



# THE MILTON GAZETTE



June 2012

News from the Town of Milton, New Hampshire

June 2012



## **Paddlers Enjoy 8<sup>th</sup> Annual Branch River Outing**

Glorious weather graced Moose Mountains Regional Greenways' 8th annual Branch River Paddle on Memorial Day weekend at Branch Hill Farm in Milton Mills. Seventy people joined the paddle down the scenic and peaceful Branch River, which meanders 2 miles through Branch

Hill Farm's forested conservation lands and opens into a beautiful wetlands complex, rich with wildlife, as it joins the dammed portion of the Salmon Falls River. The group continued another mile up the Salmon Falls to a picnic area known as Sandy Beach, where they enjoyed a grilled lunch courtesy of Branch Hill Farm. Paddlers enjoyed sightings of various fish species, Baltimore orioles, mallards, osprey, turtles, and multitudes of blooming water lilies.

This outreach event fulfilled the educational missions of MMRG and Branch Hill Farm with brief lessons provided by Jennifer Jacobs, UNH Professor of Water Resources in the Department of Civil Engineering and her sister Kira Jacobs of the US EPA Drinking Water Program. Steve Baker of the Three Ponds Protective Association also addressed the group, asking for participants to be vigilant in watching for invasive milfoil in order to keep it out of Milton Three Ponds. Jennifer Jacobs spoke about the importance of the river for providing habitat to cold water fish such as brook trout and pointed out hydrologic features along the river. An active member of the Salmon Falls Watershed Collaborative (SFWC), Kira Jacobs discussed the importance of organizations such as MMRG and the Acton Wakefield Watersheds Alliance in protecting water quality in the Salmon Falls Watershed..

The Salmon Falls River is not only an important recreational and ecological asset, but also provides drinking water to 47,000 people in Somersworth, NH and Berwick, Maine. A 2009 U.S. Forest Service report identified the Piscataqua-Salmon Falls watershed as the most threatened in the United States with respect to a potential decline in water quality due to conversion of private forested lands to housing. In recognition of its recent innovative work in protecting the watershed, the SFWC was awarded the United States Water Prize at a ceremony in Washington, D.C. in April. More information about the Salmon Falls Watershed Collaborative can be found at [www.prep.unh.edu/sfwc.htm](http://www.prep.unh.edu/sfwc.htm).

Landowners interested in learning about conservation options for their property are encouraged to call MMRG at (603) 817-8260. For information about land stewardship practices to protect water quality, contact the NH Natural Resources Conservation Service or your local Conservation District; see [www.nh.nrcs.usda.gov](http://www.nh.nrcs.usda.gov). Participant Jim Ambrose summed up the day with these words: "The paddle event down the Branch River with lunch was a most enjoyable time! And the work you are all doing most certainly benefits us all in some way. Keep up the great work."

information and a calendar of upcoming events, visit [www.mmrg.info](http://www.mmrg.info), email [info@mmrg.info](mailto:info@mmrg.info), or call (603) 978-7125

## **Milton Summer Kick-off Saturday, June 9th & Sunday, June 10th**

1st Annual South Shore Outboard Association's  
Milton Three Ponds Challenge

Join the Recreation Department in welcoming the South Shore Association's two-day race challenge.

Boat registration 9:00 - 10:30 (Sat.)/ 9:00 - 10:00 (Sun.)

Racing 12:00 - 4:00 pm both days

Join us for a day of fun in the sun and lots of excitement!



## **2nd Annual Antique Boat Show**

hosted by the Antique & Classic Boat  
Society and the Antique Outboard Motor Club

Remember those wonderful boats of years gone by with their intricate craftsmanship? This is your chance to get an up-close look and to talk to the boats owners to find out a little about the history of each boat. Last year we had some great wooden boats and one of a kind watercrafts on display and this year promises to have an even bigger turn-out!

Car show - Sat. 9th (Rain date: 10th)  
9:00 - 3:00 pm

## **1st Annual Antique & Custom Rod Show**



All Cars Welcome! - \$5.00 entry fee for show  
Can good donation for the Milton Food Bank @ gate

Trophies in 3 Categories  
Best of Show  
People's Choice  
Children's Choice



50/50 raffle  
Door Prizes  
Music  
Food Concessions



Tony Mincu  
June  
Town Administrator's  
Report

Does anyone believe its late Spring??

Does anyone need a Quonset Hut??

In preparation for the eventual construction of a  
Fire

Station, we need to clear the area at the old Moose Lodge. Obviously our largest obstacle would be to remove the Quonset Hut that presently resides there. Ideally, the object would be to sell it for its scrap value with the premise that the buyer remove it entirely from the premises. Failing that the Town would have to demolish it where it stands and sell off the scrap. Either option is on the table with the idea that we need to get that ground prepped for construction activity. Just to refresh everyone's memory, that land was donated by the Herb Downs with a reverter clause that if the Town does not build a fire station within 7 years, the land returns to the Downs family. The hut itself has a lot of scrap value with a tremendous amount of rough sawn lumber in the interior and significant scrap metal and some steel I beams. If one really had some ambition, the frame (laminated wood) could be disassembled and re-erected for another life. The dimensions of the building are roughly 100 by 40 feet. So feel free to make a proposal, the Town will be posting the offer in the newspaper shortly but if someone local has a need, the preference would be to go with a Miltonite.

This weekend's Summer Kickoff looks to be a good one. Mini Boat speed races, antique boats, a car show, there should be something for everyone. A quick note about these boat races; apparently back in the 60's these style boats were racing on the Three Ponds—and now they are back. They claim up to 100 boats may show up for the races. Before anyone gets in a tizzy, these are not full sized boats, they run about the size of a skidoo and they operate standard outboard engines. So please show up and join the fun.

Yes, things are becoming a lot more active with end of hibernation. The Summer Camp is being launched, the Highway Dept is working diligently on the Ford Farm road, the Police Dept has 2 new hires on board, and we are proceeding with the financing and purchase arrangements of the Fire Dept's pumper truck. Interest rates are at all-time lows, so we should have an extremely favorable financing package. E Reg (Electronic Registration) is up and running and is being utilized by a growing percentage of individuals; we look to expand those services so that eventually you will be able to pay property taxes on-line and/or with credit cards.

The Towns financial situation appears stable. I do not predict a TANS in any foreseeable future. We have instituted financial changes in our accounting system and once again, have undergone cost savings personnel realignment in the Town offices. Likewise, all Dept Heads have been doing their part and are exercising prudent expenditure requests. The Town is presently running under budget and there should be a surplus at the end of year (again), although not as extensive as last years. The 2013 Budget season is almost upon us, hard as it is to believe. Enjoy the summer, though it may be wet.

Tony

## **Milton Fire and Rescue**



### **Milton Fire-Rescue June Report**

Milton Fire-Rescue is proud to be part of a successful system of emergency medical services. Recently, a call came in for a patient in cardiac arrest. CPR (cardiac pulmonary resuscitation) was in progress by a layperson on scene. The ambulance crew responded along with requesting the medics from Frisbie Memorial Hospital. The eventual outcome was the patient received early on-scene care, was transported with prehospital interventions in the ambulance and taken directly to Portsmouth Hospital's Cath Lab for immediate by-pass surgery. The patient was last reported as doing well and expected to make a good recovery. The whole system played a vital role in the positive outcome and Milton Fire-Rescue wishes to express its appreciation to all those involved. Due to privacy regulations, please know who you are and know that as a department we appreciate the roles you played for this patient's survival and recovery.

As more people become aware of the importance of CPR being performed prior to the arrival of an ambulance, more cardiac patients will benefit with successful outcomes. Milton Fire-Rescue will continue to offer a "Friends and Family" CPR course each month. Currently a course is scheduled with the Milton VFW in June. If you are interested in learning CPR, another public class will be offered in July. Please contact Robin at Milton Fire-Rescue at 652-4201 for more information.

On another note, Milton Public Safety Association is a private organization which funds raises to support Milton Fire-Rescue projects. Currently we are fundraising to help offset the cost of a thermal imaging camera. Two raffle tickets to Six Flags Amusement Park are for sale at Central station and will be available at the Summer Kick-Off Boat Races on June 9<sup>th</sup> and 10<sup>th</sup>.

The winning ticket will be drawn on June 11<sup>th</sup>. The tickets are to be used during the 2012 season. Tickets cost \$1 each or 7 tickets for \$5 or 15 tickets for \$10.

### **Contact Information**

**Emergency Dial: 911**

**Station 1 : (603) 652-4201**

**Station 2: (603) 473-2157**

**Email: [info@miltonfirerescue.com](mailto:info@miltonfirerescue.com)**

**[www.miltonfirerescue.com](http://www.miltonfirerescue.com)**

### **Supervisors of the Checklist**

The Supervisors of the Checklist will be in session on Tuesday, June 5, 2012 @ The Emma Ramsey Center. This will be the last time that registered voters may change their party affiliation before the state primary on September 11, 2012.

### **Meetings at Town Hall**

**Selectmen: 4th & 18th ( 6:00 pm)**

**Planning Board: 5th (6:30 pm)**

**Conservation Commission: 11th (6:30 pm)**

**Budget Committee: 21st (6:00 pm) (Nute Library)**

**Zoning Board: 28th (6:00 pm)**

**Townhouse Restoration: ? (5:30 pm)**

**Fire Department: 6th & 27th (5:30 pm)**

**Recreation Commission: 11th (5:30 pm)**

**Water District: 26th (5:00 pm) (Emma Ramsey Ctr)**

### **Town Clerk/Tax Collector's Hours**

|                  |                     |
|------------------|---------------------|
| <b>Monday</b>    | <b>8:30 - 3:30</b>  |
| <b>Tuesday</b>   | <b>8:30 - 3:30</b>  |
| <b>Wednesday</b> | <b>8:30 - 3:30</b>  |
| <b>Thursday</b>  | <b>8:30 - 6:30</b>  |
| <b>Friday</b>    | <b>8:30 - 11:30</b> |

Supervisors of the Checklist meeting about the last day to change your party  
June 5, 7-7:30 here at Emma.

Dog licenses for any dog over the age of 3 months are now past due.

Tax bills were mailed out May 11th if you have not received them, please call the office at 652-4501 ext 4.

e-reg is up and running.



### **Milton Free Public Library**

#### **Winter Hours**

**Sunday and Monday closed**

**Tuesday 3:30-7:30**

**Wednesday 12:00 -7:30**

**Thursday 10:00 - 12:00 & 3:30 - 7:30**

**Friday 1:00-7:30**

**Saturday 10:00 - 1:00**

#### **Summer Reading Program: "Dream Big, Read"**

This summer, join Milton Free Public Library (MFPL) as we celebrate big dreams, night time adventures, and the joy of reading. Come by the library Tuesdays( June 18th , Tuesday June 25th , and Tuesday July 3rd ) at 4:00 to work on a float for the July 4th parade. When we all work together, we can dream up the best float ever!. Then of course, the parade will start at 10:00 on July 4th, so get there early to get a place on the float.

Sign up at the library for program activities that will take place on Thursdays at 10:30AM at the library. Each week there will be a different craft and something to get everyone moving.\*

July 5th: Stars, planets , and galaxies ;Craft: Make your own "star gazers" Game: Stars vs. planets vs. galaxies

July 12: Dream catchers; Craft: Dream catchers ;Game: "Genie , may I?"

July 19 : Going batty: Bats, Owls and night creatures; Craft: Bat boxes; Game: "Hidden penny" Discussion about the Audubon presentation

July 26: Pillows and puppets; Craft: Pillow case Game:"Cobbler, cobbler"; Discussion about Lindsay's Puppets

August 2: What do you want to be when you grow up?; Craft: Dream Boxes; Game: "Wiggler"

August 9th: Sleep over in the library ( from 7:30PM-8AM) : Crafts: Bedtime snacks, watercolor the moon; Games: A play, nocturnal walk around Milton Mills; Sleepy story time  
\*Programs are subject to change

#### **MFPL will be hosting two wonderful presenters this summer:**

Come learn about two of the night creatures that one might encounter when out and about in Milton some evening. Wednesday July 18th at 10 AM at the Milton Town Beach New Hampshire Audubon's McLane Center Education Director Kevin Wall will present "**Wings of the Night: Owls & Bats. "**

"While both of these nocturnal animals rely heavily on their sense of hearing to survive, each has its own way of catching prey. A live owl, props, and multimedia presentation help students learn how each creature is beneficial to the natural world."

**Lindsay and Her Puppet Pals** will be performing at Wombeck Park in Milton Mills (behind the post office) on Wednesday, July 25th at 10AM. Based in New Hampshire's seacoast, "Lindsay brings a huge collection of beautifully handcrafted, giant hand puppets and marionettes to audiences across New England. Characters come alive with wacky and unique voices during this hour long show! Children and families delight in these charming, positive, and original stories, filled with humor and audience participation. Your children will be chattering for weeks! Ideal for ages 3-8. For more information, please visit her website at [www.LindsaysPuppetPals.com](http://www.LindsaysPuppetPals.com) or call 603-393-5565." This presentation is sponsored by a grant from the New Hampshire State Library and CHILIS (Children's Librarians of New Hampshire) .



### **Nute Library Hours (Summer)**

**Monday: 1:00 - 5:00**

**Tuesday: 2:00 - 5:00**

**Wednesday: 4:00 - 7:00**

**Thursday: 11:00 - 2:00**

**Friday: Closed**

**Saturday: 9:00 - 12:00**

**Hours:** Please note that the library hours have changed significantly for the summer months. Please plan your library visits accordingly. Nute Library welcomes back former Librarian Kristin Whitworth for our summer public hours.

#### **Ladies Craft Group**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

#### **Nute Library Summer Reading - TBA**

For more information on any of these program please call the library @ 652-7829.

### **Milton Free Public Library Continued.....**

#### **July 4th Celebration update**

Milton's annual parade will take place on the 4th at 10:00AM. We look forward every year to "the best little parade in the country" where we will honor the veterans that have served us so well, wave to town officials, enjoy antique automobiles, and (best of all) watch how the local children honor this day.

We will have local music after the parade .Join the Friends of the Milton Free Public Library taste locally made sodas.

#### **Special thanks to Amy Sousman from "Blooms and Such" at Red Gate Farm in Milton Mills** (on the Willey Road).

Amy has gifted MFPL with beautiful planters for the steps of the library. Amy also volunteers her time and knowledge keeping the triangle in Milton Mills blooming all season long.

#### **Kninjas done for the summer**

Our local knitters and crafters are taking the summer off . Join them again in September, as are the Irish Step dancers. Yoga classes continue throughout the summer on Saturday mornings at 8:30. Kung-Fu classes are also on-going.

#### **An update on the library playground**

While we will spend the summer with big dreams of a safe, fun place to play in Milton Mills, we are working hard to make those dreams come true. The Friends of Milton Free Public Library are working hard on raising funds for the playground: The Friends will be painting faces at Milton Three Pond Beach opening day. There will also be more opportunity to share your vision for the playground on that day. The Friends will be hosting a local soda tasting in Milton Mills at the July 4th celebrations, tasting different soda flavors- like cucumber! Look for the Friends at the "Woods, Water, and Wildlife " celebration which will take place August 11 at Branch Hill Farm (Each year gets better and better.) The Friends will also be hosting a raffle to name a character in a nationally published mystery!

# Milton Community News

## Share The Help

### Milton Community Services

New Location - Milton Town Office  
Mondays & Thursdays 8:00 - 3:30 pm  
Welfare applications.

If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements @ 652-4501 ext. 9

### Milton Food Pantry

The food pantry is now located in the Headstart Building in the Milton Industrial Park. Food pantry is available for families who are struggling to meet their families food needs. Mondays : 12:30 - 4:30 pm

The welfare office is in need of non-food items to help supplement clients in their daily living needs. Products such as diapers, shampoo, deodorant etc...are always needed and can be dropped off at the welfare office.

### CAP Operating Free Summer Feeding Sties in Somersworth and Rochester

Lunch and breakfast are still served even when school is out this summer. Community Action Partnership of Strafford County is participating in the federal Summer Food Service Program to provide free breakfast and lunch to all children ages 0 - 18 (babies and toddlers included.)

CAP will provide meals at these sites:

### **Cold Springs Manor, 31 Emerson Avenue, , Rochester NH**

Meals will be served Monday through Friday from June 18 to August 28. Closed July 4th. Breakfast is served from 9:30 to 10:00 am. Lunch is served from 12:30 - 1:00 pm.

### **Somersworth Youth Connection, 7 Memorial Drive, Somersworth, NH**

Meals will be served Monday through Friday from June 25 to August 3. Closed July 4th. Breakfast will be served from 8:30 - 9:00 am. Lunch will be served from 11:30 - 12:00 pm.

The Summer Food Service Program is a USDA funded program for all low-income youth ages 18 and under during the summer months when they no longer have access to free/reduced priced meals at school.

If you have questions about the program or would like to donate to CAP's summer food service program, call 603-516-8146 or at [www.straffordcap.com/programs/food-a-nutrition](http://www.straffordcap.com/programs/food-a-nutrition).

Community Services and Outreach Director, Susan Geier  
Visit us at [www.straffordcap.org](http://www.straffordcap.org)



### Post #8393 VFW news



Special Thanks to all the people who made the 2012 Milton Memorial Day Celebration a day to remember.

This includes members of the American Legion, VFW Posts and Auxiliaries, Gold Star Mothers, Boy Scouts, Girl Scouts, Milton School Unicycle Club, Mary Torr Chapter-DAR and Milton Fire Department, and to all our Milton citizens & neighbors who took time out of their lives to remember those who have served to protect all of us!



### American Legion News



" The American Legion wants to thanks all who participated in the Memorial Services held at the Legion Hall and Veterans Park Monday, May 28th. This includes, but is not limited to the VFW members from both the Milton/Farmington Post, and the Union Post. The Boy Scouts and Cub Scouts, the Nute High Band were there again to lend their support along with a number of others. When it was asked for members of the Organizations that have served oversees this past year there were four sets of hand raised from the National Guard members. Two addition members of the Am. Legion Post were also in the Middle East area, plus one as a training instructor in Wisconsin. One of the men presently deployed is Marine 1st Lt. Akerberg who had won the High School Am. Leg State Oratorical Contest several times and had spoken at a previous Memorial Service, in addition to playing in the Nute Band during the Service. We all pray for their early and safe return."



Pajamas in the Park  
Free Family Concert Series  
Rochester Commons  
Main Street, Rochester NH  
<http://localism.com/blog/nh/rochester/posts/586884/FREE-Concert-on-the>

Also known as "Pajamas in the Park". The city of Rochester, NH is presenting a free concert series geared toward fun and family entertainment.

Friday June 11th, 2008 from 7:00pm to 7:50pm.

*Put the kiddos in their jammies and head to the Common for a great night of family music. GOOD TIMES!!!*

Tune Buggy is made up of New Hampshire Music Together teachers who felt the passion and need to bring the rock! Influenced by Hendrix, Zepplin, Zappa, Beatles, Motley Crue, Indigo Girls, Grateful Dead and so much more. If you know that feeling of wanting to chuck that annoying children's cd out the window after hearing it for the billionth time then you know what makes Tune Buggy a welcomed relief. Tune Buggy presents a family-friendly rock set that is fun for adults and children of all ages.

## More Milton Community News



**Milton Woman's Club Monthly Meeting**  
Thursday, May 10, 2012 at 7:00 p.m.  
Community Church Of Milton  
New Members Welcome!

The Milton Women's Club met in May and learned how to grow a garden and got answers to many other questions. Our Beautification Project of decorating with flowers on Main Street was completed on time and we are now enjoying watching things grow. We had ten businesses join our project and will gladly do more if other businesses are interested. Our next meeting is June 7 for a mystery Ladies Night Out. Please meet at the church at 5 p.m. We will be off for July and August and will meet again on September 13. Have a great growing season and a beautiful summer. Judy Kimball, President

Tip for allergy sufferers: Take a tablespoon of organic honey every day on toast, in drinks or any way you like and watch your symptoms disappear.



**NH Farm Museum**  
Rte. 125, White Mountain  
Highway, Milton NH 03851  
(603) 652-7840

**Museum open for school and group visits by appointment starting May 1st.**

**Open to the general public weekends only May 19th - June 17th and October 13 - November 11th**

**Museum opens for full Season June 16th - Sunday October 14th Wed. thru Sunday 10 am - 5 pm**

**June 23<sup>rd</sup> New Hampshire Dairy Day 10:00 am - 4:00 pm**

Learn all about cows and dairy goats and taste the best of New Hampshire's dairy products. Help churn the cream into butter and learn to make a soft cheese. Take a barn and farmhouse tour and enjoy horse drawn wagon rides with the team from Belgian Meadows Farm. Free ice cream served from 12 noon to 3 pm. Ice Cream donated by our favorite place- Lone Oak Ice Cream Rte. 125 Rochester \$ 7 adult/\$4 child 4-17yrs, Museum members free.

**June 30<sup>th</sup> NHFM Annual Meeting & Pot-luck Supper Saturday 5:30 - 8:00 pm**

**Contact Us:** 1305 White Mountain Highway, Route 125  
PO Box 644 Milton, NH 03851  
603-652-7840  
[info@farmmuseum.org](mailto:info@farmmuseum.org)

### **Volunteer Get In Free**

Moose Mountains Regional Greenways needs your help at our 10th annual Woods, Water and Wildlife Festival on Saturday, August 11, 2012. It's our yearly family-friendly celebration of the natural world and we're expecting close to 400 attendees! So we need more help than ever this year. Volunteers are needed in advance to hang fliers and yard signs, set up tables, tents and hay bales, and contribute homemade salads and desserts to sell. On festival day, we'll need folks to help with parking and traffic control, sell T-shirts and other MMRG items, staff the food and welcome tables, help with hayrides and kids crafts, as well as lots of setup and cleanup. If you're interested, please call Kari Lygren at 978-1725 or Virginia Long at 755-1158 or e-mail [info@mmrg.info](mailto:info@mmrg.info). Thank You! For more information on the festival, see [www.mmrg.info/festival](http://www.mmrg.info/festival).



**Water Quality Cruise on Lake Winnepesaukee**  
Sunday, June 24, 2012 - 2:00 pm - 4:00 pm  
Wolfeboro Town Docks

A scenic, informative and fun cruise! Water quality experts will discuss water sampling results in the NH lakes. Live Celtic music and complimentary hors d'oeuvres. Cost is \$25.00 in advance or \$30.00 at the gate. To pre-register, call 603-978-7125. or e-mail [info@mmrg.info](mailto:info@mmrg.info)



Pack #155  
Milton Cub Scouts  
Monthly Activities  
For more information  
On the Milton Cub Scout Pack,  
E-mail:  
[pmsteer@metrocast.net](mailto:pmsteer@metrocast.net)

**Milton Cub Scout Pack 155 & Boy Scout Troop #155**  
Will be on hand at the Annual Milton Summer Kick-off as a food concession vendor to raise funds for both groups. This will also be a recruitment for new scouts. If you would like to donate food for this event or would like more information on joining either the Pack or the Troop, please join us at the event! Thank you for your continued support!

## Recreational Activities for June



### Senior Bingo Program

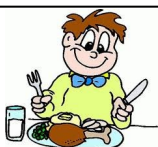
**Tuesdays: 10:00 - 11:30 am**  
**June 5th, 12, 19th & 26th**

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 60 years old and older.

## **Sunday Bingo**

**Sunday Bingo**  
**June 24, 2012**  
 hot dogs, chips, soda & dessert  
 (\$2.00 donation requested for meal)

Hall is opened at 11:45. Lunch is served @ Noon, bingo begins at 1:00 pm  
 State Law requires players must be 60 yrs. & older.



### Senior Luncheon **June 19, 2012**

The meal will be served immediately after the completion of the Tuesday bingo program. The meal is prepared by Ann Walsh & Friends

The menu will be Sandwiches, Salads & Soup

The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions. If you have never participated and would like more information on this program, please call the recreation department at 652-4501 ext. 8

## **LIBERTY MUSIC GATHERING**

An acoustic music jam open to all  
Musicians and listeners welcome.



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!  
 Jam sessions are every other  
 Saturday evening  
 June 9th & 23rd  
 From 6:00 pm - 9:30 pm  
 Doors open at 5:30 pm  
 Sponsored by Liberty Chapel  
 Milton Mills, NH.  
 603-652-2522



**Children's Museum of New Hampshire**  
 6 Washington Street  
 Dover NH 03820  
 Phone: (603) 742-2002  
 Fax: (603) 834-6275

**Sunday, June 10, noon-2 pm:** [All Aboard for Train Time!](#)  
 Activities on-site and locomotive engine tours at Dover Rail Yard.

**Saturday, June 9 at 10:30 am:** Plant strawberries and tomatoes with us as part of our [Anyone Can Grow Food](#) program.

Have you always wanted to grow a vegetable garden but didn't know where to start? Join UNH Cooperative Extension Master Gardener Leslie Stevens for a six-part series of free hands-on family gardening workshops.

This free monthly family series, held at the museum, is for a parent/child pair (suggested age of 4 and up) and is included with the cost of admission and free for museum members. Each class is 30 minutes with a 15 minute questions & answer period afterwards. Pre-registration is requested for planning of materials. Space is limited.

To register contact the museum at: 603-742-2002

Saturday, June 9, 10:30 - 11:15am - Planting your Garden  
 Saturday, July 14, 10:30-11:15am - Maintaining your Garden  
 Saturday, August 11, 10:30-11:15am - Reach to Pick Items from your Garden  
 Saturday, October 6, 10:30-11:15am - Harvesting Your Garden & Preparing for Winter



**Get your Golden Ticket!**

**GPS: 105 MARCY STREET,  
 PORTSMOUTH, NH 03802**

The Schedule for Prescott Park Arts Festival's 2012 production of Roald Dahl's "Willy Wonka" is as follows:  
 Friday, June 29th @ 7:00 pm & Sat., June 30th 8:00 pm &  
 Sunday, July 1st @ 7:00 pm

Roald Dahl's timeless story of the world-famous candy man and his quest to find an heir comes to life in this stage adaptation of *Charlie and the Chocolate Factory*, which features the songs from the classic family film *Willy Wonka & the Chocolate Factory*. Presented in partnership with the Seacoast Repertory Theatre, this high energy musical will take you on the most amazing, fabulous, and sensational journey!

Roald Dahl's WILLY WONKA is a scrumdilyumptious musical guaranteed to delight everyone's sweet tooth. In a troubled world looking for escape, let Willy Wonka take you on a fantasy ride into the land of pure imagination!

## More June Recreational Happenings .....

### **Camp Three Ponds Summer Rec Camp** **June 18th - August 17th**

Camp Three Ponds is excited to offer local children 9 weeks of summer camp loaded with lots of fun and memory making opportunities!

Theme weeks include #1 Welcome Week; #2 Wizards & Fairies; #3 Celebrations Week; #4 Get Wild With Nature; #5 Flight Week; #6 Wet & Wild Week; #7 Science Week; #8 Pirate Week & #9 Hawaii Week

Off-site Friday trips will include Bear Brook State Park; York Wild Kingdom; Willowbrook Village; Fun-town/Splashtown USA; NH Aviation Museum; Seacoast Science Center & Odiorne State Park; The See Science Center & Pawtuckaway State Park; White Lake State Park & Canobie Lake Park.

Camp Three Ponds Welcomes Camp Director, John McColley & Assistant Director, Brandy Banks, along with returning staff members, Cheryl Roy, Kaitlyn Crandall, Sarah Davidson & Alex Paquette!

Our staff is gearing up for a wonderful summer filled with science, water fun, field games, drama & friendships! For further information on the camp and camp forms, please visit the recreation page on the town website, or call the recreation department @ 652-4501 ext. 8 or 834-0279.



### **Half Moon School of Martial Arts** **Martial Arts for Ages 7 to 107**

Tuesday & Thursday night  
7:00 pm — 8:30 pm

Emma Ramsey Center

Combining Kung Fu, Jiu-Jitsu and Karate, Shaolin Kempo is a complete self defense system offering challenges, both physical and mental, that teach respect, discipline and that the ultimate goal of Martial Arts training is not to have to use it

Arrive 15 minutes early to warm up

One night a week : \$10.00 per class or \$30.00 a month or \$50.00 for two. Two nights per week: \$10.00 per class or \$45.00 a month or \$80.00 for two months.

For more information contact Al @ 603-781-5230



Modern Survival Studios  
Sifu - Aaron Hutto  
Certified Black-Belt Instructor  
Emma Ramsey Center

Mon. & Wed.  
Ages 4/5 - noon  
Ages 6/10 - 12:45  
11/+ - 2:00  
Adult Class: TBA  
"If you can imagine it,  
you can achieve it. If  
you dream it, you can  
become it."

Offering a modern approach to traditional martial arts. Classes in Chinese Chuan Fa & Japanese Danzan Ryu Jujitsu Weapons & Pressure Point Classes available for advanced students.  
AaronMHutto@msn.com  
603-988-5473



Homeschool Ballet classes and intensives are available on Tuesday's for June, July and August. Classes are taught by Deborah Grammatic

Deborah is a professional dancer with the Portland Ballet Company.

If you are interested in your dancer join us or "drop in", please email Claudine Burnham at [nhkidsinfo@yahoo.com](mailto:nhkidsinfo@yahoo.com) or call 603-401-0754 for more information.

Fall classes will begin again in September, If you are interested in joining this group in the fall, please contact the above e-mail address for more info.

### Homeschool Group Summer Activities

June 8<sup>th</sup>, Homeschoolers are welcome to join us at Milton Three Ponds for a summer welcome of fun! Join us from 1-3pm, complementary of the Milton Recreation Department. For more information, please contact [nhkidsinfo@yahoo.com](mailto:nhkidsinfo@yahoo.com).

June 13<sup>th</sup>, Homeschoolers are welcome to join us for a fun filled day at York's Wild Kingdom. The cost is \$5.50 per person. After the zoo, we plan to meet at Short Sands and later for an ice cream at Fox's Ice Cream Bar next to Nubble Lighthouse. Email: [nhkidsinfo@yahoo.com](mailto:nhkidsinfo@yahoo.com) for sign-ups or questions.

June 25<sup>th</sup>, Milton Homeschool Planning Meeting for Sept-Dec. 2012 schedule. We plan to meet at 7pm. If you are interested, please email: [nhkidsinfo@yahoo.com](mailto:nhkidsinfo@yahoo.com) for details or call 603-401-0754, ask for Claudine

# Milton Summer Kick-off

## Saturday, June 9th & Sunday, June 10th

The Milton Town Beach will only be open for kick-off events.

There will **not be any swimming or boat launch** use during this event on either day. This is the towns annual celebration and welcome to summer. Milton Town Beach/Boat Launch Passes will be on sale during this event at the gatehouse. The fee for admission to the beach for each day is a donation to the Milton Food Pantry in the form of non-perishables or can goods. Donations will be accepted at the gate. If you would rather give a monetary donation instead of a food donation, to the Milton Food Pantry, that will also be gratefully accepted at the gate as well.

### Schedule of Events & Information 1st Annual South shore Outboard Association's Milton Three Ponds Challenge

Registration: For all drivers

SAT. 6/9/2012 REGISTRATION 9 A.M. - 10:30 A.M.

Location: Left side of beach front

SUN 6/10/2012 REGISTRATION 9 - 10:00 A.M.

Location: Left side of beach front

Races will be held beginning at 12:00 pm and will continue until 4:00 pm.

Race Classes:

#### **Saturday, June 9, 2012**

04200 125CCH04320 OSY40005450 500CCMH06020

ASR06040 CSR06070 25SSR06220 ASH06240

CSH06250 DSH06260 25SSH06300 20SSH11000

J CLASSES

#### **Sunday, June 10, 2012**

04200 125CCH04320 OSY40005450 500CCMH06020

ASR06040 CSR06070 25SSR06220 ASH06240

CSH06250 DSH06260 25SSH06300 20SSH11000

J CLASSES

Spectators will have to sign waivers in order to get an up-close look at the boats. This is a wonderful family sport with a wide age range of participants. Some of these families have been racing for several year and would love to share the love of their sport with our spectators.

### Concession Venders Available

Milton Cub Scouts Pack #155/Scout Troop #155 will be on hand selling assorted food. Burgers and dogs, chips, soda, etc. to fundraise for their groups.

The Milton Babe Ruth League will have candy, popcorn, pizza, drinks & assorted goodies on sale to support their fundraising efforts

The Town House Restoration Committee will be on hand with assorted home-baked goods, T-shirts and postcards on sale to raise needed funds for the Milton Town House Project

The Friends of the Milton Free Public Library will have local face painter extraordinaire Mr. Billy Palmatier on hand to face paint anyone who wishes to add some art to their faces for the day. They will also have information on their playground project and would like to invite area children to draw their renditions of what the new playground should look like.

The First Annual Milton Antique & Custom Rod Show will be held from 9:00 am - 3:00 pm, with assorted activities such as a 50/50 drawing, door prizes and music. Awards will be given in three categories; Best of Show; People's Choice and Children's Choice. Please remember to check out all the cars and cast your vote!

The Second Annual Antique Boat Show will be kicking off at 9:00 as well and will be on hand for both Saturday and Sunday. Last years show had some wonderful vintage water crafts, and this year we are hoping to have many more interesting boats coming our way.

The Milton Fire Department will also be on hand providing ambulance & fire support in the event that anything goes wrong, along with doing some fund-raising of their own.

Simplicity the Clown will arrive at 12:00 pm for a couple of hours of fun games & balloon fun! If you have never attended one of her shows, she is wonderful with children and can even get the adults to have some fun!

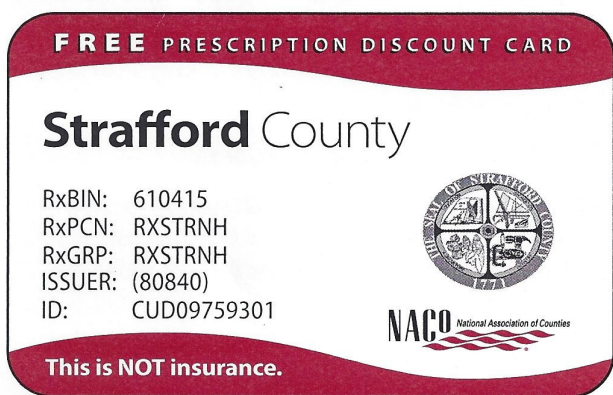
The Milton Recreation Department will have our Camp Three Ponds information available for those seeking to have their children attend this great summer opportunity for kids. Camp packets & weekly forms will be available on request.

The Milton Recreation Department would like to invite all or residents and neighbors to come down to the beach and see what a wonderful recreational resource we have available to us in Milton. If you haven't visited our beach in the past few years, you may notice the improvements that have been made to the property and enjoy the boat racing that our ancestors enjoyed in years gone by!

Do you have prescription coverage? Strafford County has a free prescription discount card for you. You can stop by the Milton town office to pick one up. This card is not cost to you. It is also no cost to the town or the county.

It's easy to use; simply present the card at your local pharmacy. The Prescription card is provided to you in a joint effort of your local county government and the National Association of Counties. You can save on average of 24% on your Prescription Medicine.

No limits, you or your family may use the card anytime you are not covered by prescription insurance. There is no enrollment form, no Membership fee, and you can use it immediately. There are no restrictions and no limits on how many times you use the card.



Tear off this card and  
**start saving today!**

### It's easy

Simply present your card, provided to you in a joint effort of your local county government and the National Association of Counties (NACo), at a participating retail pharmacy and save an average of 24% on your prescription medicine. Finding a pharmacy is easy; 9 out of 10 pharmacies nationwide accept your discount card. No enrollment form, no membership fee, one card, immediate use.

### No limits

You and your family may use your prescription discount card any time your prescription is not covered by insurance. There are no restrictions and no limits on how many times you may use your card.

### Savings

Visit **caremark.com/naco** to look up a participating pharmacy, a price estimate for your prescription, check drug interactions, or read news articles from leading health journals. For more information, call toll-free **1-877-321-2652**.

*Información en Español en la parte atrás del folleto*

[www.caremark.com/naco](http://www.caremark.com/naco)

**Member:** Call toll-free **1-877-321-2652**.

**Pharmacist:** The RxPCN, RxGRP, full member ID and a 01 person code must be submitted to CVS Caremark online to process claims for this program. For information call toll-free **1-800-364-6331**.

*Arranque esta tarjeta y comience a ahorrar con su recetas medicas.*

*Para mas información sobre este programa gratis en español de descuentos para recetas, por favor llame al 1-877-321-2652.*

**This is NOT insurance. Discounts are only available at participating pharmacies. By using this card, you agree to pay the entire prescription cost less any applicable discount.** Savings may vary by drug and by pharmacy. Savings are based on actual 2010 drug purchases for all drug discount card programs administered by CVS Caremark. The program administrator may obtain fees or rebates from manufacturers and/or pharmacies based on your prescription drug purchases. These fees or rebates may be retained by the program administrator or shared with you and/or your pharmacy. Prescription claims through this program will not be eligible for reimbursement through Medicaid, Medicare or any other government program. This program does not guarantee the quality of the services or products offered by individual providers. We do not sell your personal information. Call the member toll-free number on the back of your ID card to file a complaint related to this program. Note to Texas Consumers: You may contact the Texas Department of Insurance if you remain dissatisfied after completing this program's complaint process.