



# THE MILTON GAZETTE



March 2013

*News from the Town of Milton, New Hampshire*

March 2013



## Town Elections 8:00 am - 7:00 pm Tuesday, March 12, 2012

Emma Ramsey Community Center

This is the second meeting in the SB-2 process in which the town and school budgets and all warrant articles are voted on. Absentee ballots are available through the clerks office, all ballots must be received on or before 5:00 pm on 3/11/13.

Anyone seeking additional information on the elections should contact the town clerk's office @ 652-4501 ext. 3. No registrations can be received at the clerks office after Friday, March 1st at 5:00 pm. Same day registration is available on election day @ the Supervisor's Table.

## Town Meeting Information

All the information associated with the up-coming March 12th elections can be found on-line at the Town of Milton Website.

Information that is available is listed below:

Proposed Budget (Including the default budget)

Proposed Warrant Articles

Candidates for Town Positions

Candidates for School Elections

The public is encouraged to preview all these documents prior to election day. There is also information on the proposed fire station on the town website as well. You can view this information at: [http://miltonnh-us.com/town\\_mtg\\_info.php](http://miltonnh-us.com/town_mtg_info.php)



## Milton Rabies Clinic

Saturday, April 6, 2013

10:00 am - 12:00 pm

Milton Highway Department



All dogs must be on a leash and all cats must be in a carrier.

Prior vaccination records required (unless first time vaccination) Cost is \$16.00 per animal. This event is sponsored by the Milton Veterinary Clinic & the Milton Police Department. Any questions, please contact the Town Clerk @ 652-9414.

License For Dogs by May 1, 2013  
if dog is over 3 months old

Male : \$9.00  
Neutered: \$6.50

Owner over 65  
1st dog \$2.00

Female: \$9.00  
Neutered: \$6.50

Warning: Failure to comply will make you liable to a penalty of \$1.00 per month after May 31st. Effective January 1, 1994.  
Be sure to bring your dogs Rabies Certificate with you!



## Milton Democrats Meet March 10

All registered democratic voters in Milton are cordially invited to join the Milton Town Democratic Committee for our 2013 caucus and early supper potluck on Sunday, March 10, 3:00 p.m. at the Emma Ramsey Center, 424 White Mtn Hwy. We'll start with our business meeting when we elect officers for the year and delegates to the NH State Democratic Convention. The potluck will follow and we'll have plenty of time to discuss the issues of the day, the focus the committee members wish to take, possible actions, and the hopes for our community and the nation. We'll enjoy the opportunity to get to know like-minded voters in your own home town. Bring ideas, your own plate and silverware, and a dish to share!

For more information contact: Susann Foster Brown,  
[sfb@metrocast.net](mailto:sfb@metrocast.net) or 603 652 4306



## Socks for Our Troops Pot Luck Dinner / Sock Hop Saturday, March 9, 2013 American Legion Hall Beginning @ 4:00 pm

Admission: A Pair of Socks for our Troops

On Saturday, March 9 at the American Legion Hall in Milton, NH (Steeple Street -- white building on the right, across from the Community Church) beginning at 4 pm -- we will be having a pot luck / sock hop. Admission is a pair of socks for our troops. We will also have ham and beans. We will have music as well. If you are able to attend and can bring a dish or dessert of some sort that would be great. We will have lots of small raffles with the money going towards shipping the socks to the troops. Socks are something we can use year round. The troops wear their socks out quickly and they do not really get extra pairs, so we are trying to get as many pairs as possible. If you are in the area and cannot make it to the supper but would still like to donate, you can drop the socks off at Nute Library on Elm Street or at Milton Hardware on Route 125.

Thank you very much for once again helping Soldiers Helpers. We truly appreciate all your help and we know the troops do as well. God Bless and thank you very much, Take care, Alice and Chris Greenleaf, 21 Fox Lane, Rochester NH 03867  
Please e-mail / call if you are planning on attending and bringing along a dish to share for this event. (603) 781-4195  
[pudgyaunt99@aol.com](mailto:pudgyaunt99@aol.com) / <http://soldiershelpers.blogspot.com>



## News from Milton Town Hall

### March Meetings - Town Hall

Selectman: Monday, March 4th & 18th (6:00 pm)  
 Planning Board: Tuesday, March 5th (6:30 pm)  
 Conservation Commission: Monday, March 11th (6:30 pm)  
 Budget Committee: Thursday, March 21st (6:00 pm)  
 Zoning Board: Thursday, March 28th (6:00 pm)  
 Townhouse Restoration: TBA (5:30 pm)  
 Fire Department: Wednesday, March 6th & 27th (5:30 pm)  
 Recreation Commission: Monday, March 11th (5:30 pm)  
 Water District Commission: Tuesday, March 25th (5:00) -  
 (Downstairs in the Emma Ramsey Center)

### Milton Water District Public Hearing

The Milton Water District Commission will hold their public hearing for their 2013 proposed budget and their proposed warrant articles on Thursday, March 21, 2013 at 6:00 pm in the meeting room at town hall. This will be a joint meeting with both the Milton Water Commission and the Milton Budget Committee.

### Milton Water District Annual Meeting

The Milton Water District Commission has set the date for their Annual District Meeting. The meeting will be held on Sunday, April 14th @ 1:00 pm at the Emma Ramsey Community Center. This meeting is open to the public, however only registered voters who reside within the water district may vote on any budgets or warrants that are presented at this meeting.



Chairman of Selectman,  
 Robert Srnc steps down after years of  
 dedicated service to the  
 Town of Milton.

In March when his term expires,  
 Chairman Srnc has decided to step  
 out of the public forum, for a while at  
 least! We wish him well in his new  
 endeavors and Thank him for all his  
 years of service to our town.

## Town Clerk/Tax Collector's Hours

Monday	8:30 am - 4:00 pm
Tuesday	8:30 am - 4:00 pm
Wednesday	8:30 am - 4:00 pm
Thursday	8:30 am - 6:30 pm
Friday	8:30 am - 4:00 pm
Last Saturday of Month	8:00 am - 12:00 pm

Absentee ballots for the upcoming March 12, 2013 Town Election Day can be found on the town website @ <http://miltonnh-us.com/taxes.php> or can be pick up at the town clerks office during regular operating hour. All absentee ballots must be completed in full and received by the town clerk on or before 5:00 pm on Monday, March 11, 2013. Sample Ballots are also available on the town website so the public can view the ballots before they come to vote. The ballots can be viewed at town hall on our boards throughout the building, at the Milton Post Office, Nute Library and other locations within the town. You may also view the ballots on-line at <http://miltonnh-us.com/index.php>



**Public Notice**  
**Milton Parking**  
**Ban is in effect**  
**until further notice**  
**per order of the**  
**Milton Public Works**  
**Director**

A \$10.00 fine will be issued for any vehicle that is found parked on the street, and is subject to be towed at the owners expense. During snow plowing operations, a vehicle that constitutes a hazard may be removed upon request by the town Highway Department, and towing will be at the owners expense as well.



### Did you know?...

About the **Milton Food Pantry** located at 55 Industrial Way off of White Mountain Highway (RTE. 125)

We are located in the **Milton Head Start** to the left of the building every Tuesday afternoon from 12 PM to 4 PM It is not too late to sign up for **Fuel Assistance** either! Come to our Farmington Office M-W-F or call 516-8191 to get your appointment before April 30<sup>th</sup>.

## **Milton Fire and Rescue**



### **Meet Milton Firefighters and Get Your Fire Station Questions Answered**

The Milton Fire and Rescue Department invites the public to an evening at the Fire Station on Thursday, March 7, from 6:30 to 8:30 pm. Fire Chief Nick Marique will present an informational slide show about the proposed new Milton Fire Station, answer audience questions, and lead a tour of the facility. An informal social hour will feature complimentary refreshments and an opportunity to meet some of the Department's on call firefighters.

Numerous long-standing difficulties with the current fire station are the motivation for a proposed new \$2.7 million facility for the Town of Milton. A committee comprised of the Fire Chief, several town residents, Selectman Bob Bridges, and a paid consultant worked for several months with Eckman Construction and Goudreau Architects to come up with a building that they believe meets the needs of the town in as economical a design as possible. Milton residents will vote on a bond to fund construction of the new station in the March 12 election.

According to the Fire Chief, the existing Milton Fire Station 1, located at 460 White Mountain Highway, is beset by problems that affect the ability of the Fire Department to respond to emergencies. The tour on March 7 will give participants a chance to observe for themselves the undersized garage and vehicle access difficulties, inadequate storage space for gear and supplies, and other issues with apparatus storage.

Marique will also present details of the design and cost of the proposed new station and remind the audience of the many services provided by the mostly volunteer Milton Fire and Rescue department.

Visit [www.miltonfirestation.com](http://www.miltonfirestation.com) to see the proposed design and for more information about the history, costs and need for the new station. The public tour, presentation and Q&A session on March 7 is co-sponsored by the Milton Public Safety Association. For more information, call 652-4201 or email [info@miltonfirerescue.com](mailto:info@miltonfirerescue.com).

### **Contact Information**

**Emergency Dial: 911**

**Station 1 : (603) 652-4201**

**Station 2: (603) 473-2157**

**Email: [info@miltonfirerescue.com](mailto:info@miltonfirerescue.com)**

**[www.miltonfirerescue.com](http://www.miltonfirerescue.com)**



### **A Message From Chief Marique:**

Please check out our website, sponsored by the firefighters of Milton so you may become an informed voter when you head to the polls on March 12th. The intent of this site is to inform you about the particulars of the proposed future Milton Fire Station.

On Tuesday, March 12, 2013 residents will vote on whether the Town of Milton should build a new fire station. Information on the proposed station is available at: <http://www.miltonfirestation.com>

The town has previously presented proposals to residents in 2007, 2008, and 2009. Over the past few years, the fire department has reevaluated the needs of the town and the department. The board of selectmen, the fire department, and the building committee believe this is the best year to present this project to our Milton residents.

We look forward to meeting with residents on March 7th at our schedule open house. We hope that residents will take some time to tour our station and to let us answer any questions that they may have on this +proposal, and take the opportunity to tour the current facility and meet our very dedicated personnel.





### **Milton Free Public Library**

#### **Winter Hours**

**Sunday and Monday closed**

**Tuesday 3:30-7:30**

**Wednesday 12:00 -7:30**

**Thursday 10:00 - 12:00 & 3:30 - 7:30**

**Friday 1:00-7:30**

**Saturday 10:00 - 1:00**



Photo: Library Director Betsy Baker (middle) contemplates the future of these young writers : Isabella Graham (left) won 3rd place and Adam Lamper, second place winner (right). (Not shown: 1st place winner Alana Hodson was on a well earned school sponsored ski trip)

The Friends of the Milton Free Public Library (MFPL) are pleased to announce the winners of this year's "Fun Fan Fiction" Contest. Third Place winner is Isabella Graham for her twist of the classic fairy tale "The Frog Prince. Adam Lamper won second place honors for his treatment of Roald Dahl's "BFG" (Big Friendly Giant). Alana Hodson takes first place for her modifications to Stephen King's short story "Trucks". Jen Palmatier, one of the Friends and one of the judges remarked, "...kudos to the author of "Trucks" for saving humanity with a pie knife." (Judges do not know the identity of the writers until after judging has taken place.)

This is the seventh year that the Friends of MFPL have hosted this contest. The competition challenges Milton High School Students to take an existing piece of literature and "make it their own" by adding a character, adding a chapter or plot twist, or perhaps changing an ending to that story which adds depth to the story while staying true to the author's "voice". (yes, Virginia, spelling and grammar counts). All of the judges were pleased to note that the all of the participants' work has improved each year .

The Friends are also pleased to announce that a second "Fan Fiction Contest" will now be held for the Middle School students and will take place in April. They are looking forward to reading the work from the younger set.

For current information on the library and on-going events at the library, please visit: <http://miltonfreepubliclibrary.org>



### **Nute Library**

**Sunday - Closed**

**Monday 9:00 - 5:00**

**Tuesday 9:00 - 5:00**

**Wednesday 9:00 - 7:00**

**Thursday 9:00 - 5:00**

**Friday 9:00 - 2:15**

**Saturday 9:00 - 12:00**

### **Ladies Craft Group**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

### **Quilters Group - Quilting 101**

This is an on-going craft group. New members are welcome at any time. Bring whatever quilting project you are currently working on and our local quilt master Carole Sullivan will be on hand to offer help and encouragement. No project is too big or too small. Participants supply their own materials and sewing machine, and Carole will supply the help you need in completing your project.

### **Home School Reading Club**

This is a bi-monthly reading club open to all home school children who wish to participate. New members are welcome. Please contact the library if you would like more information on this group. The group meets every other Tuesday afternoons from 12:30 - 1:30 pm.

### **Pre-School Story Time**

This group is open to all pre-school children. The group meets at the same time as the Home School Reading Club. Participants share stories and a simple craft.

**On-Going Book & Video Sale:** Nute library has books and videos that have been either donated or deleted from the library collection on sale at the front of the library. There are some really good bargains to be had. This is a wonderful way to stretch your holiday budget and help the library purchase new items for the current collection.

For more information on any of these programs please call the library @ 652-7829.

**For more information please check us out at:**

**<http://nutelibrary.books.officelive.com/default.aspx>**

## Milton Community News

### Share The Help

#### Milton Community Services

Milton Town Office

Tuesdays & Thursdays 8:00 - 3:30 pm

Welfare applications.

If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements @ 652-4501 ext. 9

Milton Food Pantry

The food pantry is located in the Headstart Building in the Milton Industrial Park. Food pantry is available for families who are struggling to meet their families food needs. Tuesdays : 12:00 - 4:00 pm

The welfare office is in need of non-food items to help supplement clients in their daily living needs. Products such as diapers, shampoo, deodorant etc...are always needed and can be dropped off at the welfare office.



NH Farm Museum  
Rte. 125 - White Mountain Hwy  
Milton, NH 03851  
603-652-7840

For more information, call: 603-652-7840 or email: [info@farmmuseum.org](mailto:info@farmmuseum.org). Programs are subject to change, please check website for updates.

Museum open Wednesday thru Sunday 10 am – 5 pm mid-June thru mid-October, weekends to mid-November. Admission \$7 adult, \$4 child ages 4-17 yrs, members free general admission and most events.

#### March 16<sup>th</sup> & 23<sup>rd</sup> Maple Saturdays 11:00 am - 3:00 pm

Learn about boiling down the sap and how to tap a tree. Try some Sugar on Snow, donuts, and johnny cakes w/ maple syrup, maple stories, blacksmith demonstrations, visit the barn, and take a horse drawn rides w/ Belgian Meadows Farm. \$10 adult, \$5 child. Museum Members \$6/\$3. This program is weather dependent-please check website before you come.

#### March 30<sup>th</sup> Annual Pancake Breakfast for Museum Volunteers Saturday 9:30 - 11:30 am

Museum volunteers are invited to a great pancake breakfast with our own maple syrup. RSVP 603-652-7840



Box 191, Union, NH 03887  
603-473-2020  
[info@mmrg.info](mailto:info@mmrg.info)

#### **Rescheduled: MMRG's Union Meadows Conservation Outing**

On Saturday, March 23, Moose Mountains Regional Greenways (MMRG) will hold a guided winter outing on the 120-acre Union Meadows property in Wakefield. The walk starts along a high gravel esker with scenic views into the Branch River gorge below. After about a mile of woods roads, the trip destination offers attractive vistas of the undeveloped shoreline of Union Meadows.

Trip leader MMRG Director of Conservation Keith Fletcher will be joined by Wakefield town officials Dave Mankus and Peter Kasprzyk, Rich Cook of the New Hampshire Fish and Game Department and Mike Speltz from the Society for the Protection of New Hampshire Forests. During the walk, our guides will discuss the important conservation values of the property, identify interesting geological and natural features and signs of wildlife, point out forestry practices implemented on the site, and inform participants about how the land conservation process works. They will also provide an update on the efforts underway to permanently conserve the property.

An underlying theme will be the importance of land conservation for preservation of water resources. In a recent study by the US Forest Service, the Piscataqua/Salmon Falls watershed was found to be the most at risk of degradation of any watershed within the 48 contiguous states due to the potential loss of forested land to residential development. Since the Branch River flows into the Salmon Falls River, the protection of woodlands along its banks and on the Union Meadows shoreline plays a crucial role in maintaining the water quality of the Salmon Falls River downstream.

This free outing will start at 10 am and finish by 1 pm; please bring a lunch or snack. No pets, please. Pre-registration is required; call MMRG Education Coordinator Kari Lygren at 603-978-7125 or email [info@mmrg.info](mailto:info@mmrg.info).

The event is sponsored by Moose Mountains Regional Greenways in collaboration with the Town of Wakefield, NH Fish and Game and the Forest Society. MMRG, a non-profit land conservation organization, works to conserve and connect important water resources, farm and forest lands, wildlife habitats, and recreational land in Brookfield, Farmington, Middleton, Milton, New Durham, Wakefield, and Wolfeboro. Throughout the year, MMRG offers many educational opportunities to inform all ages about the benefits of our region's natural resources. For more information and a calendar of outreach events, visit [www.mmrg.info](http://www.mmrg.info).

## More Milton Community News



Milton Women's Club  
Community Church of Milton  
7 Steeple Street  
Milton, NH 03851  
Monthly Meeting  
Thursday, March 14th @ 7:00

March, Spring (21 days away) and warmer temperatures cannot come fast enough for me. Don't forget the clocks Spring ahead on March 10 as well. There is a light under all this snow.

The Milton Women's Club will hold their next meeting on Thursday, March 14 at 7 p.m. Our guest will be Meredith Lineweber and she will lead us in a fun evening of "Name That Tune". The hostesses are Claire Williams, Nancy Hubbard and Ann Manson. Guests are welcome to join us to see if they would like to belong.

Long time member Eva Morrell passed away recently and we send our sympathy to her family.

The fifteen hearts throughout Milton were enjoyed by many and hopefully will appear yearly to add a little reminder for Valentine's Day and the fact that February is "Heart Month". The hearts will come down soon and a sign for Easter will be added and children can have fun finding the sixteen eggs in the Easter Egg Hunt. Thank you to the gentlemen who so willingly agreed to cut them out. We couldn't do it without you.

Judy Kimball, President



**A Big Cub Scout  
Pack #155  
Thank You!**

Pack #155 would like to thank all the residents who turned out for their spaghetti dinner and cake auction. The Scout/Parent teams made some amazing cakes, and some of the cakes brought in some significant money. Overall the auction raised \$1,250.00 that will go to the individual scouts to use for their overnight trip to the Franklin Zoo in MA. Other donations to the general fund were also made that night as well. Thanks also go to the American Legion for their donation of \$500.00 and to Mr. Darryl Lindh for his donation of \$100.00, which will be used toward scouts who may require financial assistance with attending Scout Summer Camp this year!



## **Upcoming Pack #155 Events**

March 16th - 17th, 2013: Franklin Zoo Overnight

March 28, 2013: Crossover @ American Legion Hall

Come and watch the boys attain their next rank !

Pack #155 Welcomes their new Cubmaster - Jamie Berry  
Jamie will be serving as Cub Master for the 2013 - 2014 program year. If your child is interested in joining other area boy in learning about Character building; Spiritual Growth; Good Citizenship; Sportsmanship & fitness; Family Understanding; Respectful Relationships; Personal Achievements; Friendly Service; Fun and Adventure; and Preparation for Boy Scouts, than this is the program for him. If you would like to see some of the fun that these kids are having, please check them out on

Facebook

<http://www.facebook.com/pages/milton-cub-scouts/pack155/157450744281786>

or on the Pack #155 website page

<http://sites.google.com/site/pack155nh/home>

For more information you may contact

Jamie Berry, Cubmaster @ 603-833-8047



Milton Elementary School  
8 School Street  
Milton, NH 03851

603-652-4539

[www.milton.k12.nh.us/MES/index.htm](http://www.milton.k12.nh.us/MES/index.htm)

### March Calendar

2/25 - 3/3 February School Vacation Week

3/6 - PTA Meeting @ 6:30PM

3/7 - Planetarium Exhibit

3/15 - TEACHER WORKSHOP/NO SCHOOL

3/19 - Parent Advisory @ 6PM

4/4 - 3rd Quarter Closes

Milton Elementary Parent Advisory Council Meeting  
March 19th at 6:00 in the MES library; all are welcome!

This newly formed group will be working toward ways in which they can strengthen the experience of our Milton Children in school and within our community. They will be working on communication between the active groups throughout the town and those that are active within the school environment. This is an open group and community members who do/do not have a child currently enrolled in the school system are encouraged to attend and participate in the conversation. If you are looking for a worthy group to become involved in and you are interested in the betterment of both our school system and our youth, they welcome your participation.



## Recreational Activities for March



### Senior Bingo Program

**Tuesdays: 10:00 - 11:30 am**

**March 5th, 19th & 26th**

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 60 years old and older.



### Senior Luncheon

**March 19th**

#### **St. Patrick's Day Luncheon**

The meal will be served immediately after the completion of the Tuesday bingo program. If you don't play bingo, you are still welcome to join us for the senior dinner. If you are interested in joining us, please call the recreation department phone and leave your name and number. 652-4844 ext. 8

Meal at noon prepared by Ann Walsh & Friends  
The St. Patrick's Day Luncheon menu will include Corn Beef & Cabbage and all the fixings, rolls & dessert.  
The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions.

## **Sunday Bingo**

12:00 (Lunch), Bingo (1:00)

Emma Ramsey Ctr.

March 24th, 2012

Food served starting @ 12:00. Bingo begins at 1:00 pm.  
This is a senior bingo program and players must be 60 years old or older to participate

## **LIBERTY MUSIC GATHERING**

An acoustic music jam open to all  
Musicians and listeners welcome.



Donations are gratefully accepted.  
There is no cost for admission & the coffee is free!

Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!

Jam sessions are every other Saturday evening 3/2, 3/16, 3/30

From 6:00 pm - 9:30 pm

Doors open at 5:30 pm

Sponsored by

Liberty Chapel

Milton Mills, NH.

603-652-2522



**Children's Museum of New Hampshire**

6 Washington Street

Dover NH 03820

Phone: (603) 742-2002

Fax: (603) 834-6275

Email: [questions@childrens-museum.org](mailto:questions@childrens-museum.org)

**Friday, 3/1/13, 11 am - 2 pm:** Dinosaur Day! Join us as we dig into the world of dinosaurs! Families can create dinosaur crafts, hear dinosaur stories, and participate in hands-on dinosaur science explorations. Visitors can also expect a special visit from our very own 150 million-year-old fish fossil, Vinctifer!

**Friday, 3/1/13 - (5:30 - 8:00 pm):** Family Dollar Deal

**Friday, 3/1/13 (6:30 - 7:15) & 3/2/13 - (10:00-10:45) :**

Anyone can grow food - Getting Started.

**Thur., 3/7/13 - 4/11/13 (10:00 - 10:45) (11:30 - 12:15 - JSE for Homeschoolers) :** Jr. Science Explorers

**Sat., 3/9/2013 (10:30 - Noon):** Parent/Child Mask Making

**Sun., 3/10/13 (10:30 - Noon):** Autism Partnership Program

**Sat., 3/16/13 (10:00 - 2:00):** Foods Works - Wrap-up!

**Thur. 3/21/13 (2:00 - 4:00):** Autism Café



**Kids Night Out  
(drop-off program)**

Emma Ramsey Ctr.

Friday, March 22nd

6:00 - 9:00 pm.

\$6.00 per child

Includes Supper & Craft

One of the most beloved family tales of all time comes to life in an enchanting combination of live - action drama and animated adventure. It's the story of a young boy named Toby who is sent by his busy father to spend the holiday season in the home of his stern grandmother. Toby's world instantly changes when he discovers the house's 'magic attic' where three forgotten toys - including a special stuffed rabbit - unlock a world of imagination that will change all their lives forever. The voice talents of Jane Seymour, Tom Skerritt and Oscar winner Ellen Burstyn star in this heartwarming story about how we bring the things we love to life, inspired by the classic children's book by Margery Williams and directed by Michael Landon, Jr. Dove Family Approved for all Ages. Parents, please make sure that your child is interested in attending this movie, It is hard to entertain a child that does not want to participate in our program. Participation is limited to the first 20 children who register. Reservations for the program can be made either by e-mail to the recreation address: [miltonrd@metrocast.net](mailto:miltonrd@metrocast.net) or by phone.

Deadline for Registration: 3/15/2012

**Please call 652-4501 ext. 8**

## More March Recreational Happenings .....



Girls 14 - 20 yrs. Old  
Camp Fully Involved  
Applications now on-line  
Sunday 7/28/13 - Friday 8/2/13



Camp fully involved is a unique live-in firefighting program for young women interested in the fire service. This is a week-long camp in July for women between the ages of 14 and 20.

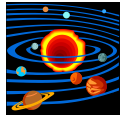
Camp Fully Involved is hosted by the New Hampshire Fire Academy in Concord, NH. The cadets and staff are housed in on-site dormitories and are able to conduct all evolutions in a state of the art training facility using some of the best equipment available today. For more

information and to get an application, you can visit their website at [www.campfullyinvolved.com](http://www.campfullyinvolved.com).

High school students can contact the Nute High Guidance Office for more information

## Milton Easter Egg Hunt Saturday, 3/30/2013 Milton Town Beach @ 12:00 pm

Milton & Milton Mills children 12 years old and younger are invited to bring a basket to the Milton Town Beach to try their hand at finding assorted eggs. The youngest children will begin the hunt and the older kids will finish. After each group has found their limit, the hunt will be opened up for all ages to hunt for the remaining eggs. Age groups will be (0-4 yrs.), (5-7 yrs.), (8-12 yrs.). Two Easter Baskets will be give as door prizes to each age group. One to a boy and one to a girl. Tickets will be given out once you register your child for the hunt. Only Milton/ Milton Mills children will be eligible for the baskets. In case of inclement weather or if the beach is too wet, the hunt will be cancelled. Please check the recreation office phone @ (652-4501 ext. 8). At this point it is too hard to predict what the conditions will be on the 30th. We currently do not have an indoor facility large enough to host an egg hunt, more information will be circulated before the 30th if the weather conditions permit this activity.



### **\*\*PTA NEWS\*\***



The PTA is sponsoring Professor Dennis Machnik from Plymouth University to bring a blow-up planetarium to the elementary school for all children to experience. The Professor will also bring telescopes and do an evening program on Thursday March 7. He will set the telescopes up at Milton Elementary School and explain what people are seeing through them as they look at the night sky. This is great fun for all. Hope for a cloud free night.

The PTA is also sponsoring **FUN FAMILY FITNESS Nights** in March. These will take place on **March 15, 22 and 29th**. We are planning on having family games in the gym from 6:00 to 7:00. This is a family event, children are not to be dropped off. We are hoping to get people moving and ready for spring. There will be more information coming on these events after vacation.

The PTA will be having their monthly meeting on **Wednesday, March 6, at 6:30.**

### **Half Moon School of Martial Arts**

#### **Martial Arts for Ages 7 to 107**



**Tuesday & Thursday night  
7:00 pm — 8:30 pm  
Emma Ramsey Center**

Combining Kung Fu, Jiu-Jitsu and Karate, Shaolin Kempo is a complete self defense system offering challenges, both physical and mental, that teach respect, discipline and that the ultimate goal of Martial Arts training is not to have to use it

Arrive 15 minutes early to warm up

One night a week : \$10.00 per class or \$30.00 a month or \$50.00 for two. Two nights per week: \$10.00 per class or \$45.00 a month or \$80.00 for two months.

For more information contact Al @ 603-781-5230



### **Milton Youth Baseball/Softball**



Farmington 500 signups are at the Henry Wilson School and this covers T-ball, rookie league and minors (ages 9-10) and majors (ages 11-12) and softball.

**Tues March 5th 6-8PM Wed March 13 6-8PM; Wed March 6th 6-8; Thursday, March 14<sup>th</sup> 6-8PM; Thursday, March 7th 6-8; & Sat March 16 9AM-noon; Sat**

**\$55.00 - T-ball & Rookie League / \$65.00 Minors & Majors**

**March 9th 9AM-noon : Tryout & draft day will be March 30th starting at 9AM. The draft will be in the afternoon (this is for Minors & Majors Only) (Everyone who signs up will make a team)**



Family Kick-ball - To Begin in April  
Contact: [miltonrd@metrocast.net](mailto:miltonrd@metrocast.net)

The recreation department is currently looking for families who are interested in playing family kick-ball this year. Last year we had several families that continued the season into summer and have expressed an interest in having the program open to families instead of just the kids. If your family is interested in being part of a family kick-ball program, please contact [miltonrd@metrocast.net](mailto:miltonrd@metrocast.net) and let us know! Please put (kick-ball) in the subject line when e-mailing.



# **Milton Summer Kick-off**

## **Saturday, June 8th & Sunday, June 9th**

The Milton Recreation Department is in the beginning stages of planning the 2013 Milton Summer Kick-Off.

Again this year we will be hosting a two-day event featuring a two-day speed boat competition hosted by the South Shore Outboard Association and an Antique Boat Show hosted by the Antique & Classic Boat Society and the Antique Outboard Motor Club. We will also be hosting our Second annual Antique Car & Custom Rod Show. If you would like to help plan this event or would like to participate in this event, please contact us. If you are a vendor or a business/group that would like to join us for this event please contact the recreation department as soon as possible so we can plan for your participation. If you would like additional information or would like to help, please contact the recreation department @ 603-652-4501 ext. 8

## **21st Annual Milton Winter Carnival**

# **"Thank You"**

The Milton Winter Carnival Committee would like to thank all our Milton families and area families that participated in this year's carnival. Mother Nature finally came through with some last minute snow that helped with the day's activities.

The outside events as well as the inside events were very well attended and we have heard nothing but wonderful feed-back on this year's event!

A big thanks go to Milton Public Works Department for getting the beach opened up and clear for the days activities and for the prep work prior to the carnival. Thanks also goes to both the Milton Police Department and the Milton Fire/Rescue Department for providing us with support and activities for the carnival itself. I heard the S'mores and campfire were awesome, and the kids had fun getting fingerprinted as well!

The Milton Homeschool Group was a huge part of carnival again this year and the recreation department would like to thank them for all their time and their awesome ideas!

Thanks again this year to Al Lamper for standing out at the lake all day measuring and registering all the fish that were caught. We had a great turnout for the fishing derby and a very happy little 4 year old (Austin Bruce) who walked away with two trophies this year!

If you enjoyed this year's carnival and have some ideas for next years, please consider getting involved. This is a huge undertaking each year, and we would love to have some new faces at the table when we plan next year's event!

The Winter Carnival Committee (Claudine Burnham, Jen Duprat, Linda Lamper, Kathleen Shea, Kari Lygren, Kelly Barca & Karen Brown) Would also like to thank the following area businesses & Groups for their very generous support of our carnival & auction. Your continued support makes our carnival possible.

### **Groups**

**The Milton Homeschool Group**  
**The Milton Fire Department**  
**Milton Police Department**  
**Belgian Meadows Farm**  
**The N.H. Farm Museum**  
**Moose Mountain Regional Greenways**  
**The Daniel & Geneva Lockhart Fund**  
**The Milton Moose Lodge #1298**  
**The Women of the Moose #2336**  
**Milton VFW**  
**MES 5th Grade Class / Mrs. Trafton**  
**Nute High School Classes of 2013 & 2015**  
**Nute High School Music Department**  
**Evergreen Valley Snowmobile Club**  
**End 68 Hours of Hunger**  
**Linda & Al Lamper**  
**Opening Ceremony Participants**  
**Brett Horton / Benjamin Robichaud**

### **Businesses**

**Milton Veterinary Clinic**  
**Devonshire Realty**  
**Rochester Market Basket**  
**Mi-Ti-Joe Campground**  
**Fedco Trucking**  
**Cumberland Farms**  
**The Lakeside Market**  
**Sebastian Septic**  
**Metrocast**  
**Susann Foster Brown Studio**  
**Half Moon School of Karate**  
**Milton Learning Center**  
**Gold and Things Trading Center**

**We would also like to thank the families who donated items for our auction. All the monies that are raised through the auction go to the support of the Milton Arts Festival. The festival brings free live entertainment to our community for six weeks each summer for our area families.**

## Milton Homeschoolers News

Milton Homeschoolers, we have a web site called "**Milton Homeschoolers**" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact: [NHkidsInfo@yhaoo.com](mailto:NHkidsInfo@yhaoo.com)

### Kids Club

Kids Club meets Friday, March 8<sup>th</sup> from 1-3pm at the Emma Ramsey Center. Through a themed based unit, children of all ages rotate in segments where they learn, complete a craft, play games, and share in snack. This is a great time of learning and fun. All parents must participate in assisting in areas. March's theme is "March to Music". We'll be learning about different types of instruments, rhythms, and music. This event is by reservation only, please rsvp to the address above.

### Animal Project

Join us for our 2013 "Animal Project" on March 16th from 4pm-8pm at the Emma Ramsey in Milton. Attached are the Suggestions and Requirements for this event. We have a 12 family participant maximum.

### Patriotic Hymns

For those who are interested in meeting at the Union Schoolhouse on Monday's from 2-3 to learn Patriotic Hymns, please e-mail Carol Petruszewicz at [clmcc2befree@yahoo.com](mailto:clmcc2befree@yahoo.com). We are hoping to perform at the Home MADE show in May as well as on the 4th of July in the Rochester Knights of Columbus building.

### Art History Class--Spring 2013

**Where:** Nute Library (at Nute High School in Milton), in the activity room.

**When:** Wednesday, March 20, Wed., March 27, Wed., April 3, Wed., April 10, Wed., April 17, and Wed., May 8 **Time:** 1-2 PM **Who:** Students age 9 and up (will accept mature 8-year-olds) **Cost:** \$60 per student, payable before or on the first day of class. FMI: contact Kim at [mamato8arrows@gmail.com](mailto:mamato8arrows@gmail.com)

### High School Computer Presentation Class

**Dates:** Wednesdays, March 6-March 24\* **Time:** 3:00-5:00 PM  
**Where:** The Union Schoolhouse  
**Cost:** \$80 per student (flash drive included for homework storage) Due on the first day of class. FMI: contact Will at: [24William24@gmail.com](mailto:24William24@gmail.com)

### Home M.A.D.E Family & Friends Nite Extravaganza

We welcome homeschoolers to participate in our upcoming Home M.A.D.E. (Music, Arts, Dance Educators) Program. The date of this 3<sup>rd</sup> annual event is Saturday, May 18<sup>th</sup>, at the Farmington Opera House from 6pm-8pm. Doors open at 5:30pm. Come join to us for some family friendly entertainment. To participate, please email at address above.

### Jump Rope

Join us for our fall session of Jump Rope. We meet twice a month on Fridays from 3:30-4:30pm at the Milton Elementary School. This is a free event coached by Steve Hyzer. All ages are welcomed. Check for dates on our Milton Homeschool web-site calendar section or email to the above address. Be sure to have your child wear sneakers, comfortable clothing and bring a water bottle. Jump ropes are available, but your child can bring one from home as well.

### Ballet Program

Homeschool Ballet classes are available on Tuesday's and Thursday's at the Emma Ramsey Center. Classes are taught by Deborah Grammatic, a current professional dancer for the Portland Ballet Company. For more information, please email address above

### Book Club

Our Homeschool Book Club meets bi-monthly at the Nute's Library on Wednesday's from 3-4:45pm. We have started our winter/spring session of six meetings, but keep this event in mind for our fall session.

### Fieldtrips

We are planning to visit "Hannaford" in Rochester to learn more about healthy heart eating & UNH music department. Date is TBA. To find out more, please email to above address.

### Community Service

We are excited to provide a service opportunity for our town employees and voters during Election Day on March 12<sup>th</sup>. We will be providing food and refreshments all day and are extending the opportunity to our teens to help serve in this area. For more information on how to get involved, please email to above address.

### Upcoming Homeschool Conventions

2013 Spring CHENH Convention, Rick and Marilyn Boyer will be coming as our keynote speakers. The location is the same as last year; The Margate Resort in Laconia, and the dates are April 19th and 20th. Visit:

<https://www.chenh.org/Convention> FMI.

2013 Mass HOPE CHRISTIAN HOMESCHOOL CONVENTION  
**APRIL 26 - 27, 2013** DCU CENTER - WORCESTER, MASSACHUSETTS

<http://masshope.us/index.php?sub=Convention> FMI

**2013 NHHC Homeschool Workshop - April 6th**, in at the Concord, NH

<http://nhhomeschooling.org/conventions-workshops-curriculum-sales> FMI