then as weather dictates.
Passes will be the same price as last year, and you will
Need proof of residency in order to purchase a resident season pass.

Resident: Beach Pass \$25.00 (season) Boat Pass (\$50.00/20 launches)
Non Resident: Beach/Boat Passes \$150.00 for the season

Milton Fire and Rescue



permits. This is a result of the New Hampshire Forest Ranger recommendation. Therefore, anyone wishing to have a seasonal fire permit, you will need to notify Milton Fire-Rescue either by stopping in and speaking to a member or telephoning to schedule an inspection. A member of the department will come out to the property at a time convenient for you to inspect the location and construction of the fire pit.

Seasonal fire permits may be issued for either a two (2) foot in diameter or four (4) foot fire ring. The fire ring needs to be made of fire resistive material and be either twenty-five (25) or fifty (50) feet from a structure respectively. The fire ring shall have no burnable materials within a vertical ten (10) feet above the fire pit. A two foot fire may be burned during the day; however, a four foot fire may not be burned until 5:00 PM and it must be out by 9:00 AM. Both fires may be burned while it is raining.

If you are a tenant or renter of property, you will need to obtain written permission for a fire permit from the property owner. This written permission is required annually. It will be helpful to speed the permit process along, if you have permission prior to a scheduled inspection.

When the fire department member inspects the fire ring, a picture will be taken and it will be added to a computer program identifying the owner, the person who obtained the permit and the address of the property. Then when 2015 arrives, the permit process should go faster and easier. All efforts will be made to accommodate your schedule. We would appreciate a few days notice due to responding to emergency calls and the number of permits trying to be scheduled. If you have any questions, please do not hesitate to call and ask them, 603-652-4201.

Contact Information

Emergency Dial: 911

Station 1 : (603) 652-4201

Station 2: (603) 473-2157

Email: info@miltonfirerescue.com



2014 Family Boat Building Workshop

Friday, May. 16 - all day

Mark Wiley

603-862-6702

Mark-Wiley@unh.edu

Dates

Thu., May. 15, Fri., May. 16
Sat., May. 17, Sun., May. 18

Location

Kingman Farm

Mast Road

Durham, NH 03824

Tickets

Registration required

As warmer days approach, families can spend the summer sailing in a boat they built together. Applications are now being accepted for the 2014 Family Boat Building Workshop sponsored by the UNH Marine Docents. During the weekend of May 16-18, 2014, six families will build the "Oyster Cat" 12-foot sailboat which can safely carry a family of three for a day on quiet water and make memories for a lifetime.

"This program gives each family the joy of completing a complex task together and a means of enjoying our marine resources," said Mark Wiley, N.H. Sea Grant/UNH Cooperative Extension assistant director for education. "We guarantee a 100% success rate."

Eligible families must include one or two adults and at least one child age 12 to 20. No prior woodworking experience beyond basic skills using hand tools required. An experienced docent boat builder will assist each family. Single parents, "all thumbs" candidates, and extended families are all welcome to participate.

The program fee includes all boat-building materials and a professionally made sail. Space is limited. Interested families must submit an application by March 30. For complete information and a program application, visit our website or call Mark Wiley at 603.862.6702.

UNH Marine Docents are a group of trained volunteers dedicated to the preservation and wise use of marine resources. They are sponsored by the N.H. Sea Grant and UNH Cooperative Extension.



News from Milton Town Hall

May Meetings @ Town Hall

Selectman: Mon, May 5th & May 19th (6:00 pm)
 Planning Board: Tuesday, May 6th (6:30 pm)
 Conservation Comm.: Monday, May 12th (6:30)
 Budget Committee: Tues. May 20th (6:30)
 Zoning Board: Thursday, May 22nd (6:00 pm)
 Townhouse Restoration: TBA (5:30 pm)
 Fire Department Wed., May 7th & May 28th (5:30 pm)
 Recreation Comm.: Monday, May 12th (5:30 pm)
 Water District Comm.: Tues. May 27th (5:15) Downstairs

Current Employment Opportunities working for the Town of Milton

Check out the Town Of Milton's
 Website at: <http://miltonnh-us.com/>
 Job descriptions/Applications/Information
 Are available for printing or you can
 visit the town hall for printed applications.

Vacancy - "Trustee of Trust Funds" position

Fill-in term - expires March 2016

The Board of Selectmen are seeking a letter of interest from anyone wishing to be appointed to fill in the remainder of a vacant position on the Trustees of Trust Funds Board. Said fill-in term expires March 2016. The Board of Trustees of Trust Funds consists of three members with staggered terms. The Trustees follow all applicable state laws, particularly RSA 31 and 35. Interested parties should have some financial background such as banking, investing, or fiscal management.

Candidates should be familiar with financial law. If you are interested in being appointed to this fill-in position, please forward your letter of interest to the Town Administrator at miltonta@metrocast.net or drop off or mail to:

Town Administrator
 Town of Milton
 PO Box 310
 Milton, NH 03851

Town Clerk/Tax Collector's Hours

Monday	8:30 am - 4:00 pm
Tuesday	8:30 am - 4:00 pm
Wednesday	8:30 am - 4:00 pm
Thursday	8:30 am - 6:30 pm
Friday	8:30 am - 4:00 pm
Last Saturday of Month	8:00 am - 12:00 pm



Town of Milton Bid Notice



The Town of Milton NH is accepting bids on major repairs at the Milton Free Public Library located at 13 Main Street, Milton Mills, NH. The Milton Free Public Library is an historical building which was originally constructed in 1875.

Additional history on the structure is available at

www.miltonfreepubliclibrary.org

The repairs needed are to the second floor egress in the rear of the building. Exact details on what is needed will be explained in detail upon scheduling an appointment to view the site.

Contractors should be familiar with historical restoration, be lead certified, and be insured. The winning bidder will be required to provide a certificate of liability insurance for \$2 million with the Town of Milton listed as an additional insured.

Interested bidders are instructed to contact Selectman Mike Beaulieu at 603-944-5574(cell) or 603-652-4501-x1(Town Hall) to schedule an appointment for an on-site walk-through. All on-site walk-through's will be attended by Selectman Beaulieu with details being explained.

Walk-throughs are by appointment only.

All bids must be mailed to: Town of Milton, Attn: Town Administrator, PO Box 310, Milton, NH 03851-0310 or dropped off at the Town Hall at 424 White Mountain Highway. All bids must be in a sealed envelope. All bids must have the following words written on the outside of the envelope: "Milton Free Public Library Bid". Deadline for bid submission is Monday, May 19, 2014, 12noon.

All bids will be publically opened at the next available Board of Selectmen's meeting in open session. The Board of Selectmen reserve the right to reject any bid.

To see a Vision for the Future Development of Exits 17 & 18 on the Spaulding Turnpike go to our Economic Development page

<http://miltonnh-us.com/economic.php>



Milton Free Public Library

Winter Hours

Sunday and Monday closed

Tuesday 3:30-7:30

Wednesday 12:00 -7:30

Thursday 10:00 - 12:00 & 3:30 - 7:30

Friday 1:00-7:30

Saturday 10:00 - 1:00

Garden club meets for the first time this year and we will celebrate spring!

The Milton Free Public Library Community Gardens were such a hit last summer we will be bringing them back this summer. Our fearless gardener (and assistant librarian) Allison is asking all who are interested in being part of the planning to join her Saturday, May 10 at 11AM for a fun garden club planning and pizza party.

The Friends of the Milton Free Public Library will be sponsoring our second annual Plant Sale on Saturday, May 24

from 9:00 A.M till 1:00 P.M. We will be offering annuals, perennials, herbs, vegetable plants houseplants, seeds and more. We will also be holding a raffle of various donated treasures. We will also be accepting donations of indoor and outdoor plants for this charity event.

The Friends of the Milton Free Public Library extend a big "Thank you" to Alexander Danner, MFA, for spending a day of exploring graphic novels with Nute Middle and High students.

Nute students learned the history of comics and graphic novels (cave drawings to manga) and participated in workshops on how to write their own. Mr Danner's presentation was made possible by a grant from the New Hampshire Charitable Foundation's Small Community Grant to the Friends of the Milton Free Public Library. This grant also includes over 40 graphic novels- a collection curated by Mr Danner. Interested in discovering graphic novels for yourself? Drop by and borrow out a few from our collection.

Ring in the Fourth

Announcing ring in the fourth, win a truly unique, first ever opportunity to ring the school house bell at the Milton Free Public Library this July 4th, to begin the annual 4th of July Parade. This fundraising raffle is a new addition this year to the Friends of the Milton Free Public Library 2nd Annual Plant Sale. Chances are \$1.00 each or 6 for \$5.00. The winner will be drawn at the close of the sale, you need not be present to win!

Let's turn our thoughts to summer:

Betsy Baker is interested in your thoughts for the annual July 4th parade. Interested in participating? Interested creating an event for that day?

Please contact Betsy at the library with your thoughts (603)473-8535 or mfpl@metrocaster.net/

No yoga May 24 Please join our yoga classes most Saturday Mornings 8:30-9:45. Please contact Betsy Baker for more info!



Nute Library

Sunday - Closed

Monday 9:00 - 5:00

Tuesday 9:00 - 5:00

Wednesday 9:00 - 7:00

Thursday 9:00 - 5:00

Friday 9:00 - 2:15

Saturday 9:00 - 12:00

Special Vacation Hours: Please Note the library will be closed on Monday, May 26th in honor of Memorial Day.

GED Classes: Nute Library will be hosting GED Classes on Thursday nights from 5:30 - 8:30 pm. Please contact Librarian Gail Hughes for additional information. 603-652-7829.

Saturday Morning Story Time: Saturday morning once a month May 16th from 9:30—10:15. This is an open story time and everyone is welcome to attend. Participants are encouraged to call and reserve a spot @ 652-7829.

Painting with Ann Marie: This class will be held on Wednesdays, May 14th & 28th from 5-7pm. The cost is \$30.00 per participant and includes the cost of all supplies and materials for the class. You may register by contacting the instructor at 988-5946. If you would like additional information, please contact the library at 652-7829.

Ladies Craft Group:

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

Book Sale: Book Sale in the Library is ongoing. Please stop by and check it out! \$1.00 hardcovers, 4x\$1.00 paperbacks

Pre-School Story Time/Homeschool Book Club

Nute Library Summer Reading : Nute Library will kick off their 2014 Summer Reading early in July. Please stay tuned for more info in June!

MiltonHomeschoolGroup@yahoo.com

For more Information please check us out at:

<http://nutelibrary.books.officelive.com/default.aspx>



Milton Community News

Share The Help

Milton Community Services

Milton Town Office

Welfare Meetings are by appointment only.

Your must call the Milton Welfare Department at
603-652-4501 ext. 9

There is an answering machine and your phone call will be returned within three days. If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements .



Nute High School
Wall of Distinction
Nominations
Sought
Deadline for
Nominations
6-30-2014

Nominations sought for Nute's Wall of Distinction

MILTON -- The Nute Wall of Distinction selection committee is looking for nominations from the public for Nute graduates, 1895 through 2010, who have excelled in their lives and professions.

The Nute Wall of Distinction was developed to recognize Nute alumni who have distinguished themselves after high school in at least one area; public service, athletics, the arts, sciences, the military, education, and business. The Nute Wall of Distinction honors graduates who after graduation have achieved high levels of success in their chosen fields. The selection of new inductees takes place every two years, and inductees will have their names inscribed on the Wall of Distinction, located in the Community Room of the Nute Library. This honorary recognition program arose from New Hampshire's best Schools Initiative.

For information about the Wall of Distinction, to read about the inductees, or to access a nomination form, go to the Nute Middle/High School website and click on Community Connections. Nominations may be mailed to Aaron Bronson, Principal, Nute High School, 22 Elm St, Milton, NH 03851 or e-mailed to aaron.bronson@sau64.org . Include a brief biography of the Nute graduate and his or her accomplishments. Nominations will be accepted through June 30, 2014. The award ceremony will be held on October 3, 2014



NH Farm Museum
Rte. 125 - White Mountain Hwy
Milton, NH 03851
603-652-7840
info@farmmuseum.org.

NH Farm Museum Calendar 2014

603-652-7840/ e: info@farmmuseum.org.

May 10th NH Farm Museum Volunteer Work Day

9 am - 12 noon

Meet at the Jones Farm and help us get ready for opening. Bring your rakes, pruners if you have them and don't forget the garden gloves.

May 17th Spring Farm Day Saturday

10 am - 4 pm

Celebrate Spring on the Farm with plowing & planting activities, a plant & seedling sale, farm & farmhouse tours and a dance around the Maypole.

Admission: \$7 Adult/ \$4 child ages 4-17 yrs. Museum members free

May 24th & 25th Museum now open Saturdays & Sundays 10 am – 4 pm



Milton Women's Club
Community Church of Milton
7 Steeple Street
Milton, NH 03851
Monthly Meeting
Thursday, May 8, 2014 @ 7:00
All are Welcome!

The next Women's Club meeting will be Thursday evening May 8, 2014. There is an error in our books that say the 9th so please disregard that, it is the 8th at 7p.m.

Our speaker will be J. Dennis Robinson from the New Hampshire Humanities Council and he will speak on "Treasure from the Isles of Shoals".

We will have the speaker before our meeting. Please be sure to come and bring a guest or two. J. Dennis Robinson, a longtime Smuttynose steward, explores the truth behind the romantic legends of Gosport Harbor in this show-and-tell presentation.

These Humanities programs are excellent and are showing up all over the state. The Public is invited to come and see for yourself.

New members are always welcome!

Recreational Activities for May

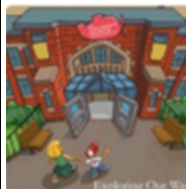


Senior Bingo Program
@Emma Ramsey Community Center
Tuesdays: 10:00 - 11:30 am
May 6th, 13th, 20th & 27th

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 55 years old and older.



Children's Museum of New Hampshire
 6 Washington Street
 Dover NH 03820
 Phone: (603) 742-2002
 Fax: (603) 834-6275
 Email: questions@childrens-museum.org



Exploring Our Way Autism Program
 Sunday, May 11th
 10:00 AM – Noon
 Paula Rais
 603-742-2002 / paula@childrens-museum.org

On the second Sunday of each month during the school year, the Children's Museum of New Hampshire welcomes families with children on the autism spectrum at no charge, as part of the museum's Exploring Our Way Autism Partnership Program. Families can explore the museum together, with support as needed from museum staff, trained volunteers, and special materials that include mapping tools and social stories. Different regional experts attend each session to offer information, and a variety of resource materials are available as well. No reservations are necessary, and families are welcome to stay and play after the museum opens to the public at noon.



Cat in the Hat - Rochester Opera House
 Sunday, Jun. 8 - 2 p.m.
 Susan Page
 603-335-1992 x 2
roh2@metrocast.net

**Community Action Partnership of Strafford County
 Family Resource Center GRAND OPENING**
 Thursday, May. 8
 4 p.m. to 7 p.m.

Please join us for our Grand Opening May 8th from 4-7 pm at 150 Wakefield Street (where our Rochester Head Start program is located). We will be OPEN from 4-7 pm for a tour of the entire 150 Wakefield Street space. We will have Light refreshments & an ICE CREAM SOCIAL!!

This event is open to all families as well as other agency representatives! We would also like to invite you to stop by to check out all the new stuff we have going on.

On May 8th from 5-7pm we will be featuring a parenting workshop by Dr. Rubin, Founder of the Portsmouth Neuropsychology Center Clinical Psychologist and Neuropsychologist. "Facilitating Your Child's Social Success", this presentation is open to the public. Anyone wanting to attend this free workshop must register by calling Elizabeth Tretter@ 603-817-8509. etretter@co.strafford.nh.us



Senior Luncheon
Tuesday, May 20th
American Chop Suey

The meal will be served immediately after the completion of the Tuesday bingo program. If you don't play bingo, you are still welcome to join us for the senior dinner. If you are interested in joining us, please call the recreation department phone and leave your name and number. 652-4844 ext. 8

Meal at noon prepared by Ann Walsh & Friends
 The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions.



Music Mill
35 Church Street
Milton Mills, NH
603-473-2522

**LIBERTY MUSIC
 GATHERING**

An acoustic music jam open to all!
 Musicians and listeners welcome.



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!
 Jam sessions are every other
 Saturday evening
 May 10th & 24th
 From 6:00 pm - 9:30 pm
 Doors open at 5:30 pm
 Music instruction also available!

Milton Homeschoolers & Youth Opportunities

Milton Homeschoolers

Milton Homeschoolers, we have a web site called "Milton Homeschoolers" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact Claudine Burnham at:

MiltonHomeschoolGroup@yahoo.com

Kids Club

Kids Club meets Friday, May 9th from 1-3pm at the Emma Ramsey Center. Through a themed based unit, children of all ages rotate in segments where they learn, complete a craft, play games, and share in snack. This is a great time of learning and fun. All parents must participate in assisting in areas.

April's theme is "Cinco de Mayo". We'll be playing games, making salsa for chips, learning about the importance of this Mexican tradition and having fun. This event is by reservation only, please rsvp to the address above.

Field Trip

Margaritas, Dover – May 12th

York's Wild Kingdom, June

Homeschool Beach Day at Milton Three Ponds, June

Reservations are required, email above address for more information.

Around the World

May 17th, 2014 - Around the World event allows children to present all the information they learned about a particular country. During this time children and families are able to personally present their findings through facts, charts, maps, pictures, artifacts and more. Families share a food item from the country for the rest to enjoy.

Homeschool Gym Class

Join us on selected Fridays from 3:30-4:40pm for a structured gym class at the Milton Elementary School. We will spend time in warm-up, exercise/stretching, drills and team games. To find out more, please email. Reservations are necessary by the previous Thursday.

Homeschool Family and Friends Night

Homeschoolers present their talents at the Farmington Opera House on May 10th beginning at 6pm. Admission is free, donations accepted at the door and refreshments table.



Nute Ridge Bible Chapel

99 Nutes Rd Milton, NH
03851
(603) 652-9383
Youth Activities



*Teen Youth
Group*

Ages 3-11 yrs.

Ages 12—14 yrs.

Ages 15—18 yrs.

Milton Assembly of God Church

Sundays

9:00 am Children's & Adult Sunday School

10:00 am Sunday Service & Children's Church

6:30 pm Service

Tuesdays

9:00 am Men's & Women's Bible Study

Wednesdays

7:00 pm Service / Royal Rangers / Missinettes

All children and teens are welcome.

Please view our web site at www.miltonagchurch.org



May Events for
Soldiers
Helpers!

SOLDIERS HELPERS NEEDS YOUR T-SHIRTS! We are currently working with a Chaplain at the Bagram Hospital. That is the first stop for the wounded when coming from Afghanistan. The soldiers clothes take a while to catch up with them and a lot of the clothing they have on has to be cut off -- so they need socks, boxer or gym shorts and t-shirts. Last week a group had some left over t-shirts that they had used at an event they had and they graciously gave them to us. If there is anyone out there that has t-shirts left over from an event that your group may have had and no longer need, would you be willing to donate them. The sizes we need most are medium to X-large. As I said we are also collecting boxer or gym shorts and white socks. Any help will be appreciated. Please spread the word and contact me 603-781-4195 or pudgyaunt99@aol.com. This collection will be ongoing through May. Thank you!!!!

Founder, Soldiers Helpers, pudgyaunt99@aol.com or

www.soldiershelpers.com

Alice and Chris Greenleaf

Soldiers Helpers

21 Fox Lane

Rochester, NH 03867

603-781-4195

Community Information



**Donations Sought
For
Three Local Girls
Who Qualified for
Nationals!
Help them get to
California!**

Extreme Air of NH Jumpers Qualify for Nationals!

Three Jumpers are from Milton, NH! Keegan Collins-Jett, Payton Collins-Jett and Caroline Griffin joined Extreme Air in August 2013 and have all qualified in multiple events! All three girls started jump roping at Milton Elementary in the Jump Rope Club, Milton Star Steppers, that recently had been resurrected at the school after many years of being inactive.

The girls with their team is heading to Long Beach, California this summer for the USA Jump Rope National Championships on June 26-29. The team will compete against more than 700 of the country's best athletes for national recognition in speed and freestyle events. The Extreme Air jumpers qualified for nationals at the Regional Tournament held March 29 in Eastham, Mass.

The girls are currently fundraising to help raise money for their trip. The fees for the events are covered by the team, however airfare, hotel and food are not. The girls will be setting a booth up at the summer kick off in Milton to sell food and are looking to work other events. Any ideas for fundraising please let us know, collinsgirl247@gmail.com.

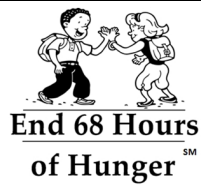
If you have never seen this team now is your chance! Below are two upcoming events you won't want to miss.

Extreme Air's 11th annual Friends and Family event will be held on Saturday, May 3, from 6:30 to 8:30 p.m. at Newmarket High School. Admission is free, and a workshop will be held prior to the team's performance, from 5 to 6 p.m. There will also be raffles, a silent auction, door prizes and more.

The following day, Sunday, May 4, Extreme Air will be performing at Children's Day in Portsmouth at 2 p.m.

For more information on Extreme Air of NH, visit

**Volunteers
Sought for the
12th Annual Woods, Water &
Wildlife Festival
Sat. August 9, 2014
Branch Hill Farm
307 Applebee Road,
Milton Mills, 03852
10:00 am - 3:00 pm
(603) 978-7125**



**Dos Amigos Community
Day – Wednesday
May 14th
End 68 Hours of Hunger
Fundraiser**



On **Wednesday May 14th, 2014** End 68 Hours of Hunger will be at Dos Amigos Burritos in Rochester for Dos Amigos Community Day. For the entire day, Dos Amigos will donate one dollar from every burrito sold, and fifty cents from every taco sold, to End 68 Hours of Hunger!

From 11am until 9pm on Wednesday May 14th, help kids in your community by eating out and help end childhood hunger one school at a time!

There will also be a 50/50 raffle going on with the winner drawn at the close of business!

100% of proceeds will go to purchase healthy & kid-friendly food for kids in need in Milton, NH.

Camp Three Ponds Summer Rec Camp June 23th - August 16th

Camp Three Ponds is excited to offer local children 8 weeks of summer camp loaded with lots of fun and memory making opportunities!

Theme weeks include #1 Lets get Grownning; #2 Celebrate America; #3 Australia Down Under; #4 Recycle our World; #5 Mad Science Week ; #6 Wet & Wild Week; #7 Super Heroes Week
#8 Pirate Week

Off-site Friday trips will include York Wild Kingdom; Strawberry Banke, Funtown/Splashtown USA; White Lake State Park; New Castle Commons,
& Canobie Lake Park

Camp Three Ponds Welcomes Back
Camp Director, Brandy Banks

Our staff is gearing up for a wonderful summer filled with science, water fun, field games, drama & friendships! For further information on the camp and camp forms, please visit the recreation page on the town website, or call the recreation department @ 652-4501 ext. 8 or 834-0279.

Packets will be sent online to past campers and will be available on the town website by the week of May 12th. If you would like to reserve a spot for your child, please call and have them put on the pre-camp reservation list.

Community Information



**Tai Chi 18 for Health
Wednesday Mornings
Emma Ramsey Community
Center
\$25.00 per month, \$8.00 Class**

Classes are suitable for beginners with no previous experience, seniors and those recovering from injuries would benefit from the gentle moves of this ancient practice of movement.

Tai Chi 18 consists of a series of 18 simple, gentle movements that are easy to learn and practice. It is deeply relaxing, helps to reduce mental stress and physical tension and improve circulation and balance.

If practiced regularly, it promotes better health and well being. Instructor: Esther Rhode contact her either by phone @ (978) 809-1411 Or by e-mail at esther.rhode@gmail.com New students are welcome and encouraged to stop by and give the class a try!

This class will be resuming in June. If you are interested in participating, please contact Esther. Instructor: Esther Rhode contact her either by phone @ (978) 809-1411 Or by e-mail at esther.rhode@gmail.com



**USCG Auxiliary About Boating
Safety Class
Saturday, May 10
9:00 AM – 4:30 PM**

This beginner boating class will give you the knowledge needed to obtain the nationally recognized boating safety education certificate. Many boat insurance companies will offer discounts on boating insurance to boaters who successfully complete About Boating Safely. Topics include basic boat features, getting underway, operating your boat, legal requirements, handling boating emergencies and the US Aids To Navigation system. Location: Huggins Hospital, 240 South Main Street, Wolfeboro, NH 03894. Registration Required. \$35.00 including textbook.

Please contact:
Ken Cookson
603-544-2248 / jcookson001@roadrunner.com



American Legion News



'The Am. Legion Post 61 Officers for the coming year were elected at the April Meeting and will be sworn in by the Dist. three Officers during the next meeting of the Post on May 14 at 7:00pm.(second Wed. of the Month). During the previous couple months, Alana Hodson, a Nute High Junior won the Am. Legion Oratorical Contest at Nute, then placed 1st in Dist. 3 followed by 3rd place at the State Contest in Manchester. She can be very proud of her accomplishments. Dave Duchesneau, one of the Post members showed up at the meeting with a book he recently had published describing his early life and his experiences during his tour in Vietnam. It might be worth looking into obtaining a copy, Titled "The Uniform".'

Thanks, Bob McKinley



**Milton Youth Kick-ball
Start Date: May 3, 2014
Program Registration: 9:00 - 10:00
Pick up game: 10:00**

The recreation department has open registrations for the 2014 Youth Kickball Program. We will be accepting registrations at the recreation office up until 5-9-2014. The program will be closed at that point. Although because of field conditions, this program is getting a late start, we will still have at least 7 weeks of kickball to get the kids out running around and getting some exercise. We are also accepting volunteer coaches. Each coach gets to have one child play for free. All coaches are subject to a FBI/State background check as part of the volunteer process. Please consider volunteering your time for our kids! For more information, please contact the department @ 652-4501 ext. 8.



Ballet Classes

Adults stretch and strengthen class Tuesdays from 4pm - 4:45pm. Classes are \$10/hour and instructed by a current ballerina from Portland Ballet Company.

Homeschool Ballet Class
Tuesdays & Thursdays
Emma Ramsey Community Center
Ages 6 yrs. & Up
Contact: Claudine Burnham
MiltonHomeschoolGroup@yahoo.com

Community Information

KitsuneKido Okinawan Karate



*Karate, Self Defense, Asian Martial
Arts Terminology & History
Instruction: youth to adult,
Non-competitive study of the Asian
Military Science & Martial Arts*

Instructor: Todd Spencer Watkins
Roku-Dan, Sanchin-ryu, sho-Dan, shotokan
E-mail: kitsunekido@gmail.com

Milton Recreation will begin offering a new Karate Class
On Wednesday evenings at the Emma Ramsey Center
6:00 - 7:00 pm (K - 12 years old)
7:00 - 8:00 pm (12 year olds - Adults)
8 weeks of class for \$35.00

Karate...the meaning of Karate is empty hands but the reasons
go much deeper in history. Many old Masters saw the benefits
to the path of Karate. Anyone can do it regardless of age, gen-
der, ability, education or wealth.

Karate exercises the bones, joints, lungs, mind and of course
muscle. It teaches us rhythm, gross and fine motors skills for
the whole body plus eye hand coordination. Karate exercises
the mind, works the core and improves over all balance. Karate
is for people that want to live a long, active healthier
life.....Sensei Todd

If you have been thinking about becoming healthier,
getting more exercise, learning new skills or exploring
a new activity and meeting some new people, this might
be the class for you! What a wonderful mothers day
gift this would be. Everyone welcome no matter what level of
instruction you are currently at.

Please contact the Sensei directly for more information.



2014
Milton Summer Kick-Off
Saturday & Sunday
June 7th & 8th
North shore Outboard
Association
3rd Annual
Milton 3 Ponds Challenge

The Milton Recreation Department will be hosting
the 3rd Annual two-day speed boat competition put
on by the South Shore Outboard Association and an
Antique Boat Show hosted by the Antique & Classic
Boat Society and the Antique Outboard Motor Club.

We will also be hosting our Second annual Antique
Car & Custom Rod Show on Sunday, June 8th.

Many organizations will be joining this two day event
this year, including both the Milton Cub Scout Pack
#155 and Milton Boy Scout Troop #155, Milton PTA
and, Teneriffe Sports Club & Extreme Air of NH, just
to name a few!

The recreation commission has put out an open
invitation to all the individual organizations/
businesses that would like to participate in this two
day event and promote their information.

If you would like to help plan this event or would like
to participate in this event, please contact us. If you
are a vendor or a business/group that would like to
join us for this event please contact the recreation
department as soon as possible so we can plan for
your participation. If you would like additional
information or would like to help, please contact the
recreation department @ 603-652-4501 ext. 8
We are also in need of help with the organization of
the car show. If you are a car enthusiast and would
like to participate in this event, please contact us to
let us know!

If you are involved in a local car club and would like
to help organize this year's car show, please



Community Presentation
Thursday, May 22nd 6:00-8:00pm
Nute High School

This presentation by Kathi (Meyer) Sullivan provides a frank discussion of
underage drinking risks and the misperceptions that teens, and sometimes
adults, have about alcohol. These issues are considered in the context of what
happened to our daughter Taylor.

Taylor Meyer went to a drinking party in the woods. When she left the party, she
went the wrong way and walked deeper into the woods. She drowned in only two
feet of water, alone in the cold woods, because of the alcohol in her system.
Alcohol messed up the part of the brain that would have helped Taylor
assess her situation and protect herself. Drinking also affects your ability to
watch out for others. None of Taylor's friends, who had also been drinking,
stopped her from walking off the wrong way.

- ❖ A light meal will be provided.
- ❖ On site childcare thanks to members of National Honor Society
- ❖ Transportation provided to Milton residents upon request.

Contact DonnaMarie Currier 652-4591

Taylor'sMessage.com

Car show - Sun. June 8th
9:00 - 3:00 pm

Trophies in 3 Categories
Best of Show
People's Choice
Children's Choice

**3rd Annual Antique &
Custom Rod Show**

All Cars Welcome!

\$5.00 entry fee for show

Can good donation @ gate or a monetary donation for



50/50 raffle, Door Prizes
Music & Food Concessions