



# THE MILTON GAZETTE



March 2012

News from the Town of Milton, New Hampshire

March 2012



**Town Elections - 8:00 am - 7:00 pm**  
March 13, 2012

Emma Ramsey Community Center

This is the second meeting in the SB-2 process in which the town and school budgets and all warrant articles are voted on. Absentee ballots are available and can be received by the town clerks office if they receive them by March 12, 2012.

Anyone seeking additional information on the elections should contact the town clerk's office.



**Supervisors of the Check List Session**

Saturday, March 3, 2012

Emma Ramsey Community Center

11:00 am - 11:30 am

This session is open to anyone who wishes to register to vote prior to the upcoming election day.

Up dates to your current registration can also be made at this time such as, name change, address change or party change. There will also be same day



## Milton Rabies Clinic

Saturday, April 14, 2012

10:00 am - 12:00 pm

Milton Highway Department



All dogs must be on a leash and all cats must be in a carrier. Prior vaccination records required (unless first time vaccination) Cost is \$16.00 per animal. This event is sponsored by the Milton Veterinary Clinic & the Milton Police Department. Any questions, please contact the Town Clerk @ 652-9414.

**License For Dogs by April 30th**  
if dog is over 3 months old

Male : \$9.00  
Neutered: \$6.50

Owner over 65  
1st dog \$2.00

Female: \$9.00  
Neutered: \$6.50

Warning: Failure to comply will make you liable to a penalty of \$1.00 per month after May 31st. Effective January 1, 1994.  
Be sure to bring your dogs Rabies Certificate with you!

## St. Patrick's Day Dinner

The Tenneriffe Sports Club

will be hosting a traditional Irish Dinner

Saturday, March 10th @ Nute High Cafeteria

4:00 pm - 6:00 pm

Adults: \$7.00, Children \$4.00, 3 & under: Free  
(Families of 4 or more children - One child eats freed)

All proceeds to support our athletic youth  
through high school



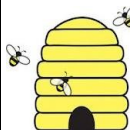
**Pack #155**

## Spaghetti Dinner



The Cub Scouts will be having a spaghetti supper and auction on Friday March 16<sup>th</sup>, 6PM at the Nute high school cafeteria.

Scouts will be making cakes to be auctioned off that night. The spaghetti supper is FREE, and all are invited to attend and bid on the cakes the scouts make. The money goes into the boy's account to cover summer camp, etc. These aren't your ordinary cakes! We've had everything from monster trucks to the Star Wars Death Star, so come hungry, bring money and BID!



## Moose Mountains Regional Greenways and the Wolfeboro Public Library

will co-sponsor a film showing of 'Queen of the Sun: What are the Bees Telling Us?' on **Saturday, March 10 at 1:30 pm**. The library is located at 259 South Main Street in Wolfeboro. The 82-minute film will be followed by a brief presentation by area beekeepers, including the President of the NH Beekeepers Association, Wendy Booth, of Nottingham. Audience discussion and questions welcome.

The documentary film 'Queen of the Sun' is a look into the problems and solutions of the declining honeybee population and takes you on a journey through their catastrophic, slow disappearance and the mysterious world of the beehive. It ultimately weaves an uplifting dramatic story of the heartfelt struggles of beekeepers, scientists and philosophers from around the world who together reveal both the problems and the solutions in renewing a culture in balance with nature. Box Office Magazine calls it, "The Feel Good Advocacy Movie of the Year." The event is free and open to the public; families and children are welcome. For more information, please call 603-978-7125 or email [info@mmrg.info](mailto:info@mmrg.info).



Tony Mincu  
March  
Town Administrator's  
Report

Well, I will keep this one short. The Voters Guide will be out next week and that would contain a lot of the information that I may have included here. Likewise, copies of the Town Report will be available March 6<sup>th</sup>.

The breaking news is this; we have been approved for multiple grants from the US Rural Development. One is a partial reimbursement towards the purchase of the ambulance. So that money will be returned to the Revolving Fund. Another grant has been approved towards the cost of the proposed purchase of the Fire Truck. Unfortunately until officially announced I cannot discuss numbers, but the amount approved would almost eliminate one year's worth of payments under the lease option. I believe the issue comes down to this; the purchase of a fire truck (now) at a favorable cost and favorable rate versus the guaranteed increased costs and possibilities of unfavorable rates ten years from now; plus, does the Town feel comfortable enough maintaining and counting on a truck 20 plus years old (and counting).

E Reg is being held up by the State approval process. We are ready to go and in fact, the buttons are now present on the website (although not active). We are now on schedule for implementation on April 1. That should be a full roll out — meaning Vitals, Dogs, and Motor Vehicle registrations. In the future we anticipate including property taxes, beach passes and dump stickers.

A note about the content of the Town Report; we have been advised thru the Tax Collectors Association and legal counsel to not include the listing of delinquent taxpayers in the published report. Apparently, there are only 4 or 5 towns that still continue that practice here in NH. So rather than being set up as a test case for litigation, the BOS has agreed to remove those pages from the Town Report. The list of delinquent taxpayers is still available, upon request, through the Tax Collector's office.

We have transitioned most of the Town's accounts to Federal Savings and the first thing we noticed was a much healthier rate of return on our monies. While we left a national provider (TD Bank), I believe the move to a local and more responsive bank will serve the Town well.

That's it for now, think Spring and be sure to get out and vote on March 13.

Respectfully,

Tony

## Milton Fire and Rescue



### Milton Fire-Rescue March Report

Milton Fire-Rescue is exploring the possibility of having the Town of Milton become a "Heart Safe Community" as defined by the NH Department of Safety. As part of this program, Milton Fire-Rescue is wondering if members of the community would be interested in learning how to perform CPR (cardiopulmonary resuscitation). If this is something that interests you please contact Milton Fire - Rescue at: 652-4201 or [miltonfd@metrocast.net](mailto:miltonfd@metrocast.net) or go to the webpage: [www.miltonfirerescue.com](http://www.miltonfirerescue.com) and find us by clicking on the Facebook link (bottom left corner of the page).

CPR does save lives. The most effective way to help someone in cardiac arrest is to have early interventions and CPR plays a critical role as one of the steps to reviving someone's heart. You will never know when you may need the skills to perform CPR to a loved one or stranger. If this is something that appeals to you, please do not hesitate to contact us.

Education is an ongoing process not only for members of the community but also for the members of Milton Fire-Rescue. Recently several of members have been participating in classes to expand their training of the Incident Command curriculum. These classes are brought to us by the NH Department of Safety. These classes are required for the Town of Milton to qualify for federal funding and also help to prepare us for both local and mutual aid emergency events. More members will be attending classes this year as the program develops with further education.

Finally, as the March budget season approaches, Milton Fire-Rescue will have a warrant article for the purchase of a new fire truck.

This truck will carry 1000 gallons of water and will be the replacement of the current 1989 Engine 2 which is housed in Milton Mills' Station 2. Engine 2 is facing multiple issues with maintenance and the need to be re-furbished to become NFPA compliant to enclose the firefighter compartment.

A \$50,000 grant has been applied for and another \$50,000 is available in the capital reserve account. The remaining balance to purchase a new engine will be \$250,000 which is proposed to be funded with a 7-year bond of less than \$50,000 per year. You may receive more information on the proposed purchase of this truck by contacting the Milton Fire Chief at Central Station. Please support the fire department as we try to protect you and your property.

### Contact Information

Emergency Dial: 911

Station 1 : (603) 652-4201

Station 2: (603) 473-2157

Email: [info@miltonfirerescue.com](mailto:info@miltonfirerescue.com)

[www.miltonfirerescue.com](http://www.miltonfirerescue.com)

### Meetings at the Emma Ramsey Center

Selectmen: 5th & 19th ( 6:00 pm)

Planning Board: 6th (6:30 pm)

Conservation Commission: 8th (6:30 pm)

Budget Committee: 15th (6:00 pm)

Zoning Board: 22nd (6:00 pm)

Townhouse Restoration: 14th (5:30 pm)

Fire Department: 7th & 28th (5:30 pm)

Recreation Commission: 12th (5:30 pm)

Water District: 27th (5:00 pm)

### Town Clerk/Tax Collector's Hours

<b>Monday</b>	<b>8:30 - 3:30</b>
<b>Tuesday</b>	<b>8:30 - 3:30</b>
<b>Wednesday</b>	<b>8:30 - 3:30</b>
<b>Thursday</b>	<b>8:30 - 6:30</b>
<b>Friday</b>	<b>8:30 - 11:30</b>

Pending the State of NH approval  
The new e-Reg system will be up and running by  
April 1, 2012



### **Milton Free Public Library**

#### **Winter Hours**

**Sunday and Monday closed**

**Tuesday 3:30-7:30**

**Wednesday 12:00 -7:30**

**Thursday 10:00 - 12:00 & 3:30 - 7:30**

**Friday 1:00-7:30**

**Saturday 10:00 - 1:00**

And the winners are.....Isabella Graham, 10th grade, first place. Alana Hodson, second place, freshman. Third place, Dalton Kaichen, ninth grader. Winner, Graphic Novel category: Megan Bouchard, ninth grade.

Stay tuned for details of these winning entries!

The Friends of MFPL announce the annual "Fun Fan Fiction" Contest. MFPL challenges Milton high school students to stretch their creativity to enhance or change a work of fiction by adding a character, changing an ending or amending the plot of a work of fiction. The Friends judge these works based on originality, how the changes enhance the existing work, and how close the writing style stays to the original work.

#### **Continuing programs**

Thursday morning pre-K story time: Join the fun , listen to a story, do a craft, meet other children 10:30-11:30

Interested in knitting, crochet, quilting, needlepoint or other crafts? The "kninja's" are meeting Thursday evenings at 7:00 p.m. until ....? Call the library at 473-8535 for more information.

Yoga with Betsy Baker

Saturday 8:30 a.m. - 9:45 a.m.

Yoga practitioners of every level are welcome to join Saturday morning classes at 8:30. These classes are \$10 /class or \$40/5 classes. (Student and senior discounts are available). Call 473-2401 for more information.

Sensei Thomas Howland is available to instruct Okinawan Karate-Do here. The cost of your Gi (uniform) varies with size. For more information, call Sensei Howland at 473-8473.

for more information contact the library @ 473-8535.



### **Nute Library**

#### **Winter Hours**

**Monday: 9:00 - 5:00**

**Tuesday: 9:00 - 5:00**

**Wednesday: 9:00 - 2:00/3:00-7:00**

**Thursday: 9:00 - 5:00**

**Friday: 9:00 - 5:00**

**Saturday: 9:00 - 12:00**

#### **Ladies Craft Group**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

#### **Quilters Group - Quilting 101**

This is an on-going craft group. New members are welcome at any time. Bring whatever quilting project you are currently working on and our local quilt master Carole Sullivan will be on hand to offer help and encouragement. No project is too big or too small. Participants supply their own materials and sewing machine, and Carole will supply the help you need in completing your project.

#### **Home School Reading Club**

This is a bi-monthly reading club open to all home school children who wish to participate. New members are welcome. Please contact the library if you would like more information on this group. The group meets every other Tuesday afternoons from 12:30 - 1:30 pm.

#### **Pre-School Story Time**

This group is open to all pre-school children. The group meets at the same time as the Home School Reading Club. Participants share stories and a simple craft.

**On-Going Book & Video Sale:** Nute library has books and videos that have been either donated or deleted from the library collection on sale at the front of the library. There are some really good bargains to be had. This is a wonderful way to stretch your holiday budget and help the library purchase new items for the current collection.

For more information on any of these programs please call the library @ 652-7829.

**For more information please check us out at:**

**<http://nutelibrary.books.officelive.com/default.aspx>**

# Milton Community News

## Share The Help

### Milton Community Services

New Location - Milton Town Office  
Mondays & Thursdays 8:00 - 3:30 pm  
Welfare applications.

If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements @ 652-4501 ext. 9

#### Milton Food Pantry

The food pantry is now located in the Headstart Building in the Milton Industrial Park. Food pantry is available for families who are struggling to meet their families food needs. Mondays : 12:30 - 4:30 pm

The welfare office is in need of non-food items to help supplement clients in their daily living needs. Products such as diapers, shampoo, deodorant etc...are always needed and can be dropped off at the welfare office.



### Post #8393 VFW news



#### VFW News.

The VFW National Home for children and families is located in Eaton Rapids, Michigan and fully supported by the Veterans of Foreign Wars and its Ladies Auxiliary. The National Home is 87 years old and currently there are 123 residents on the campus.

The National Home recently dedicated two new duplexes on campus, built by an anonymous donor. The Department of Florida and the Department of Europe are the sponsors of the homes. The homes will be filled with families by March 2012.

The home has helped individuals and families in 44 States. People are urged to call National Home Helpline 1-800-313-4200 if they need assistance. The home still needs 600,000 Campbell Soup Labels to purchase another van for the home the goal is to collect all the labels by the end of July. Donations to the National Home, can also be made to the Amazon Wish list by going to Amazon.com.

The home sits on a 625 acre campus with 48 individual homes. The National Home has its own fire Department, nursery, community center, guest lodge, chapel and administration and maintenance buildings. For more information about the VFW National Home for children, go to our website [vfnationalhome.org](http://vfnationalhome.org). Life membership is about \$35.00 which also supports the home

Paul Carlson Post #8393 Chaplain.



Friends of Nute  
March 8th - 6:00 pm  
Nute Community Room

Friends of Nute would like to invite anyone who is Interested in helping to refurbish our beloved Nute School. This meeting will be to plan a spaghetti dinner to be held on April 14th, 4:00 - 7:00 pm. This meeting is to discuss upcoming projects that the group will begin to work on this coming summer.



### American Legion News



"During the past month the Am. Leg. Oratorical Contest based on the student's knowledge of the U.S. Constitution was held at Nute High with Devon Locke winning first place and \$150 and then \$100 at the District Contest for a total of \$250. Nute High junior Lydia Barca, the runner up at Nute won \$75 for her presentation. Our thanks go to Nute teacher Doug Decker for his part in this program.

Again, we are pleased to note that the Boy Scouts are making good use of our facilities. this is over fifty years of continued support for these youngsters. Please note that our next meeting will be at 7:00pm March 14th (second Wed. of the month) and all veterans who have served during times of conflict are welcome at our meetings. "

Respectfully,  
Robert McKinley



### Milton Homeschool Group

We have a web site called

"Milton Homeschoolers" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)

Other information on activities that are currently being hosted at Nute Library, please see their gazette page.

## Recreational Activities for March



### Senior Bingo Program

**Tuesdays: 10:00 - 11:30 am**  
**March 6th, 20th & 27th**

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 60 years old and older.



### Senior Luncheon

**March 20th**  
**St. Patrick's Day Luncheon**

The meal will be served immediately after the completion of the Tuesday bingo program. If you don't play bingo, you are still welcome to join us for the senior dinner. If you are interested in joining us, please call the recreation department phone and leave your name and number. 652-4844 ext. 8

Meal at noon prepared by Ann Walsh & Friends  
 The St. Patrick's Day Luncheon menu will include Corn Beef & Cabbage and all the fixings, rolls & dessert.

The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions. If you have never participated and would like more information on this program, please call the recreation department at 652-4501 ext. 8

## **Sunday Bingo**

**12:00 pm**  
**Emma Ramsey Ctr.**  
**March 4th, 2012**

Food served starting @ 12:00. Bingo begins at 1:00 pm.  
 This is a senior bingo program and players must be 60 years old or older.



**Children's Museum of New Hampshire**  
 6 Washington Street  
 Dover NH 03820  
 Phone: (603) 742-2002  
 Fax: (603) 834-6275  
 Email: [questions@childrens-museum.org](mailto:questions@childrens-museum.org)

**Free Family Fun Night: Friday, March 2nd 5:30 - 8:00**

### **LIBERTY MUSIC GATHERING**

An acoustic music jam open to all  
Musicians and listeners welcome.



Donations are  
 gratefully  
 accepted.

There is no cost for  
 admission & the coffee is free!

Everyone is invited  
 to join this acoustic  
 music jam that is open to all  
 musicians and  
 listeners alike!  
 Jam sessions are every other  
 Saturday evening  
 March 3rd, 17th & 31st  
 From  
 6:00 pm - 9:30 pm  
 Doors open at  
 5:30 pm  
 Sponsored by  
 Liberty Chapel  
 Milton Mills, NH.  
 603-652-2522



**Kids Night Out**  
**(drop-off program)**  
**Emma Ramsey Ctr.**  
**Friday, March 23rd**  
**6:00 - 9:00 pm.**  
**\$5.00 per child**  
**Includes Supper**  
**& Craft**

**HOP:** E.B. is the teenage son of the Easter Bunny, and on the eve of taking over the family business, he leaves for Hollywood in pursuit of his dream of becoming a drummer. . Back on Easter Island, a power-hungry chick who has lived in the shadows for far too long has been plotting a coup to take over one of the biggest jobs in the world. Now that E.B.'s gone, he's got his chance. As E.B. discovers who he really wants to be and who he's meant to become, everything will lead him and Fred in an epic showdown to try and save Easter.

Supper and a craft is included in the program.  
 You must pre-register your child in order for him/her to attend. Sign-ups will be taken in the order that they come in. The program is limited to the first 25 children who sign-up by 3/16/2012  
**Please call 652-4501 ext. 8**

## More March Recreational Happenings .....



Camp Fully Involved  
Applications now on-line  
Girls - Age 14 - 20



Camp fully involved is a unique live-in firefighting program for young women interested in the fire service. This is a week-long camp in August for women between the ages of 14 and 20. Camp Fully Involved is hosted by the New Hampshire Fire Academy in Concord, NH. The cadets and staff are housed in on-site dormitories and are able to conduct all evolutions in a state of the art training facility using some of the best equipment available today. For more information and to get an application, you can visit their website at [www.campfullyinvolved.com](http://www.campfullyinvolved.com). High school students can contact the Nute High Guidance Office for more information.



**Half Moon School of Martial Arts**  
**Martial Arts for Ages 7 to 107**  
Tuesday & Thursday night  
7:00 pm — 8:30 pm

Combining Kung Fu, Jiu-Jitsu and Karate, Shaolin Kempo is a complete self defense system offering challenges, both physical and mental, that teach respect, discipline and that the ultimate goal of Martial Arts training is not to have to use it

Arrive 15 minutes early to warm up  
One night a week : \$10.00 per class or \$30.00 a month or \$50.00 for two. Two nights per week: \$10.00 per class or \$45.00 a month or \$80.00 for two months.  
For more information contact AI @ 603-781-5230



Modern Survival Studios  
Sifu - Aaron Hutto  
Certified Black-Belt Instructor  
Emma Ramsey Center

Mon. & Wed.  
Ages 4/5 - noon  
Ages 6/10 - 12:45  
11/+ - 2:00  
Adult Class: TBA  
"If you can imagine it,  
you can achieve it. If  
you dream it, you can  
become it."

Offering a modern approach to traditional martial arts. Classes in Chinese Chuan Fa & Japanese Danzan Ryu Jujitsu Weapons & Pressure Point  
Classes available for advanced students.  
AaronMHutto@msn.com  
603-988-5473

## Milton Easter Egg Hunt Saturday, March 31st Milton Town Beach @ 12:00 pm

Milton & Milton Mills children 12 years old and younger are invited to bring a basket to the Milton Town Beach to try their hand at finding assorted eggs. The youngest children will begin the hunt and the older kids will finish. After each group has found their limit, the hunt will be opened up for all ages to hunt for the remaining eggs. Age groups will be (0-4 yrs.), (5-7 yrs.), (8-12 yrs.). Two Easter Baskets will be give as door prizes to each age group. One to a boy and one to a girl, tickets will be given out once you register your child for the hunt. In case of inclement weather, the hunt will be postponed until Saturday, April 7th at 12:00 pm at The Milton Town Beach. Please check the recreation office phone in the event of bad weather to see if the hunt has been postponed.

## 20th Annual Milton Winter Carnival "Thank You"

The Milton Winter Carnival Committee and the Milton Recreation Department would like to thank everyone who came out to celebrate winter with us. Although it was chilly, area residents enjoyed fishing on the lake, the penguin egg hunt, the horse drawn wagon rides and other assorted activities that happened throughout the weekend. Thank you to our penguin cake decorators (1st place: Fanjoy Family) (2nd place: Palmeira Family) (3rd place: Schumaker Family) the cakes were adorable thanks to the talents of these families. Fishing derby winners were Adult (Mitch Hartford), Child (Kollin Parker) & Dwayne Hammont who pulled in a 23.5 inch Rainbow Trout. We had 25 people join us for this year's derby and we hope to continue to grow this event next year. A big thank you to the MES fifth grade classes & Mrs. Trafton & Mrs. Bates who worked hard to launch their wonderful hand-made balloons in the very windy conditions and to the Green Mountain Regional Greenway members who joined us to educate everyone on the wonderful sport of snowshoeing even though Mother Nature didn't give us any snow!

## 20th Annual Milton Winter Carnival "Thank You"

The Winter Carnival Committee (Karen Brown, Jennifer Durpat, Linda Lamper, Kelly Barca, Laura Dawes & Ben Skelton) Would also like to thank the following area businesses & Groups for their very generous support of our carnival & auction. This year we were able to raise several hundred dollars for our up-coming 2012 Milton Summer Arts Festival with the proceeds from the winter carnival auction.  
Your continued support makes our carnival possible.

### Groups

Belgian Meadows Farm  
The N.H. Farm Museum  
Moose Mountain Regional Greenways  
Children's Museum of New Hampshire  
The Geneva Lockhart Fund  
Milton Police Department  
The Milton Fire Department  
The Milton Moose Lodge #1298  
The Milton Homeschool Group

### Businesses

Hannaford Supermarkets  
Market Basket  
J & S Electric  
Fedco Trucking  
Mi-Ti-Joe Campground  
McKenzie's Farm  
Devonshire Reality  
The Lakeside Market  
Sebastian Septic  
Metrocast  
Three Ponds Tavern & Restaurant  
Diprizio GMC Truck, Inc.  
Susann Foster Brown Studio  
Half Moon School of Karate  
Robert Dawes Carpentry & Masonry

## MILTON FREE PUBLIC LIBRARY COMMUNITY PLAYGROUND PLANNING MEETING



*Sunday, March 25  
1 p.m. - 3 p.m.*

*Join us for an afternoon of big dreams  
as we work with Learning Structures, Inc.  
to begin the planning for the Library's  
new playground project.*

*Kids - parents - whole families  
are invited to come brainstorm  
and draw their ideas -  
art supplies and snacks provided*

## Milton Summer Kick-off Saturday, June 9th & Sunday, June 10th

The Milton Recreation Department is in the beginning stages of planning the 2012 Milton Summer Kick-Off. This year we will be hosting a two-day event with the addition of a two-day speed boat competition hosted by the South Shore Outboard Association and an Antique Boat Show hosted by the Antique & Classic Boat Society and the Antique Outboard Motor Club. We will also be hosting our first annual Antique Car & Custom Rod Show & our Milton Touch-A-Truck, Fire Department Fund-raiser. If you would like to help plan this event or would like to participate in this event, please contact the Milton Recreation Department.

This year we will be looking at bringing in outside vendors for the event.

We will also be hosting the town wide-yard sale, so keep that in mind when you begin your spring cleaning! If you would like further information or would like to help, please contact the recreation department at 603-652-4501 ext. 8