

# THE MILTON GAZETTE

February 2015

News from the Town of Milton, New Hampshire

February 2015

## 2015 Town/School Candidates

### Candidates for Town Offices & Boards

**Selectman - Andrew Rawson**

**Treasurer - Pamela J. Arnold**

**Fire Chief - Nicholas Marique**

**Budget Committee - Open Seat (1 for 2 yrs)**  
- Larry Brown (1 for 3 yrs)

**Library Trustee - Les Elder (1 for 3 yrs)**

**Cemetery Trustee - Gordon Maness (1 for 2 yrs)**  
- John W. Katwick (1 for 3 yrs)

**Trustee of the Trust Fund - Marion Trafton (1 for 3 yrs)**  
Stan Nadeau (1 for 1 yr)

**Planning Board - Two Open Seats (2 for 3 yrs)**  
- Bob Bourdeau  
- Robert Graham  
- Timothy Long

**Zoning Board - Michael Tabory (1 for 2 yrs)**  
**of Adjustments - Stan Nadeau (1 for 3 yrs)**

### Candidates for School Offices & Boards

**School District Moderator - Chris Jacobs (1 yr)**

**School District Clerk - Open Seat (1 yr)**

**School District Treasurer - Kristine Giunco (1 yr)**

**School Board Members - (1 for 1 yr)**  
- Timothy Long  
- Luella Snyder

**(2 for 3 yrs)**  
- Douglas Shute  
- Paul Steer



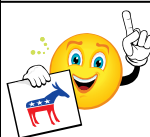
**Milton Candidates Forum,  
Wednesday, Feb. 18, 2015 @ 6:00 p.m.  
Milton Town Hall**



All candidates for Town or School offices are invited to attend. The event is open to the public and voters will have the opportunity to meet each candidate and get a feel for what each of them hope to bring to the boards or offices that they are running for.

### Milton Town Meeting - Tuesday, March 10, 2015

8:00 AM - 7:00 PM @ Emma Ramsey Community Center  
This will be the second session of the SB-2 process in which the town and school budgets and all warrant articles are voted on. Absentee ballots are available through the clerks office, all ballots must be received on or before 5:00 pm on 3/10/14. Anyone seeking additional information on the elections should contact the town clerk's office @ 652-4501 ext. 3. No registrations can be received at the clerks office or by the Supervisors of the Check List after Saturday, March 1, 2014 at 11:30 am. Same day registration is available on election day @ the Supervisor's Table with ID and proof of residency.



**Town of Milton Democratic Committee  
Annual Meeting - March 12, 2015  
6:00 pm @ Emma Ramsey Community Center**

### MILTON DEMOCRATS MEET

All registered Democrats residing in Milton are invited to attend the annual caucus meeting of the Town Democratic Committee on Thursday, March 12, 2015 beginning at 6:00 pm. At this pot luck meeting Officers, convention delegates and committee members will be elected for the coming year. It is also an opportunity to meet and exchange ideas with other Tri-Town Democrats. For more information: Susann Brown at [sfb@metrocast.net](mailto:sfb@metrocast.net) or 652-4306.

### Supervisor of the Checklist Session

The Milton Supervisors of the Checklist will be meeting between 11:00 am - 11:30 am  
On Saturday, **February 28, 2015** @ Emma Ramsey Community Center for correction of the checklist.  
RSA 654:27, 28; 669:5



**All inside activities  
On Friday 2/13 &  
Saturday 2/14  
will go on as planned  
Join us for some fun!**

All outside activities for this year's 23rd Annual Milton Winter Carnival have been moved to Saturday, March 7, 2015.

This includes the Opening Ceremonies, Ice Harvesting, Sleigh Rides, Fishing Derby, Balloon Launch, Boy Scout Campfire, and all our outside fun!

## Milton Fire and Rescue



February 2015

Members of Milton Fire-Rescue wish everyone a HAPPY NEW YEAR! The past year has been somewhat "normal" for the department. There were no new building upgrades, no new apparatus and the call volume has held steady. So department members are curious as to what the New Year will bring. With winter just beginning, this would be a terrific time to practice our Yankee preparedness and stock food, emergency water and batteries. We have all experienced the effects of Old Man Winter and Mother Nature at their best. Therefore, if you can prepare, you will be ahead when the time comes.

If winter strikes with power outages, please use caution when using your generators and be certain to have them in a well ventilated area. New Hampshire had one casualty this fall when someone went to refuel their generator which had been kept in a detached but enclosed garage. The individual was overcome with carbon monoxide fumes and was found deceased. Carbon monoxide is odorless and colorless. Unfortunately, it is a silent invisible killer. It should not be underestimated. If you operate an emergency generator and you are not sure if it is located in a safe area, please call and ask a Milton Fire-Rescue member to come and offer some advice on how to operate it safely.

Another area which emergency responders are concerned about is the ice. There are a lot of activities that take place on the Milton Three Ponds ice. Please remember, no ice is considered safe. Before going onto it, you should test it and know its depth. Knowing the ice conditions can mean the difference between life and death. For example: clear black ice is stronger than white ice. Ice over still water is stronger than ice over moving water and so forth. Activities on the ice can be fun and entertaining but please be intelligent and prepared before you go out on it.

Milton Fire-Rescue members are trained to perform ice-rescues. If you see something that you think may need ice-rescuing interventions, please do not hesitate to call 911. Early notifications of a possible ice-rescue are important. Members of the department will respond with the necessary equipment to keep responders and victims safe. The earlier the notification, the earlier we will be able to don our protective equipment and perform the necessary safety checks. Milton Fire-Rescue members appreciate your continued support of our department and your friend's and neighbor's safety.

### **Fire Station Update**

Now that 2015 is upon us we would like to update everybody on the status of the proposed fire station. On Tuesday, March 10th 2015, residents will vote once again on whether the Town of Milton should build a new fire-rescue facility. The difference in 2015 is the vote will only be to raise funds to finalize the design in an effort to have the project bid prior to 2016 budget season.

The town has previously presented proposals to residents in 2007, 2008, 2009, 2013 and 2014. Over the past few years, the fire department has reevaluated the needs of the town and the department. In 2014 the town extended our contracts with the design firms for the purpose of retaining the firms and making changes to the design without incurring additional costs to the town.

The design changes consist of a reduction in square footage from 12,000 square feet to 9,000 square feet, as well as more simplistic footprint and rooflines. The reduction comes from consolidating spaces, making spaces dual purpose, eliminating storage space, and slightly reducing the space around the vehicles. Additionally, the new square footage has reduced the number of bathroom facilities required by code. The revised design consists of all the same components as the previous plan just on a slightly reduced scale. Is the new proposal ideal? No, but it will work for what we need. The 2013 and 2014 proposal fit our needs for today and the future. The revised plan will fit our needs for "today" and "tomorrow" but the 25-year future is unknown. The department made a valiant attempt to address a wide array concerns from the residents and continue attempting to reduce the costs without reducing the quality of the fire station. Some expressed concerns about the flat roof; it is now peaked. Some expressed concerns about the size; it has been reduced by 25%. Some expressed concerns about the project cost only being estimated; we are attempting to finalize the design so it can be competitively bid in 2016.

There is a need for a new station in Milton; this need will not go away. The cost of construction continues to rise. Grant money for new fire stations is no longer prevalent. The Town of Milton Department Heads came together to formulate a plan for our capital needs in Milton. Part of that plan is to complete the design for the fire station in 2015 and ask residents to fund the construction in 2016. If the funding for the new fire station is not approved in 2016 the town will still own design and the 2015 appropriation for the design will not have been wasted. The town will be able to utilize the design for subsequent funding attempts. Please feel free to contact the fire chief if you have any questions, comments, or concerns at any time.

**Station 1 : (603) 652-4201**

**Email: [info@miltonfirerescue.com](mailto:info@miltonfirerescue.com)**



PROPOSED FIRE & RESCUE FACILITY  
MILTON, NEW HAMPSHIRE  
COWAN GONDREAU ARCHITECTS, PLLC  
5 EABLE SQUARE CONCORD, NH



### News from Milton Town Hall

#### February Meetings @ Town Hall

Selectman Tuesday, February 17th (6:00 pm)  
 Planning Board: Tuesday, February 4th (6:30 pm)  
 Conservation Comm.: Monday, February 9th (6:30 )  
 Budget Committee: 3/3/2015 (6:00) Public Hearing  
 Zoning Board: Thursday, February 26th (6:00 pm)  
 Tri Town Democrats: Feb. 12th (6:30 pm)  
 Fire Department Wed., February 25th (5:30 pm)  
 Recreation Comm.: Wed., February 25th (6:00 pm)  
 Water District Comm.: Tues. February 24th (6:00) -  
 (Downstairs in the Emma Ramsey Center)

#### Current Employment Opportunities working for the Town of Milton

Check out the Town Of Milton's  
 Website at: <http://miltonnh-us.com/>

### Town Clerk/Tax Collector's Hours

<b>Monday</b>	<b>8:30 am - 4:00 pm</b>
<b>Tuesday</b>	<b>8:30 am - 4:00 pm</b>
<b>Wednesday</b>	<b>8:30 am - 4:00 pm</b>
<b>Thursday</b>	<b>8:30 am - 6:30 pm</b>
<b>Friday</b>	<b>8:30 am - 4:00 pm</b>
<b>Last Saturday of Month</b>	<b>8:00 am - 12:00 pm</b>

**The Milton Town Office will be closed on  
 Monday, February 16, 2015  
 In observance of President's Day**

Sealed Bid Notice  
 99 St. James Avenue  
 For more information on the process, please  
 Visit the Town of Milton Website  
[http://miltonnh-us.com/uploads/index\\_386\\_2235112680.pdf](http://miltonnh-us.com/uploads/index_386_2235112680.pdf)

Town of Milton  
 2015 Proposed Warrant Articles  
 To be voted on at the  
 March 10, 2015 Town Election  
[http://miltonnh-us.com/uploads/index\\_388\\_29291888.pdf](http://miltonnh-us.com/uploads/index_388_29291888.pdf)

### Milton 9 Year General Fund Financial Review

The chart below will help give our voting public a clearer picture of how our town has been operating  
 as a comparison to the US Inflation Rate

Year	Tax Rate	Beginning Balance	Town Revenue	Milton School Payment	County Tax Payment	Total School plus Tax Payment	Budgeted	Yearly Budget Increase	U.S Inflation Rate
2005	\$15.99	\$1,591,259.00	\$7,612,543.00	\$3,739,287.00	\$785,332.00	\$4,524,619.00	\$2,733,342.00	4.20%	3.40%
2006	\$18.20	\$1,420,796.00	\$8,610,913.00	\$4,045,644.00	\$840,188.00	\$4,885,832.00	\$2,778,750.00	1.60%	2.50%
2007	\$18.32	\$1,513,430.58	\$8,730,338.00	\$3,896,508.00	\$951,536.00	\$4,848,044.00	\$2,883,928.00	3.60%	4.10%
2008	\$20.96	\$1,622,945.75	\$9,730,554.00	\$5,570,672.00	\$1,038,235.00	\$6,608,907.00	\$3,072,942.00	6.20%	0.10%
2009	\$22.76	\$3,167,856.07	\$9,826,632.00	\$5,338,226.00	\$1,034,787.00	\$6,373,013.00	\$3,154,272.00	2.60%	2.70%
2010	\$22.57	\$1,713,326.50	\$9,788,606.00	\$5,473,914.00	\$1,070,401.00	\$6,544,315.00	\$3,193,016.00	1.20%	1.50%
2011	\$24.02	\$2,067,417.17	\$10,127,849.00	\$4,747,281.00	\$1,026,525.00	\$5,773,806.00	\$3,238,247.00	1.40%	3.00%
2012	\$24.70	\$2,122,727.00	\$10,587,829.00	\$5,644,660.00	\$1,021,128.00	\$6,665,788.00	\$3,247,193.00	0.03%	1.70%
2013	\$25.88	\$2,349,653.52	\$10,990,474.00	\$5,668,313.00	\$946,190.00	\$6,614,503.00	\$3,518,404.00	7.70%	1.50%
<b>Totals:</b>		\$17,609,410.00	\$86,005,738.00	\$44,124,505.00	\$8,714,322.00	\$52,838,827.00	\$27,820,094.00		
<b>9 Year Average</b>		\$1,956,601.10	\$9,556,193.00	\$4,902,723.00	\$968,258.00	\$5,870,980.00	\$3,091,122.00	3.17%	2.27%





### **Milton Free Public Library**

#### **Winter Hours**

**Sunday and Monday closed**

**Tuesday 3:30-7:30**

**Wednesday 12:00 -7:30**

**Thursday 10:00 - 12:00 & 3:30 - 7:30**

**Friday 1:00-7:30**

**Saturday 10:00 - 1:00**

#### **Fun Fan Fiction:**

Ever wanted to change a work of fiction? An extra character needed? A scene needed to explain a plot point? Maybe the ending wasn't quite right? Milton High Schoolers have the chance to do rework a story and perhaps win an award! The Friends of the Milton Free Public Library announce the annual "Fun Fan Fiction" contest for high school students. Contest entries are due February 4 submitted to Betsy Baker at the Milton Free Public Library (MFPL). First place (with an award of \$100), Second (\$75 prize) and Third (\$50 prize) place winners will be announced at the "Nute Week" festivities February 19th. Any Milton High School Student is welcomed and encouraged to enter. Please contact Betsy Baker with any questions about the contest.

#### **Winter Carnival Happenings:**

The Milton Free Public Library has invited the New Hampshire Astronomical Society to Milton for a skywatch at the Milton Beach during Winter Carnival 6:30PM Saturday, March 7, 2015. The Astronomical Society will have several telescopes arranged to view several points of the night sky. This will be a free, non-smoking event. Please dress warmly! More information to follow.

The Friends of the Milton Free Public Library will hold a hot chocolate tasting at the Milton Town Beach on Saturday March 7th during the Winter Carnival's outside events. Warm up and enjoy!

#### **Building Updates:**

Work continues on the Little Red Schoolhouse throughout the winter. Many small items from the 2012 Engineering report: the basement has been cleaned up and the upstairs sink and urinals have been removed. The needed electrical work has been completed. The roof will be re-done as weather allows and the masonry work has been scheduled for the next few months as well. The engineering report download is linked to the Milton Free Public Library web-site: [Miltonfreepubliclibrary.org](http://Miltonfreepubliclibrary.org) where you can also find more information about the on-going repairs to this historical building.

#### **New Hampshire Downloadable Book Consortium:**

Did you know that as a patron of the Milton Free Public Library you can borrow books on-line to download onto an electronic device? Audio books are also available to download onto an iPod, MP3, or other audio device. Contact the Milton Free Public Library for more information. (603)473-8535 or [MFPL@Metrocast.net](mailto:MFPL@Metrocast.net).

#### **On-going programs:**

The Milton Free Kninjas are crafting away Friday afternoons 3:30-5 downstairs at MFPL. All types of crafters are welcome, knitting instruction is available.

Interested in Karate classes? Contact Sensei Thomas Howland to learn more about the Monday evening class at the Milton Free Public Library: phone (603)557-1590, email [uechitom@gmail.com](mailto:uechitom@gmail.com).

Yoga classes continue Saturday mornings at 8:30 -9:45. All levels



### **Nute Library**

**Sunday - Closed**

**Monday 9:00 - 5:00**

**Tuesday 9:00 - 5:00**

**Wednesday 9:00 - 7:00**

**Thursday 9:00 - 5:00**

**Friday 9:00 - 2:15**

**Saturday 9:00 - 12:00**

**Special Vacation Hours:** Open (2/23 & 2/24) 2:00 - 5:00 pm and (2/25) 3:00 - 7:00 pm (2/26 & 2/27) Closed, (2/28) 9:00 - 12:00 noon.

**School Board Meetings:** The Milton School Board will be meeting in the Nute Library Community Room on Wednesday, February 11th & 25th at 6:00 pm.

#### **Ladies Craft Group:**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

#### **Homeschool Book Club**

Book Club will be meeting every other week for 6 sessions. The Homeschool Group have clubs from Pr-k to high school. They meet from 3:00 - 5:00 pm on every other Wednesday. Certain grades require purchase of books and materials. To reserve your child, please contact:

[MiltonHomeschoolGroup@yahoo.com](mailto:MiltonHomeschoolGroup@yahoo.com)

#### **For more Information please check us out at:**

<http://nutelibrary.books.officelive.com/default.aspx>

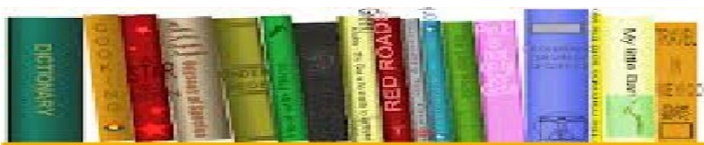
**We look forward to hearing from you. You can contact the library at 652-7829, or check us out on the web at:**

<http://www.milton.k12.nh.us/Nute/library/index.htm>



"There is no friend as loyal as a book."

Ernest Hemingway



## Milton Community News

### Share The Help

#### Milton Community Services

##### Milton Town Office

Welfare Meetings are by appointment only.

Your must call the Milton Welfare Department at  
603-652-4501 ext. 9

There is an answering machine and your phone call will be returned within three days. If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements .



#### PUBLIC NOTICE TOWN OF MILTON, NH

The Town has enacted a winter parking ban, effective December 1st - April 15th from 10:30 PM - 7:00 AM and during declared snow emergencies, The ban prohibits parking in or on all public ways and Town Streets. Each violation will be subject to a \$25.00 fine and towing fee. The purpose of the winter parking ban is to allow winter maintenance crews unobstructed snow removal or ice control measures in the event of extreme weather.



### Cub Scout Pack 155

invites you to join us to celebrate  
scouting at our annual FREE  
spaghetti dinner and cake auction.

Bring your family & friends!!

Friday, February 20, 2015

6:00 PM

Nute High School Cafeteria



NH Farm Museum  
Rte. 125 - White Mountain Hwy  
Milton, NH 03851  
603-652-7840  
[info@farmmuseum.org](mailto:info@farmmuseum.org).

Join the NH Farm Museum at the Milton Winter Carnival  
Outdoor Program on Saturday, March 7, 2015.

Weather dependent the Ice Cutting Team from the  
New Hampshire Farm Museum will give it a go and see how  
much Ice they can harvest for our spectators.

Back in the day, one of Milton's primary industries was  
Selling block ice out of our very own lakes and shipping them  
via the railroad system down to Boston.

If you have never seen this process, then you are in for a  
treat! It will give you a much better understanding of how  
Hard our ancestors worked to make a living!



Belgian Meadows  
Farm  
Will be on hand on  
Saturday, March 7th  
@ the Milton  
Town Beach  
giving either  
Sleigh Rides  
Or  
Wagon Rides  
Weather dependent!

The Belgian Meadows horses will be on hand on  
Saturday, March 7, 2015 giving either sleigh or wagon  
rides to our residents! Either way, sleigh or wagon, it is  
always a treat to enjoy a spin around the property behind  
this beautiful team of horses!



Complimentary Community  
Dinner  
& Conversation  
February 19, 2015  
6:00 pm @  
Nute High Cafeteria

Community Dinner and Conversation – The Public is  
Invited to participate and join in the conversation.  
Milton's youth have great ideas about how to make the  
town a great place to grow up in - join the conversation  
with your ideas on February 19th! This will be a continu-  
ing conversation from the first meeting on October 25,  
2014. Reports from the October 25 Community  
Conversation & the Youth Voice Day will be available. We  
look forward to continuing the conversation on how we  
can improve life for our youth in Milton.



## More Milton Community News



Milton Women's Club  
Community Church of Milton  
7 Steeple Street  
Milton, NH 03851  
Monthly Meeting  
Thursday, 3-12-2015 @ 7:00  
All are Welcome!

We are off in January and February but will start up March 12, 2015. March and have a musical evening. We welcome anyone who would like to join our group, meet new people and get involved with activities in the community.

Judy Kimball  
President



**Saturday, March 7th @  
The American Legion  
11:00 am - 2:00 pm  
The Soldiers Helpers will  
be on hand to accept  
your donations!**

Soldiers Helpers will be at the American legion on Saturday, March 7th, from 11:00 am – 2:00 pm, weather permitting. They will be collecting care package items for the 350 newly deployed soldiers. They will be serving hot soup and drinks and have raffles homemade beans cookies etc for sale. There will also be a table for the kids to make Easter cards for our troops. For more information, please call Alice & Chris Greenleaf @ (603)-781-4195 or e-mail: pudgyaunt99@aol.com



**Sweethearts Dance  
Saturday, March 7, 2015  
8:00 - 12:00 midnight  
American Ride  
One of Portland's Premier  
Country Rock Band  
Tickets on sale  
\$15.00 single/\$25.00 couple**

Join the Winter Carnival Crew for a night of Country Fun! American Ride is one of the hottest Country Bands in the area! They do all the new country hits along with some good old Southern Rock! Flowers for the ladies, a 50/50 raffle, & door prizes will be part of the evenings fun! Tickets are on sale at the Moose Lodge and the Recreation Department. There is limited space, which means limited tickets! Get yours while they last. They will be sold on a first come basis!

### Annual Multi-Club Poker Run is on! Saturday, Feb 14th 2015

Come join EVSC, PMSC, and SLSC in our annual Multi Club poker run, Saturday February 14th. All riders start at their respective clubs starting point, and end at the Lodge at Moose Mountain by 2PM for the announcement of the winners.

Registration begins at 9AM at Milton Pump and Filter Shop

Last registration will be at 10:30AM sharp!

The run begins at 10AM so come by 3 Ponds Tavern for breakfast if you register early!

Parking is available at the old Moose club, and at the Citgo station up the road.

#### **DO NOT PARK AT THE POST OFFICE!**

The cost is \$10 to ride, and there will be

THREE prizes drawn this year!

You will make a total of 5 stops, including the finish. At each stop, you will be given a token to trade at the finish for your poker hand.

After you register at the Milton Pump and Filter Shop,

You will be directed to the start of the poker run route.

The stops to collect tokens will be at:

Middleton/Tufts trail junction

Access Rd

Burrows Farm Junction

Mt Jesse

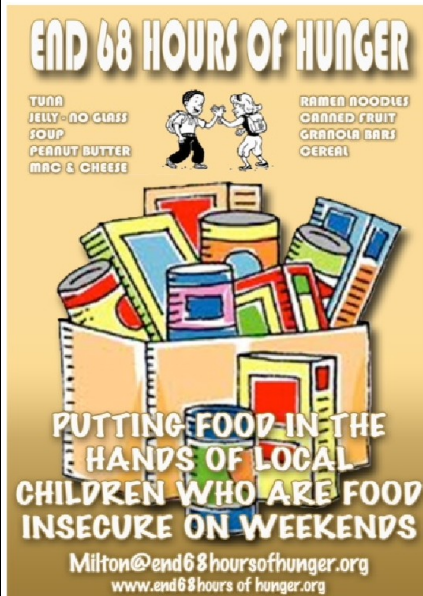
Lodge at Moose Mtn



Turn in your poker chips and be dealt a poker hand.

For an additional \$2 you can be dealt a 6th card to improve your chances! Anyone who pays the extra \$2 will also get a raffle ticket for prize drawings. The 3 winning hands will be drawn at 2PM at The Lodge at Moose! The average time for this trip is 2 to 2.5 hours.

Come check out our awesome trail system!



**Join our local Chapter  
Of End 68  
Hours of Hunger  
As they attempt to  
Stuff The Truck  
for our local  
children in need  
of food on the  
weekends!  
Drop-off's at both  
locations!**

#### **Needed Items are:**

**Tuna,; Jelly (non-glass containers only); soup; peanut butter;  
Mac & Cheese; Ramen Noodles; Canned Fruit;  
Granola Bars & Cereal.**

**This group can also accept monetary donations, donations of your time, and assistance with the program! Information on how you can get involved will be on hand at the carnival.**

## Recreational Activities for February



**Senior Bingo Program**  
**@Emma Ramsey Community Center**  
**Tuesdays: 10:00 - 11:30 am**  
**February 3rd, 10th, 17th, 24th**

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 55 years old and older.

### **Sunday** **Joia** **Bingo**

**Sunday Bingo**  
**Sunday, February 22nd**  
**Lunch @ 12:00**

Food served starting @ 12:00. Bingo begins at 1:00 pm. This is a senior bingo program and players must be 55 years old or older to participate



**Senior Luncheon**  
**Tuesday, February 24th**  
**Roast Pork Dinner**

The meal will be served immediately after the completion of the Tuesday bingo program. If you don't play bingo, you are still welcome to join us for the senior dinner. If you are interested in joining us, please call the recreation department phone and leave your name and number. 652-4844 ext. 8

This dinner will be prepared by Ann Walsh & Friends! The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions.



**Music Mill**  
**35 Church Street**  
**Milton Mills, NH**  
**603-473-2522**

### **LIBERTY MUSIC** **GATHERING**

An acoustic music jam open to all!  
Musicians and listeners welcome.



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!  
Jam sessions are every other  
Saturday evening  
February 14th & 28th, 2015  
From 6:00 pm - 9:30 pm  
Doors open at 5:30 pm  
Sponsored by  
Liberty Chapel, Milton Mills, NH.  
Music instruction also available!



**Children's Museum of New Hampshire**  
6 Washington Street  
Dover NH 03820  
Phone: (603) 742-2002  
Fax: (603) 834-6275  
Email: [questions@childrens-museum.org](mailto:questions@childrens-museum.org)

## ALICE IN WONDERLAND TEA PARTY

**SATURDAY, FEBRUARY 14**  
**TEA SEATINGS AT 10:30-11:30 AM & 1-2 PM**

Come to our Wonderland for a special Valentine's Tea Party! Decorate a Valentine treat, enjoy tea or apple juice, do Wonderland-inspired crafts, hear readings from the book and more at this creative party hosted by a special guest from Alice in Wonderland. Fancy and fanciful attire welcome!

*Fee for session: \$15 members / \$25 non-members (includes admission to the museum after before the tea party.)*

**CHILDREN'S  
MUSEUM**  
OF NEW HAMPSHIRE

Call (603) 742-2002 for more information or visit us online at [www.childrens-museum.org](http://www.childrens-museum.org)

Children's Museum of New Hampshire  
6 Washington Street, Dover, NH 03820



**Save the Date! 3-12-2015**

At the Club 59 in Wolfeboro, World-renowned naturalist, lecturer, ecotourism guide and author Peter Alden will be the guest speaker at MMRG's 2015 Annual Meeting on the afternoon of Sunday, April 12. This community celebration of MMRG will also feature a silent auction, buffet luncheon, live music, award presentations, and a brief business meeting. For more information, please visit Our website at [www.mmrgr.info](http://www.mmrgr.info)



## Milton Homeschoolers & Youth Opportunities

### Milton Homeschoolers

Milton Homeschoolers, we have a web site called "**Milton Homeschoolers**" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact Claudine Burnham at:

[MiltonHomeschoolGroup@yahoo.com](mailto:MiltonHomeschoolGroup@yahoo.com)

### Kids Club

Kids Club is coming up on Friday, February 13th from 1-3pm at the Emma Ramsey Center, basement of Milton Town Office. This month's theme will be "Lunar New Year" which is celebrated by the Chinese or other pacific region countries. We will have games, crafts, a lesson, snacks and more based on "Lunar New Year"...every family participates. Our craft is making a Chinese paper lantern and teens will be making kites. Craft supply list will be provided upon rsvp.

**VALENTINES:** You are welcome to participate in a Valentine's exchange. Each Family is requested to bring a (1) Valentine Box to receive their family's Valentine's. A Valentine list of names who are attending will be sent out by February 6<sup>th</sup>. Your child is welcome to make/purchase Valentine cards for everyone or just for those they would like to give to. There will be time at the beginning & end of club to deliver their Valentine's into the boxes.

### Field Trip

Boston Museum of Science, Wednesday, March 25th. We will be able to stay from 9:00 am - 5:00 pm. The cost is \$10/student, \$5/parent. This is a significant savings. Payment is to be collected by March 11th.

### Book Club

Book Club for all grade levels has started and we still have room for our Pre-K and 1-3<sup>rd</sup> grade groups. We meet every other Wednesday from 3:00—5:00 pm at the Nute Library. Please email to let us know of your interest.

### Animal Project

**Animal Project** event is scheduled for March 14th at the Emma Ramsey 3:30 - 7:00 pm. Each student/family presents an animal and displays their findings on a presentation board, diagrams, models, etc. This event also includes a meal based on their animal topic to share with the joining families. For more information, please email above address.

### Homeschool Prom Committee

We are looking for ambitious high schoolers who would like to organize, and fundraise for a high school prom this May. For those interested in this committee, please email: [milton-homeschoolgroup@yahoo.com](mailto:milton-homeschoolgroup@yahoo.com). We will also be discussing prom ideas at Saturday's "Crew" night. Let us know if you'd like to join.



## Nute Ridge Bible Chapel

99 Nutes Rd Milton, NH  
03851  
(603) 652-9383  
Youth Activities



**Ages 3-11 yrs.**



**Ages 12—14 yrs.**

*Teen Youth  
Group*

**Ages 15—18 yrs.**

### Milton Assembly of God Church

#### Sundays

9:00 am Children's & Adult Sunday School  
10:00 am Sunday Service & Children's Church  
6:30 pm Service

#### Tuesdays

9:00 am Men's & Women's Bible Study

#### Wednesdays

7:00 pm Service / Royal Rangers / Missinettes  
All children and teens are welcome.

Please view our web site at [www.miltonagchurch.org](http://www.miltonagchurch.org)



The Community Church  
of Milton  
7 Steeple St.,  
Milton, NH  
603-652-7014

*O Come Let Us Worship!*

Community Church of Milton, NH  
7 Steeple Street - corner of Dawson Street  
603-652-7014 - Worship 10:00 a.m.  
Sunday School September-June 10:00a.m.  
Rev. Betsy S. Webber

## 2015 MILTON WINTER CARNIVAL SILENT AUCTION DONATIONS

The Milton Winter Carnival Committee is currently seeking donations for the 2015 auction that supports both the cost of the carnival and the Milton Arts in the Park Summer Festival. If you have any new items or gently used items that you would be willing to donate to help ensure the continued success of either the carnival or the arts festival. The recreation department will gratefully accept them at the Emma Ramsey Center until Friday 02/13/2015! If you can't get them to us and need us to pick them Please give us a call @ 834-0279.



### **Town of Milton Capital Improvement Plan**

By now most residents have heard the discussion around town about a Capital Improvements Plan (CIP) for the Town of Milton. The Department Heads have worked diligently since early summer researching, meeting, and educating ourselves and others on the particulars of capital improvement plans. Over the course of the last few months the Department Heads have held community forums to share their vision of Milton's future with interested residents. The positive feedback has been astounding and only reinforces our belief that a CIP is needed and right for the Town of Milton.

A CIP is a "road map" for the town's future large capital expenditures. Capital projects are defined as large expense items that have a useful life over several years. For example, vehicle purchases, road, bridge, technological or building improvements, and or construction in addition to many other items.

For Milton to create a successful CIP a warrant article must be approved Tuesday March 10, 2015 authorizing the creation of a CIP in accordance with New Hampshire RSA 674:5. Additionally two warrant articles will be on the ballot to rescind the previously established CIP from 2004, due to improper wording on the warrant article that year. The March vote will authorize the creation of a new CIP and appoint the planning board to oversee the plan. The planning board will present the new CIP to the voters in March of 2016 for their approval and annual funding.

During the community forums many residents had ideas on what should be in a CIP and how it should be funded. The March vote will not determine the funding source or the contents of the plan; the vote will only authorize the planning board to create the document. Once the Planning Board begins working on the CIP residents will have plenty of opportunity to have input in the plan by attending planning board meetings.

Now that voting day is around the corner the time to ask questions is now. If anybody has any questions please do not hesitate to contact any Town of Milton Department Head or a member of the Board of Selectman. Questions can also be presented at the Town's annual deliberative session on Saturday February 7, 2015 at 1:00pm at the Nute High School Cafeteria.

Respectfully,

Chief, Richard Krauss

Chief, Nicholas Marique

Public Works Director, Pat Smith

Town Clerk/Tax Collector, Michelle Beauchamp

Parks & Recreation Director, Karen Brown

Assessing Director, Kathy Wallingford

Welfare Director, Rachael Cote

Public Library Director, Betsy Baker

Code Enforcement Officer, Brian Boyers

**Another great day for Milton  
12/04/2014**



**Lauri Palmeria, Library Trustee and Grant writer receiving  
LCHIP Grant 13 Award from President of Land and  
Community Heritage Investment Program Doug Cole**

**Governor Maggie Hassen's first comment on her introductory for LCHIP awards was she praised 2 awarded groups that she spoke with on the way in on Library restorations. The Milton Library was one of those. I was so proud to be there to support our Library Trustees and the Town of Milton. It was great for us all to talk to our Governor on Milton's interest in restoring our Historical Buildings, and we invited her to come to see our accomplishments. Her comment was she would like to do that.**

**Great Job and Team Work  
John Katwick**