



# THE MILTON GAZETTE



January 2013

*News from the Town of Milton, New Hampshire*

January 2013

## 21st Annual Milton Winter Carnival February 15th & 16th, 2013



The Milton Recreation Department and area organizations will begin the planning process for the 21st Annual Milton Winter Carnival. Get that ice fishing equipment out and ready for a day of competition and fun. Last year many prizes & trophies were given out to local families who spent the day having fun on the ice and fishing together. Other families enjoyed the annual hot air balloon launch, carnival bingo, the magician and wonderful carnival games and activities sponsored by the Milton Home School Group. As always the carnival silent auction will have plenty of goodies to bid on to help raise the funds for our 2013 Arts in the Park Series hosting children's artists in all genres of entertainment for our families this summer.

The carnival committee always extends a welcoming hand to anyone who would like to be involved in this wonderful day of community spirit and pride. All activities are free and open to the public and we are always looking for new and exciting activities to add to the day's venue.

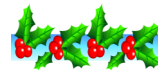
If you, a group you are a part of or an organization that you are involved with would like to be involved in this year's carnival, please give the recreation department a call (603-652-4501 ext. 8) so we can include you in the fun!

### Help Pick the 2013 Winter Carnival Theme!

Help the Milton Winter Carnival Committee pick a theme for the 2013 carnival. The Committee will be meeting on Thursday, January 17th @ 4:00 pm at the Emma Ramsey Center to choose this year's theme. Everyone is welcome to attend. If you can't make the meeting but have a suggestion, please e-mail it to [miltonrd@metrocast.net](mailto:miltonrd@metrocast.net). (please put MWC Theme on the subject line) We would love to hear from our Milton families!



### 2012 Gift of Giving Program



The Milton Recreation Department would like to thank the Milton VFW Post #8393, The Milton Loyal Order of the Moose, the Marine Toys for Tots Program and the many citizens of Milton who generously gave of themselves to help make the holiday wishes of 160 of our local children come true this Christmas season. The gratitude expressed by the families receiving the assistance was overwhelming. The recreation department was glad to be able to assist in the continuance of this very necessary program. Although many of our families are going through some hard economic times, hopefully the gift of toys that families received was able to help them enjoy the holiday season a little more and helped ease the economic burden the holidays bring to us all!



If you have driven by the Milton Fire Station lately it would be hard to miss that awesome new truck sitting outside ready to go. The brand new 2013, 1,000 gallon rescue pumper was recently picked up in Iowa and driven back by Chief Marique and other fire personnel. This new piece of equipment comes fully equipped with a 1,000 gallon tank, a 1,500 gallons per minute pump, and advanced rescue apparatus for cold water and high angle rescues. It is also equipped with vehicle extrication tools in the event that a person/persons become entrapped in their vehicle as the result of an accident. The new truck will be a great asset to the men and women serving on our fire department and will better enable our rescue people to do the best job that they can do for our residents and the neighboring towns that we mutually assist when we are called upon.



#### Public Hearing Notice

On Monday, January 14th @ 6:00 pm there will be a Joint Public Hearing with the Board of Selectman, the Milton Budget Committee & the Milton School Board to discuss the proposed approved budgets, warrant articles and bonds.  
The public is encouraged to attend this meeting.



#### A Message From Chief Marique:

Please check out our website, sponsored by the firefighters of Milton so you may become an informed voter when you head to the polls in March. The intent of this site is to inform you about the particulars of the proposed future Milton Fire Station. On Tuesday, March 12th 2013, residents will vote on whether the Town of Milton should build a new fire station. For more information on the proposed fire station please visit <http://www.miltonfirestation.com>

The town has previously presented proposals to residents in 2007, 2008 and 2009. Over the past few years, the fire department has reevaluated the needs of the town and the department. The board of selectmen, the fire department, and the building committee believe this is the best year to present this project to the residents of Milton.



**Public Notice**  
There will be a parking ban in affect from Sunday, December 1st through Monday, April 15th

A \$10.00 fine will be issued for any vehicle that is found parked on the street, and is subject to be towed at the owners expense.

During snow plowing operations, a vehicle that constitutes a hazard may be removed upon request by the town Highway Department, and towing will be at the owners expense.

#### Meetings at Town Hall

**Selectmen: 7th & 14th ( 6:00 pm)**  
**Planning Board: 15th (6:30 pm)**  
**Conservation Commission: (6:30 pm)**  
**Budget Committee: 17th (6:00 pm)**  
**Zoning Board: 24th (6:00 pm)**  
**Townhouse Restoration: TBA (5:30 pm)**  
**Fire Department: 2nd & 30th (5:30 pm)**  
**Recreation Commission: 15th (5:30 pm)**  
**Water District: (Emma Ramsey Ctr)**

#### Town Clerk/Tax Collector's Hours

<b>Monday</b>	<b>8:30 - 4:00</b>
<b>Tuesday</b>	<b>8:30 - 4:00</b>
<b>Wednesday</b>	<b>8:30 - 4:00</b>
<b>Thursday</b>	<b>8:30 - 6:30</b>
<b>Friday</b>	<b>8:30 - 4:00</b>
<b>Last Sat. of Month</b>	<b>8:00 - 12:00</b>

#### **Town of Milton - Annual Town Meeting**

The First Session (The Deliberative Session) will be held **Saturday, February 9th @ 1:00 pm** at Nute High School In the Cafeteria. The public is encouraged to attend.

#### **Supervisors of the Checklist**

**Tuesday, January 22, 2013**, the supervisors will sit in session from 7:00 pm - 7:30 pm for registrations and party change registrations in accordance of RSA 669:5.  
This session will be at the Emma Ramsey Community Center



## **Milton Fire and Rescue**

### **New Fire Station Proposed**

Early last summer a fire station/emergency operations center (EOC) committee was formed which included concerned citizens, selectman, budget committee member and members of the fire department. The committee reviewed the fire department's current and future needs with respect to providing adequate emergency response, the town's current fire apparatus, and the membership of the department.

Last year's warrant article approved \$30,000 to proceed with the preliminary planning for a new fire station that would meet the needs of the town for the next 50 years. In some respects, this is a perfect time for such a project; municipal bonds have hit a long-time low rate, currently just below 3%, local contractors are eager for work and the former site of the Moose Lodge has been conditionally donated as a site. Material costs are beginning to rise, so building as soon as possible will ultimately save the town a great deal of money.

The committee identified specific needs of the department such as: storage of apparatus, space for department trainings, much needed fire department office space, medical office space, a dispatch area, decontamination area to wash gear and therefore extend its life, fire-fighting clothing storage, bathrooms, tool and maintenance spaces, storage for hose and the air compressor, among many other needs. Site issues included power, water (the Milton Water Department's pressure is inadequate for station needs), road access, and sewer. Many nights were spent discussing the traffic patterns of citizens, emergency responders' private vehicles and emergency vehicles.

Eventually the list was complete and a design team was selected. They were given Milton's list of "needs" and "wants". Their goal was to produce a preliminary design for a station that will serve the town for scores of years.

When the initial plan and cost estimate was brought before the committee, it was clear it would have to be downsized in order to be made more affordable. Required site work proved to be considerably more expensive than had been foreseen. In addition, inadequate town water pressure added greatly to base expense. Discussion centered on reducing office sizes and floor plans; however this was already at a minimum. Numerous discussions were held on how to park the trucks to reduce the floor plan while still allowing the trucks to respond to calls without pulling one truck out to access the truck behind it. For example, you should not have to move an engine to get the ambulance out to go on a medical call, nor do you want to move the ambulance to get an engine out on a fire call. Since calls can come in at anytime and in any order, it is important to have the trucks stacked in the building in the order in which they will most likely respond. Another option was to put doors on both sides of the building and have a "drive through" option. This would remove the need for "stacking" the trucks.

In the end, it came down to finances. The cost of paying the rear of the building and the rear overhead doors was substituted with a plan to park trucks two deep. Trying to save dollars here and there separated the "what would be nice to have" as opposed to the "what is necessary to have". The plan will be to stack the trucks two deep, with the first response vehicles parked in front of second response apparatus, thus meeting both the needs of responding to emergencies and finances.

New construction comes with certain code requirements including: making the station fully American Disability Act compliant, a sprinkler system, and a holding tank for water run off from truck washing. Then there are the functional needs that include a concrete floor with appropriate drainage, water resistant walls so trucks can be washed as needed and the necessary square footage to accommodate the size of apparatus and membership.

Additional budget savings include leaving some administrative area space unfinished, and unfurnished, but ready for future completion. This includes future bunk rooms, showers and a kitchen area. The unfinished space is much cheaper to build now than to add later. Therefore, some of the future space of office and bunk rooms will not be ready for 2014's occupation. The proposal will however, allow for the future when 24/7 coverage is required by the town.

The final budget estimate is \$2.69 million. Although this number seems large, the economics are favorable due to the currently very low cost of bonding. According to the NH Municipal Bond Bank, the estimated impact on the tax rate is 63 cents per \$1000 for a 20 year bond. For a property that is valued at \$150,000; property tax bill will increase by only \$47.25, and this number decreases over the 20 year life of the bond. Because the bond will be paid over twenty years, people living in town today will share the cost of the fire station with those who move into town for the next twenty years.

The building committee has spent many hours balancing needs vs. wants and balancing public safety and financial responsibility with financial strain. There is no one who will tell you the cost of the station is small, yet the need is great:

The department continues to lack a space for training. Twice each month members gather at various locations around town to hold their training sessions.

Apparatus has to be custom built (\$\$\$) to fit into the current station.

The town's aerial ladder truck is housed in Milton Mills, eight miles from its greatest need and the majority of incidents and responders.

The town does not own or have space for a tanker truck needed to supply a large volume of water, and the town of Milton has many residences which have no water supply with which to fight a fire.

Office and storage space is inadequate to write and store reports and coordinate the operations of the forty member volunteer department.

The station is currently staffed ten hours each day, seven days each week. With plans to expand to twelve hour shifts.

Members of the committee hope you will consider all the information and ask any questions you may still have. Presentations, question and answer sessions are being scheduled for the week of January 14<sup>th</sup>. Please find fire station plans and a schedule of dates posted on the website: [www.miltonfirestation.com](http://www.miltonfirestation.com), in addition to being at Milton Central Station, the bulletin board outside Nute Library, the Emma Ramsey Center's bulletin board and on the town's website: [www.miltonnh-us.com](http://www.miltonnh-us.com).

Finally, members of Milton Fire-Rescue would like to give a big thank-you to those who helped develop the plans and served on the committee. May the New Year, bring everyone good health and much joy.

### **Contact Information**

**Emergency Dial: 911**

**Station 1 : (603) 652-4201**

**Station 2: (603) 473-2157**

**Email: [info@miltonfirerescue.com](mailto:info@miltonfirerescue.com)**





### **Milton Free Public Library**

#### **Winter Hours**

**Sunday and Monday closed**

**Tuesday 3:30-7:30**

**Wednesday 12:00 -7:30**

**Thursday 10:00 - 1:00 & 3:30 - 7:30**

**Friday 1:00-7:30**

**Saturday 10:00 - 1:00**

Milton Free Public Library will be hosting the "Fun Fan Fiction Contest" again this year, The Friends of Milton Free Public Library host the "Fun Fan Fiction " contest every year to showcase the creativity of the Milton youth. High School students change a story to add a character, change the ending, clear up something the author missed. The key is to write in the style of the original author.

The past several years the Friends of MFPL have been amazed by the amount of talent in Milton. One 1st place winner will receive \$100 and will have the submission published on the Milton Free Public Library website(<http://www.miltonfreepubliclibrary.org/>) . The 2nd place winner will receive \$75 and 3rd place \$50. Winners will be announced during "Nute Week" celebrations. More information about rules and dates will follow in January's newsletter.

**Story Time:** Due to popular demand, we now have a weekly Story Time at Milton Free Public Library! Join us every Thursday morning at 10:30 a.m.. Your child will enjoy a story, songs, and interaction with others. Start them on the right track to a lifetime love of books!

Call Betsy Baker, Library Director, at 473-8535 if you have any questions. We'll see you Soon!!

**Yoga with Betsy Baker continues Saturday 8:30 a.m. - 9:45 a.m.** Yoga practitioners of every level are welcome to join Saturday morning classes at 8:30. These classes are \$10 / class or \$40/5 classes. (Student and senior discounts are available). Call 473-2401 for more information.

#### **Free Search Tools for Students & Learners:**

Courtesy of State Stats, a non-profit focusing on building free community service and education-related web tools, they have made available this fantastic FREE search tool for students and learners. ALL the courses are FREE, online high quality university level courses. Check it out!!:  
<http://statestats.org/free-online-college-courses/>

For more information please visit us on the web at:  
<http://miltonfreepubliclibrary.org/index.html>



### **Nute Library - Winter Hours**

**Monday 9:00 - 5:00**

**Tuesday 9:00 - 5:00**

**Wednesday 9:00 - 7:00**

**Thursday 9:00 - 5:00**

**Friday 9:00 - 2:00**

**Saturday 9:00 - 12:00**

**Sunday - Closed**

New Website: Nute Library has a new website. Please check it out at

**<https://sites.google.com/site/nutelibrary/>**

#### **Ladies Craft Group**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

**Quilting/Craft Group:** Local quilt master Carole Sullivan will lend her sewing skills to this group on Saturday mornings from 9:00 until noon. Carole has many years of experience to help you get your project started, worked on, or finished. New members are always welcome.

**Homeschool Book Club :** Beginning January 30, 2013 @ Nute Library between 3:00 - 4:45 pm for all ages. This program offers our home school community a chance to meet with other home school participants and share their love of literature. Each group explores age appropriate stories and participate in themed based activities to go along with the stories that they are reading. If your home school student is interested in participating in this program, Please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)

**Donations of current books & dvds :** If you are looking for a good home for that newly read bestseller, fiction or non-fiction book, or maybe have watched a new dvd and would like to share it, please keep us in mind. By donating it to you local library, you can share you love of the arts and literature with many people in the community who might not be able to afford to purchase items on their own. Your donations help keep the library's collections new and exciting and goes a long way in helping others enjoy the love of reading!

For more information on current library offerings please call the library @ 652-7829.



## Milton Community News

### Share The Help

#### Milton Community Services

New Location - Milton Town Office  
Tuesdays & Thursdays 8:00 - 3:30 pm  
Welfare applications.

If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements @ 652-4501 ext. 9

#### Milton Food Pantry

The food pantry is now located in the Headstart Building in the Milton Industrial Park. Food pantry is available for families who are struggling to meet their families food needs. Tuesdays: 12:00 - 4:00 pm

The welfare office is in need of non-food items to help supplement clients in their daily living needs. Products such as diapers, shampoo, deodorant etc...are always needed and can be dropped off at the welfare office.



### End 68 Hours of Hunger

End 68 Hours of Hunger  
Contact: Jim Ricker  
PO Box 623  
Milton, NH 03851  
603-781-0037  
rickers4@metrocast.net  
end68hoursofhunger@gmail.org

Imagine being hungry every weekend, now imagine you're only 6 years old!

End 68 Hours of Hunger is an all volunteer, non-profit organization that puts a weekend worth of food into the hands of children that do not eat during the weekend otherwise.

100% of ALL DONATIONS go to feeding the children of Milton and no donations are used for overhead expenses whatsoever. Together with Milton Elementary School, we have begun delivering food to some of these children as of the first weekend in January but **we need your help!**

Please help feed our children through a donation of food, money or your time.

What Kind of Donations? - (No glass containers please)

Peanut butter or Jelly (18 oz. or less)

Small fruit cans (no plastic cups)

Cans of tuna or chicken

Instant oatmeal packets

Boxes of crackers (in individual sleeves)

Cans of soup (18 oz. maximum)

Canned Stews & Pasta Meals (like Dinty Moore & Ravioli)

100% Juice boxes

Mac n Cheese (boxes)

### Parents Bridging Meeting with MES Principal Wednesday, January 16 in the MES Library

Dear Families and community members:

You are invited to join a discussion Wednesday evening, January 16 at 6:00 in the elementary school library.

Our purpose will be to define the role and function of another parent group connected with the elementary school. I have had many conversations with folks who are interested in seeing better communication between the school and community. This evening's discussion will be an attempt to bring some focus to these conversations and get something in place that will be helpful to us moving forward.

This notion is an outgrowth of ideas many folks have shared with me about ways to improve communication and enhance community/school connections. It is important to have a parent group that can be a voice for school improvement efforts – curriculum, instruction, school culture and climate, programming. I see a group with the dual function of supporting communication and adding to the conversations about school improvement. Our discussion on the 16<sup>th</sup> will center on the question of whether enough of you agree that there is a place for such a group, and if so, what exactly it should look like.

I look forward to seeing you at Milton Elementary School at 6:00 January 16<sup>th</sup>.

Chuck Mills  
Interim Principal  
Milton Elementary School



#### Drivers Education Classes

To begin - 1/29/2013

You must pre-register through  
Nute High School (652-4591)

2013 Winter Drivers Education sign-ups are now available at the Nute High School Office. All classes will be from 7:00 - 9:00 pm in room 16 at the high school. You must be 16 years of age by March 14, 2013 in order to participate. Parents must attend the beginning of the first class on January 29th. Class participation must be at least 6 participants to ensure that the class takes place. For further information please contact the Nute High School Office at 652-4591 during school hours.

**No School January 21, 2013  
In Celebration of  
Martin Luther King Day**

## More Milton Community News



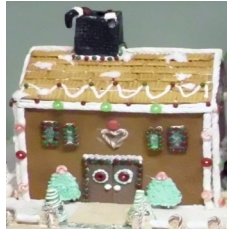
**Milton Woman's Club Monthly Meeting**  
January @ 7:00 pm  
Community Church Of  
Milton New Members Welcome!



left) Annual Meeting guest speaker Lamarr Clannon and daughter;  
(center) Silent auction item: a ride in this vintage auto; (right) Silent  
auciton item:pair of hand-made Shaker chairs.



3rd Annual  
Gingerbread  
House  
Competition  
Winners!  
The Parker Family



The 2012 Gingerbread House Competition was the most competitive one to date! The Best In Show winner was an amazing totally home-made gingerbread display including a miniature dog house and Santa on his journey down the chimney submitted by Jason & Jessica Parker and their sons Kolby & Kollin! Hours of work went into the Parker families creation, but their hard work didn't go unnoticed as they walked away with their gift certificate & Best in Show Trophy! This was the first time they decided to compete and from the smiles on both the boys faces, it looked like they truly enjoyed their victory! Other winners included Martha Burnham with her Best Children's Entry and the Cronin Family Entry that took first place in the Best Family Entry. Both categories were awarded with both a trophy and a gift certificate. This event was hosted by both the Milton Recreation Department and the Milton Free Public Library. Thank you to all the families and children who submitted entries, they were all wonderful!



**Milton Candidates Forum,**  
**Sunday, Feb. 17, at 3:00 p.m.**  
**Emma Ramsey Community Center**  
**424 White Mountain Highway, Milton**  
**for more info: 652-4306**

Milton candidates for local election will have time to advocate for their election at an afternoon forum on Sunday, February 17, 3:00 p.m. at the Emma Ramsey Center. The event will be recorded for broadcast by Tim Cremmen of Metrocast Cablevision. Chris Jacobs, Town Moderator for Milton will facilitate. All candidates for Town or School offices are invited to attend. The event is open to the public and voters will have the opportunity to question each group of candidates. For questions: contact Susann Brown at 652-4306 or [sfb@metrocast.net](mailto:sfb@metrocast.net).

### **MMRG Festivities set for February 4, 2013**

Moose Mountains Regional Greenways will hold its 2013 Annual Meeting on Monday, February 4, from 6 to 9 pm at the Wolfeboro Inn. This festive occasion will include a cocktail/social hour and silent auction, a served sit down dinner, a slide show and talk by Maine NEMO Educator Lamarr Clannon, presentations of MMRG awards, and a brief business meeting and update on MMRG news. The snow date is February 5.

The silent auction provides a great hour of entertainment as well as being a successful fundraiser for MMRG. All auction items are generously donated by area businesses and individuals and the proceeds support MMRG's land conservation and educational outreach work. This year's auction items include a pair of handmade slat-backed Shaker chairs, a beginning birder's individual tutoring session, a vacation rental on Lovell Lake, two cords of split firewood, a ride in a vintage automobile, numerous gift certificates, nature books, art pieces, and other delightful items.

As coordinator of the Maine Program for Nonpoint Education of Municipal Officials (NEMO), guest presenter Lamarr Clannon taught community land use decision-makers about balancing growth and protecting natural resources. A dynamic and engaging speaker, she will emphasize the interconnections between land use and water quality in a talk titled "Suck it up and Soak it in - How Low Impact Development can Sustain our Children's Water".

The Wolfeboro Inn will offer a three course dinner including a winter soup, a choice of chicken, beef, or vegetarian entrée served with potatoes and vegetables, and dessert. The cost is \$25 for the chicken or vegetarian dinner and \$30 for the beef option. The Inn can accommodate most dietary constraints if notified in advance. MMRG is grateful to the Wolfeboro Inn for donating their room for this event.

The public is welcome to join this annual community celebration of Moose Mountains Regional Greenways. Spaces are limited and RSVP's are required; to reserve a place (or to donate an auction item), please contact Executive Director Virginia Long by Monday, January 28. Call (603) 473-2020, email [info@mmrg.info](mailto:info@mmrg.info) or mail your check to MMRG, PO Box 191, Union, NH03887; Attn: Dinner. MMRG works to conserve and connect important water resources, farm and forest lands, wildlife habitats, and recreational land in Brookfield, Farmington, Middleton, Milton, New Durham, Wakefield, and Wolfeboro. For more information, please visit [www.mmrg.info](http://www.mmrg.info).



# January Recreational Happenings .....



## Senior Bingo Program

**Tuesdays: 10:00 - 11:30 am**  
**January 8th, 15th, 22nd & 29th**

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 60 years old and older.

## **Sunday Bingo**

**Sunday Bingo**  
**January 27th**  
 hot dogs, chips, soda & dessert  
 (\$2.00 donation requested for meal)

Hall is opened at 11:45. Lunch is served @ Noon, bingo begins at 1:00 pm  
 State Law requires players must be 60 yrs. & older.



## Senior Luncheon **January 22, 2013**

The meal will be served immediately after the completion of the Tuesday bingo program. The meal is prepared by Ann Walsh & Friends

The menu will be Homemade Soup & Sandwiches!  
 The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions. If you have never participated and would like more information on this program, please call the recreation department at 652-4501 ext. 8

## **LIBERTY MUSIC GATHERING**

An acoustic music jam open to all  
Musicians and listeners welcome.



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!

Jam sessions are every other Saturday evening  
 Saturday, January 19th  
 From 6:00 pm - 9:30 pm  
 Doors open at 5:30 pm  
 Sponsored by Liberty Chapel  
 Milton Mills, NH.  
 603-652-2522



6 Washington Street  
 Dover NH 03820  
 Phone: (603) 742-2002  
 Fax: (603) 834-6275  
 Email:

[questions@childrens-museum.org](mailto:questions@childrens-museum.org)

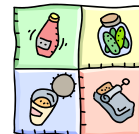
Saturday, January 19, 2013

10:30 – Noon: Titanic Toys Parent/Child Art Workshop



## PTA Sponsored Family Dance **2-22-2013 @ Nute**

**to benefit: End 68 hrs. of Hunger**



Friday, February 22, 6:00 @ Nute High School cafeteria.

This is a free event, but people are urged to bring a donation for End 68 Hours of Hunger. People are asked to also bring a refreshment to share. This will be a hawaiian beach theme. Appropriate clothing should be worn. For more information please contact Brenda Forcier: at [Brenda.Forcier@sau64.org](mailto:Brenda.Forcier@sau64.org)



## **January 25th - 27th @ Black Mountain New Hampshire Snow Sculpting Competition**

This three day sanctioned event brings breathtaking snow sculptures to the Jackson Town Park in the center of Jackson Village, a location with lots of visibility, free parking and close proximity to lodging and restaurants.

Three-member teams begin sculpting columns of snow 8' high and 4' in diameter on Friday morning and complete sculptures in time for judging on Sunday morning, many working through the nights. This event attracts a wide variety of sculptors, both amateur and professional. In fact, many of the Competing Teams will be using this weekend as a practice run for Lake Geneva and the Nationals.

For more info: [www.jacksonnh.com/snowsculpting.html](http://www.jacksonnh.com/snowsculpting.html)

## More January Recreational Happenings .....



Kids Night Out  
Friday, January 25th @ 6:00 pm  
"Doggie B" rated PG  
Movie, Supper & Craft  
\$6.00 per child  
Register @ 652-4501 ext. 8  
registrations on a first - come basis!

Milton Recreation invites children to come and watch this fun family movie. Supper and craft are included in the evenings activities. Children are invited to bring along a pillow and blanket and dress in comfortable clothing. Games are also welcome!

If your child is ***not interested*** in watching the movies, please do not send them! It makes it really difficult for those children who do wish to enjoy a night out watching movies & hanging out with their friends. Participation is limited to the first 20 children who sign up. Registration for the program is on a first come basis.

Program registration is closed after 1-18-12.

If you would like to make a reservation for your child please call the recreation phone @ 652-4501 ext. 8.



Milton Recreation Youth Sports  
Calendar Fundraiser  
Calendars can be purchased through the  
Recreation Department @  
the recreation office or at the  
recreation basketball games!

Your calendar purchase helps support our recreational youth sports programming. The cost is \$5.00 per calendar, for a chance to win up to \$760.00 in prize money. A maximum of 400 calendars will be sold and all proceeds go directly to our sports programs for our Milton/Milton Mills Youth.

### Rochester Ice Arena - Public Ice Skating

Portland Street, Rochester NH  
Sundays, Tuesdays, Wednesdays & Thursdays: 12:10 – 1:20 pm  
\$5.00 to skate; \$5.00 Rentals  
Children 4 & under skate fee with paying adult  
Skate walkers available at no charge. Warm room on site to watch the action.  
Call 332-4120 for more information.



### Half Moon School of Martial Arts Martial Arts for Ages 7 to 107

Tuesday & Thursday night  
7:00 pm — 8:30 pm  
Emma Ramsey Center

Combining Kung Fu, Jiu-Jitsu and Karate, Shaolin Kempo is a complete self defense system offering challenges, both physical and mental, that teach respect, discipline and that the ultimate goal of Martial Arts training is not to have to use it

Arrive 15 minutes early to warm up  
One night a week : \$10.00 per class or \$30.00 a month or \$50.00 for two. Two nights per week: \$10.00 per class or \$45.00 a month or \$80.00 for two months.  
For more information contact AI @ 603-781-5230



Modern Survival Studios  
Sifu - Aaron Hutto  
Certified Black-Belt Instructor  
Emma Ramsey Center

Mondays  
Ages 4/5 - noon  
Ages 6/10 - 12:45  
11/+ - 2:00  
Adult Class: TBA  
"If you can imagine it,  
you can achieve it. If  
you dream it, you can  
become it."

Offering a modern approach to traditional martial arts. Classes in Chinese Chuan Fa & Japanese Danzan Ryu Jujitsu Weapons & Pressure Point Classes available for advanced students.  
AaronMHutto@msn.com  
603-988-5473



Zumba fitness classes are currently being offered on Wednesday evenings at 6:00 pm at the Emma Ramsey Community Center.

Certified Zumba Instructor, Nancy Michaud will help you get in shape while you have a great time. If you have never tried Zumba and would like to give it a try, this is the class for you!

Cost for the class is \$6.00 per class for drop ins, or \$50.00 for 10 sessions. For further information or to sign up, **First class free (January only)** please contact Nancy Michaud @ 682-3821.



### **Milton Homeschoolers**

Milton Homeschoolers, we have a web site called "**Milton Homeschoolers**" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)

### **Homeschool Kids Club**

Kids Club meets Friday, February 8th from 1-3pm at the Emma Ramsey Center. Through a themed based unit, children of all ages rotate in segments where they learn, complete a craft, play games, and share in snack. This is a great time of learning and fun. All parents must participate in assisting in areas. February's theme is "Have A Healthy Heart". The children will also be making Hands on body lap book. To learn how you can join us and reserve your child, please email: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)

### **Homeschool Jump Rope**

Join us for our fall session of Jump Rope. We meet twice a month on Fridays from 3:30-4:30pm at the Milton Elementary School. This is a free event coached by Steve Hyzer. All ages are welcomed. Check for dates on our Milton Homeschool web-site calendar section or email: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

Be sure to have your child wear sneakers, comfortable clothing and bring a water bottle. Jump ropes are available, but your child can bring one from home as well.

### **Homeschool Ballet**

Homeschool Ballet classes are available on Tuesday's and Thursday's at the Emma Ramsey Center. Classes are taught by Deborah Grammatic, a current professional dancer for the Portland Ballet Company. For more information, please email Claudine at [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

### **Homeschool Ballet**

Homeschool Ballet classes are available on Tuesday's and Thursday's at the Emma Ramsey Center. Classes are taught by Deborah Grammatic, a current professional dancer for the Portland Ballet Company. For more information, please email Claudine at [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

### **Across America**

January 26th @ Emma Ramsey Community Center, the homeschool group will be displaying research on states, viewing between 4:00 - 5:00 pm, open to the public. Dinner will be served to program participants only.

### **Homeschool Fieldtrips**

We are planning to visit "Discovery Room" @ the NH Fish & Game office in Concord NH. Date is TBA. To find out more, please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

### **Homeschool Book Club**

Beginning January 30, 2013 @ Nute Library between 3:00 - 4:45 pm for all ages. Please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)



**For Ages 3-11**  
Friendship, Faith-building &  
Unforgettable Fun!!



**Youth Group Grades 7th-9th**  
Fellowship, Worship, Service &  
Faithfulness!

Both Clubs meet from 6:30pm-8pm,  
every Friday (beginning 9/16/11)  
At Nute Ridge Bible Chapel  
100 Nutes Road, Milton, NH  
For more information, call  
Doug Gregory at 603-652-9287  
Or Mike Walsh at 603-652-9911



The recreation department would like to offer a Kinder-tot program to run on Friday mornings @ 10:00. There has been some interest, but in order to start this group we would need commitment from a few more families. This program would be for children 18 months - 5 yrs of age. The cost would be \$35.00 for 6 weeks. If interested in signing up call 652-4501 ext. 8. and we will put you on the list.

## The 3rd Annual Milton Winter Carnival Cake Decorating Competition



The 3rd Annual  
Winter Carnival Cake Competition  
The Recreation Department will be  
hosting this year's competition which can  
be any creation depicting your  
favorite winter time activity in cake form!  
Use your imagination. What does your  
family do for fun in the winter, ski, sled,  
snowmobile? Try your hand at creating  
an edible scene or cake for our  
competition!



- **Construction Information**  
Each creation/cake entry must be created on a base no larger than 3ft by 2ft long. Smaller is fine. Please make base suitable for size of the cake. There is a 6 inch maximum border allowance around the creation. The majority of the display should be edible and the entry will be judged on the edibility of the creation. No artificial display lighting will be allowed on the entry.
- **Who Can Enter**  
The competition is open to everyone who wishes to participate with a completed entry form. The entries will be judged in three categories (1) Best Children's Entry (12 yrs. & younger- entry must be completed entirely by the child) (2) Best Family Entry & (3) Best In Show. Each cake must be registered in either children/family entry group. Best In Show will be chosen from one of the groups.
- **How will They Be Judged?**  
The criteria for judging will include 1.) Structural design (how well does your display stay together) 2.) Creative use of materials. 3.) Detailing (how detailed is the overall entry). 4.) Overall excellence.
- **Who will Judge?**  
The entries will be judged by members of the Milton Winter Carnival Committee and the Recreation Director. All decisions of the group are final. Judging will take place at the Emma Ramsey Community Center @ 3:00 pm on Saturday, February 16th.
- **Prizes**  
There will be trophies & gift certificates for first place in each above categories.
- **When & Where Entries Should Be Dropped Off**  
All entries should be dropped off at the Emma Ramsey Community Center beginning Friday: 2/15/13 (10:00 am - 4:00 pm) - Saturday 2/16/13 from (8:00 - 12:00 noon). No entries will be allowed after noontime the day of carnival. Entries can be picked up anytime after 3:00 pm on 2/16/13.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Category Entry: (Please check one) Children's Entry: \_\_\_\_\_ Family Entry: \_\_\_\_\_ Theme: \_\_\_\_\_

By signing below, I hereby agree that the cake/creation that I have entered into this competition was created by me / my family for the sole purpose of this completion. I also agree that I have followed all the rules of the competition. I hold harmless all Winter Carnival Members, volunteers & the Milton Recreation Department from any and all liability should my entry be damaged or destroyed during the duration of the contest.

Entrant's Signature : \_\_\_\_\_ Date: \_\_\_\_\_

If Minor (Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_