



# THE MILTON GAZETTE



**February 2013**

*News from the Town of Milton, New Hampshire*

**February 2013**

The following candidates have filed for town offices with the Town Clerk/Tax Collector  
Town Election Day will be on Tuesday,  
March 12, 2013 @ The Emma Ramsey Community Ctr.  
425 White Mountain Highway (beneath town hall)  
8:00 am - 7:00 pm.

<b>Selectman—1 for 3 years</b>	<b>Mike Beaulieu</b> <b>Chip Gehres</b>
<b>Town Clerk/Tax Collector - 1 for 3 years</b>	<b>Michelle Beauchamp</b> <b>James Smith</b>
<b>Treasurer - 1 for 1 year</b>	<b>Pamela J. Arnold</b>
<b>Fire Chief - 1 for 1 year</b>	<b>Nicholas Marique</b>
<b>Cemetery Trustee - 1 for 3 years</b>	<b>No candidates</b>
<b>Library Trustee - 1 for 3 years</b>	<b>Candace Cole-McCrea</b>
<b>Budget Committee - 1 for 1 year</b>	<b>Eric ohlenbusch</b>
<b>Budget Committee - 1 for 2 years</b>	<b>No candidates</b>
<b>Budget Committee - 1 for 3 years</b>	<b>No candidates</b>
<b>Trustee of the Trust Fund—1 for 3 yrs.</b>	<b>Lisa T. Stewart</b>
<b>Planning Board - 2 for 3 years</b>	<b>Lawrence D. Brown</b> <b>Joseph A. Michaud</b>
<b>Zoning Board of Adjustments 2 for 3 years</b>	<b>Mike Beaulieu</b> <b>Lawrence D. Brown</b>

The following candidates have filed for school offices with the Town Clerk/Tax Collector

<b>School District Moderator - 1 year</b>	<b>Chris Jacobs</b>
<b>School District Clerk - 1 year</b>	<b>No Candidate</b>
<b>School District Treasurer - 1 year</b>	<b>Kristine M. Giunco</b>
<b>School Board Members - 2 for 3 years</b>	<b>Lawrence D. Brown</b> <b>Candace Cole-McCrea</b> <b>Reginald A. Crone</b> <b>Ann Walsh</b>



**Milton Candidates Forum,  
Sunday, Feb. 17, at 3:00 p.m.  
Emma Ramsey Community Center  
424 White Mountain Highway,  
Milton**



Milton candidates for local election will have time to advocate for their election at an afternoon forum on Sunday, February 17, 3:00 p.m. at the Emma Ramsey Center. The event will be recorded for broadcast by Metrocast Cablevision.

Chris Jacobs, Town Moderator for Milton will facilitate. All candidates for Town or School offices are invited to attend. The event is open to the public and voters will have the opportunity to question each group of candidates. For questions: contact Susann Brown at 652-4306 or [sfb@metrocast.net](mailto:sfb@metrocast.net).

## Town & School Deliberative Sessions

School Deliberative Session-Saturday, February 2, 2013  
&  
Town Deliberative Session - Saturday, February 9, 2013  
Nute High School Cafeteria - 1:00 pm

The residents are hereby notified that the first session (the Deliberative Session ) of the Annual Town Meeting will be held on Saturday, February 2, 2013 beginning at 1:00 pm in the Nute High Cafeteria. The first session will consist of explanation, discussion and debate of each of the proposed warrant articles, and will also afford voters who are present the opportunity to propose, debate and adopt amendments to warrant articles, except those articles whose wording is prescribed by state law.

## **21st Annual Milton Winter Carnival February 15th & 16th, 2013 "Festival of Hometown Fun"**

Winter Carnival flyers and information will be posted on the recreation page of the town website next week. Flyers will be sent out through the gazette e-mail contact list. registration forms will be available on-line & around town.



The public is invited to tour the Milton Fire Station as part of this year's Winter Carnival Celebration. Families are invited to take a tour and view the beautiful new apparatus that we have added over the past year. Fire personnel will be on hand to answer any questions about the new proposed fire the current station or our new apparatus!



**Public Notice**  
There will be a parking ban in affect from Sunday, December 1st through Monday, April 15th

A \$10.00 fine will be issued for any vehicle that is found parked on the street, and is subject to be towed at the owners expense.

During snow plowing operations, a vehicle that constitutes a hazard may be removed upon request by the town Highway Department, and towing will be at the owners expense.

### Meetings at Town Hall

**Selectmen: 4th (5:30) & 18th (5:30 pm if NP is needed)**  
**Planning Board: 19th (6:30 pm)**  
**Conservation Commission: (6:30 pm)**  
**Budget Committee: 17th (6:00 pm)**  
**Zoning Board: 28th (6:00 pm)**  
**Townhouse Restoration: TBA (5:30 pm)**  
**Fire Department: 6th & 27th (5:30 pm)**  
**Recreation Commission: 11th (5:00 pm)**  
**Water District: 26th (Emma Ramsey Ctr)**

### Town Clerk/Tax Collector's Hours

<b>Monday</b>	<b>8:30 - 4:00</b>
<b>Tuesday</b>	<b>8:30 - 4:00</b>
<b>Wednesday</b>	<b>8:30 - 4:00</b>
<b>Thursday</b>	<b>8:30 - 6:30</b>
<b>Friday</b>	<b>8:30 - 4:00</b>
<b>Last Sat. of Month</b>	<b>8:00 - 12:00</b>

#### **Town of Milton - Annual Town Meeting**

The First Session (The Deliberative Session) will be held **Saturday, February 9th @ 1:00 pm** at Nute High School In the Cafeteria. The public is encouraged to attend.

#### **Supervisors of the Checklist**

**Saturdy, March 2, 2013**, the supervisors will sit in session from 11:00 - 11:30 am for corrections to the checklist in accordance of RSA 669:5. This session will be at the Emma Ramsey Community Center



A Message From Chief Marique:

Please check out our website, sponsored by the firefighters of Milton so you may become an informed voter when you head to the polls in March. The intent of this site is to inform you about the particulars of the proposed future Milton Fire Station. On Tuesday, March 12th 2013, residents will vote on whether the Town of Milton should build a new fire station. For more information on the proposed fire station please visit <http://www.miltonfirestation.com>

The town has previously presented proposals to residents in 2007, 2008 and 2009. Over the past few years, the fire department has reevaluated the needs of the town and the department. The board of selectmen, the fire department, and the building committee believe this is the best year to present this project to the residents of Milton.



## **Milton Fire and Rescue**

### **New Fire Station Proposed**

Early last summer a fire station/emergency operations center (EOC) committee was formed which included concerned citizens, selectman, budget committee member and members of the fire department. The committee reviewed the fire department's current and future needs with respect to providing adequate emergency response, the town's current fire apparatus, and the membership of the department.

Last year's warrant article approved \$30,000 to proceed with the preliminary planning for a new fire station that would meet the needs of the town for the next 50 years. In some respects, this is a perfect time for such a project; municipal bonds have hit a long-time low rate, currently just below 3%, local contractors are eager for work and the former site of the Moose Lodge has been conditionally donated as a site. Material costs are beginning to rise, so building as soon as possible will ultimately save the town a great deal of money.

The committee identified specific needs of the department such as: storage of apparatus, space for department trainings, much needed fire department office space, medical office space, a dispatch area, decontamination area to wash gear and therefore extend its life, firefighting clothing storage, bathrooms, tool and maintenance spaces, storage for hose and the air compressor, among many other needs. Site issues included power, water (the Milton Water Department's pressure is inadequate for station needs), road access, and sewer. Many nights were spent discussing the traffic patterns of citizens, emergency responders' private vehicles and emergency vehicles.

Eventually the list was complete and a design team was selected. They were given Milton's list of "needs" and "wants". Their goal was to produce a preliminary design for a station that will serve the town for scores of years.

When the initial plan and cost estimate was brought before the committee, it was clear it would have to be downsized in order to be made more affordable. Required site work proved to be considerably more expensive than had been foreseen. In addition, inadequate town water pressure added greatly to base expense. Discussion centered on reducing office sizes and floor plans; however this was already at a minimum. Numerous discussions were held on how to park the trucks to reduce the floor plan while still allowing the trucks to respond to calls without pulling one truck out to access the truck behind it. For example, you should not have to move an engine to get the ambulance out to go on a medical call, nor do you want to move the ambulance to get an engine out on a fire call. Since calls can come in at anytime and in any order, it is important to have the trucks stacked in the building in the order in which they will most likely respond. Another option was to put doors on both sides of the building and have a "drive through" option. This would remove the need for "stacking" the trucks.

In the end, it came down to finances. The cost of paving the rear of the building and the rear overhead doors was substituted with a plan to park trucks two deep. Trying to save dollars here and there separated the "what would be nice to have" as opposed to the "what is necessary to have". The plan will be to stack the trucks two deep, with the first response vehicles parked in front of second response apparatus, thus meeting both the needs of responding to emergencies and finances.

New construction comes with certain code requirements including: making the station fully American Disability Act compliant, a sprinkler system, and a holding tank for water run off from truck washing. Then there are the functional needs that include a concrete floor with appropriate drainage, water resistant walls so trucks can be washed as needed and the necessary square footage to accommodate the size of apparatus and membership.

Additional budget savings include leaving some administrative area space unfinished, and unfurnished, but ready for future completion. This includes future bunk rooms, showers and a kitchen area. The unfinished space is much cheaper to build now than to add later. Therefore, some of the future space of office and bunk rooms will not be ready for 2014's occupation. The proposal will however, allow for the future when 24/7 coverage is required by the town.

The final budget estimate is \$2.69 million. Although this number seems large, the economics are favorable due to the currently very low cost of bonding. According to the NH Municipal Bond Bank, the estimated impact on the tax rate is 63 cents per \$1000 for a 20 year bond. For a property that is valued at \$150,000; property tax bill will increase by only \$47.25, and this number decreases over the 20 year life of the bond. Because the bond will be paid over twenty years, people living in town today will share the cost of the fire station with those who move into town for the next twenty years.

The building committee has spent many hours balancing needs vs. wants and balancing public safety and financial responsibility with financial strain. There is no one who will tell you the cost of the station is small, yet the need is great:

- The department continues to lack a space for training. Twice each month members gather at various locations around town to hold their training sessions.

- Apparatus has to be custom built (\$\$\$) to fit into the current station.

- The town's aerial ladder truck is housed in Milton Mills, eight miles from its greatest need and the majority of incidents and responders.

- The town does not own or have space for a tanker truck needed to supply a large volume of water, and the town of Milton has many residences which have no water supply with which to fight a fire.

- Office and storage space is inadequate to write and store reports and coordinate the operations of the forty member volunteer department.

- The station is currently staffed ten hours each day, seven days each week. With plans to expand to twelve hour shifts.

Members of the committee hope you will consider all the information and ask any questions you may still have. A presentation is scheduled for Wednesday February 6<sup>th</sup> at 6:30 PM. It will be located at Central Station, 460 White Mountain Highway. The evening will include a brief presentation, a question and answer period and finish up with a tour of the station for anyone interested.

The same evening will be firefighter training so this will provide an opportunity for the public to see how training is currently taking place.

In addition to the Informational Session, an open house is scheduled for the morning of the deliberative session starting at 9:00 AM.

Please find fire station plans on the website: [www.miltonfirestation.com](http://www.miltonfirestation.com), in addition to being at Milton Central Station, the bulletin board outside Nute Library, the Emma Ramsey Center's bulletin board and on the town's website: [www.miltonnh-us.com](http://www.miltonnh-us.com).

One last announcement, PLEASE be careful when enjoying this ice season. We have been having a variety of temperatures and when water freezes, thaws and then freezes again, it is not always as strong as you may think. Black or clear ice is stronger than white ice. It contains less air pockets and is more solid. Yet, no ice is considered completely safe so always practice common sense and BE CAREFUL.

### **Contact Information**

**Emergency Dial: 911**

**Station 1 : (603) 652-4201**

**Station 2: (603) 473-2157**

**Email: [info@miltonfirerescue.com](mailto:info@miltonfirerescue.com)**





### **Milton Free Public Library**

#### **Winter Hours**

**Sunday and Monday closed**

**Tuesday 3:30-7:30**

**Wednesday 12:00 -7:30**

**Thursday 10:00 - 1:00 & 3:30 - 7:30**

**Friday 1:00-7:30**

**Saturday 10:00 - 1:00**

Milton Free Public Library will be hosting the "Fun Fan Fiction Contest" again this year. The Friends of Milton Free Public Library host the "Fun Fan Fiction" contest every year to showcase the creativity of the Milton youth. High School students change a story to add a character, change the ending, clear up something the author missed. The key is to write in the style of the original author.

The past several years the Friends of MFPL have been amazed by the amount of talent in Milton. One 1st place winner will receive \$100 and will have the submission published on the Milton Free Public Library website(<http://www.miltonfreepubliclibrary.org/>). The 2nd place winner will receive \$75 and 3rd place \$50. Winners will be announced during "Nute Week" celebrations. More information about rules and dates will follow in January's newsletter.

**Story Time:** Due to popular demand, we now have a weekly Story Time at Milton Free Public Library! Join us every Thursday morning at 10:30 a.m.. Your child will enjoy a story, songs, and interaction with others. Start them on the right track to a lifetime love of books! Call Betsy Baker, Library Director, at 473-8535 if you have any questions. We'll see you Soon!!

**Yoga with Betsy Baker continues Saturday 8:30 a.m. - 9:45 a.m.** Yoga practitioners of every level are welcome to join Saturday morning classes at 8:30. These classes are \$10 / class or \$40/5 classes. (Student and senior discounts are available). Call 473-2401 for more information.

#### **Free Search Tools for Students & Learners:**

Courtesy of State Stats, a non-profit focusing on building free community service and education-related web tools, they have made available this fantastic FREE search tool for students and learners. ALL the courses are FREE, online high quality university level courses. Check it out!!: <http://statestats.org/free-online-college-courses/>

For more information please visit us on the web at: <http://miltonfreepubliclibrary.org/index.html>



### **Nute Library - Winter Hours**

**Monday 9:00 - 5:00**

**Tuesday 9:00 - 5:00**

**Wednesday 9:00 - 7:00**

**Thursday 9:00 - 5:00**

**Friday 9:00 - 2:00**

**Saturday 9:00 - 12:00**

**Sunday - Closed**

New Website: Nute Library has a new website. Please check it out at

**<https://sites.google.com/site/nutelibrary/>**

#### **Ladies Craft Group**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

**Quilting/Craft Group:** Local quilt master Carole Sullivan will lend her sewing skills to this group on Saturday mornings from 9:00 until noon. Carole has many years of experience to help you get your project started, worked on, or finished. New members are always welcome.

**Homeschool Book Club :** Beginning January 30, 2013 @ Nute Library between 3:00 - 4:45 pm for all ages. This program offers our home school community a chance to meet with other home school participants and share their love of literature. Each group explores age appropriate stories and participate in themed based activities to go along with the stories that they are reading. If your home school student is interested in participating in this program, Please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)

**Donations of current books & dvds :** If you are looking for a good home for that newly read bestseller, fiction or non-fiction book, or maybe have watched a new dvd and would like to share it, please keep us in mind. By donating it to you local library, you can share you love of the arts and literature with many people in the community who might not be able to afford to purchase items on their own. Your donations help keep the library's collections new and exciting and goes a long way in helping others enjoy the love of reading!

For more information on current library offerings please call the library @ 652-7829.



## Milton Community News

### Share The Help

#### Milton Community Services

New Location - Milton Town Office  
Tuesdays & Thursdays 8:00 - 3:30 pm  
Welfare applications.

If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements @ 652-4501 ext. 9

#### Milton Food Pantry

The food pantry is now located in the Headstart Building in the Milton Industrial Park. Food pantry is available for families who are struggling to meet their families food needs. Tuesdays: 12:00 - 4:00 pm

The welfare office is in need of non-food items to help supplement clients in their daily living needs. Products such as diapers, shampoo, deodorant etc...are always needed and can be dropped off at the welfare office.



### End 68 Hours of Hunger

End 68 Hours of Hunger

Contact: Jim Ricker

PO Box 623

Milton, NH 03851

603-781-0037

rickers4@metrocast.net

end68hoursofhunger@gmail.org

Imagine being hungry every weekend, now imagine you're only 6 years old!

End 68 Hours of Hunger is an all volunteer, non-profit organization that puts a weekend worth of food into the hands of children that do not eat during the weekend otherwise.

100% of ALL DONATIONS go to feeding the children of Milton and no donations are used for overhead expenses whatsoever. Together with Milton Elementary School, we have begun delivering food to some of these children as of the first weekend in January but **we need your help!**

Please help feed our children through a donation of food, money or your time.

What Kind of Donations? - (No glass containers please)

Peanut butter or Jelly (18 oz. or less)

Small fruit cans (no plastic cups)

Cans of tuna or chicken

Instant oatmeal packets

Boxes of crackers (in individual sleeves)

Cans of soup (18 oz. maximum)

Canned Stews & Pasta Meals (like Dinty Moore & Ravioli)

100% Juice boxes

Mac n Cheese (boxes)

### Attention All Gardeners Spring is just around the corner!

I am in the thought process of starting a Garden Club for Strafford County, if I can get enough people interested. If you think you might be interested, please feel free to email me. This is open to all that are interested in gardening with a little community service thrown in as well.

This would be a registered Non Profit organization. (501(c)3 organization.)

Which would to promote the love of gardening, floral design, civic beautification and environmental responsibility.

This Club would be affiliated with The New Hampshire Federation of Garden Clubs Inc., which is also a member of the National Garden Clubs Inc.

<http://www.nhfgc.org/>

**Mission Statement** The New Hampshire Federation of Garden Clubs, Inc. provides education, resources and statewide networking opportunities for its members to promote the love of gardening, floral design, civic beautification and environmental responsibility.

#### Membership

The membership consists of the Garden Clubs of New Hampshire. Currently the state is divided into four districts. Each district has its own director who works very closely with those individual Garden Clubs and the NHFGC's Board of Directors.

The Garden Club of America is a nonprofit organization made up of around 18,000 members and 199 local garden clubs around the United States. Founded in 1913,[1] it promotes the recording and enjoyment of American gardens as well as conservation and horticulture.

If you are interested, email me at:

[SCGCOFNH@yahoo.com](mailto:SCGCOFNH@yahoo.com)

Les Elder

14 Casey Road

Milton NH 03851

Please check out our End 68 Hours of Hunger Table @ the Milton Winter Carnival

We will have a raffle, games & face painting!

Come see what we are about. Help feed our children here in Milton who are at risk.

Bring a donation of non-perishable nutritious food for a chance to win one of 10 prizes all from local businesses.

Donate and get your face painted, raffle tickets \$1.00 each  
Learn how to sponsor a child, donate a can of fruit or peanut butter and help feed a local child.

## More Milton Community News



### Milton Woman's Club Monthly Meeting No meetings for January or February Community Church Of Milton New Members Welcome!

If any of our Milton residents are curious about the painted hearts that are showing up around town, we again have our local woman's club and our very talented Milton Woman's Club president, Judy Kimball to thank. The club has been looking for ways in which to beautify our town and make it more welcoming to both our residents and to others who visit our town. With Spring just around the corner, we will anxiously await to see what this group has in store to welcome in the Spring. Their regular meeting schedule will resume in March. How many hearts can you find?



### Cub Pack #155 Spaghetti Supper Fundraiser for their March, 2013 Franklin Park Zoo Trip Friday, February 15th @ Nute

Pack #155 of Milton invite area residents to a **FREE** spaghetti supper on Friday, February 15th at Nute High School Cafeteria beginning @ 6:00 pm. The scouts also hold a fundraisings auction during this dinner. Each scout brings a home-made cake to be auctioned off to help raise the funds to enable them to take a pack trip. This year's trip will be to the Franklin Park Zoo and the trip will take place sometime in March. The public is invited to participate in both the dinner and the auction. If you can't attend but would still like support the pack with either a donation to the dinner or a donation towards their fundraiser. Please contact the Cub Master, Paul Steer @ [pmsteer@metrocast.net](mailto:pmsteer@metrocast.net)  
Your support is gratefully appreciated!

From: Cynthia Wyatt  
Chair, Milton Conservation Commission

### **The Value of Conservation**

My name is Cynthia Wyatt and I have served on Milton's Conservation Commission for the last 15 years. Milton's Select Board has submitted a warrant article to discontinue funding Milton's Conservation Fund with 50% of revenues collected from land use change tax penalties (LUCT). Milton approved this funding by town vote in 2002 pursuant to RSA 79-A. LUCT is the only source of funding for Milton's Conservation Fund.

LUCT is a penalty (10% of fair market value) paid to the town by landowners who choose to take their property out of current use for development. LUCT money from development is funneled back into future conservation projects. LUCT is not Milton taxpayers' money. Most of Milton's neighboring towns contribute all or part of LUCT to their Conservation Funds.

Over the years, New Hampshire's Legislature has enacted important legislation such as RSA 79-A to support local conservation efforts because it is in the public interest to do so.

The preservation of important natural resource areas is not only vital for the protection of our air, water, scenic and recreational areas, but also for our local economy. Conservation lands impose few if any costs on local government. Additionally, conservation lands support and promote the Tourism and Forest Products Industries in NH, which are significant income and job producers to Milton and all NH communities.

Milton's visual, economic, and recreational centerpieces are the Milton Three Ponds. The Milton Conservation Commission has worked hard over the years to develop policies and practices in the Natural Resources chapter of Milton's Master Plan to ensure Milton's water quality for the health and welfare of its citizens as well as the economic health of its communities. One of the most effective ways to do so is by providing funding for voluntary conservation easement projects that permanently conserve private forest lands. Forest lands provide critical filtering buffers for Milton's ground and surface waters. Funding for conservation easements and their associated high costs typically require quick action due to purchase and sales deadlines. In order to assist and expedite important conservation projects, the State passed enabling legislation to allow towns to establish conservation funds and to transfer LUCT to those funds.

In Milton, many conservation easements on private lands such as the 370 acre Salmon Falls Headwater lands in Milton Mills have been facilitated with help from Milton's Conservation Fund. These conservation projects fulfill the conservation objectives of Milton's Master plan by protecting Milton's water resources, forestlands, wildlife habitat, farmland, and recreational areas. The preservation of Milton's scenic beauty and rural character and the protection of the Salmon Falls Watershed and Milton's public drinking supply also provide profound, long lasting benefits for Milton's economy. In every aspect, the preservation of Milton's important natural resources is in the public interest of Milton's communities.

## February Recreational Happenings .....



### Senior Bingo Program

**Tuesdays: 10:00 - 11:30 am**  
**February 5th, 12th, 19th & 26th**

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 60 years old and older.

## Sunday Bingo

**Sunday Bingo**  
**February 24th**  
 hot dogs, chips, soda & dessert  
 (\$2.00 donation requested for meal)

Hall is opened at 11:45. Lunch is served @ Noon, bingo begins at 1:00 pm  
 State Law requires players must be 60 yrs. & older.



### Senior Luncheon January 19, 2013 Chicken Parmesan!

The meal will be served immediately after the completion of the Tuesday bingo program. The meal is prepared by Ann Walsh & Friends  
 The menu will be Chicken Parmesan!

The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions. If you have never participated and would like more information on this program, please call the recreation department at 652-4501 ext. 8

## LIBERTY MUSIC GATHERING

An acoustic music jam open to all  
Musicians and listeners welcome.



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!

Jam sessions are every other Saturday evening  
 Saturday, February 2nd & 16th  
 From 6:00 pm - 9:30 pm  
 Doors open at 5:30 pm  
 Sponsored by Liberty Chapel  
 Milton Mills, NH.  
 603-652-2522



6 Washington Street  
 Dover NH 03820  
 Phone: (603) 742-2002  
 Fax: (603) 834-6275  
 Email:

[questions@childrens-museum.org](mailto:questions@childrens-museum.org)

**Saturday, February 9:** 10:30 am – noon: Parent-Child Creative Art Series: Fiber Art Suncatchers

**Sunday, February 10:** 10 am – 12 noon: Autism Partnership Program

**Sunday, February 10:** 1 pm and 2:30 pm: African Drumming with Michael Wingfield: The Children's Museum is delighted to welcome back musician and educator Michael Wingfield for two interactive percussion performances. Wingfield will share drum rhythms and songs native to Africa, and give children a chance to try their hands at drumming and singing. Both performances are included in paid museum admission.

**Saturday, February 16:** 6 – 8:30 pm: Family Valentine's Dance

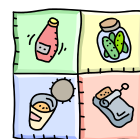
**Monday, February 18:** 11 am - 2 pm Shadow Puppet Day: Experiment with light, shadow and storytelling through the art of shadow puppets! Families can make their own shadow puppets, write shadow puppet plays and learn about the history of shadow puppets. Educators will lead shadow puppet storytelling games and show visitors how to make shadow puppets using their hands!  
 Thursday, February 21, 11 am – 12 noon: Musical Family Jam

**Thursday, February 21:** 2:00 – 4:00 pm: Alzheimer's Café

**February 26, 27 & 28:** Kids in the Spotlight - Intro to Acting Vacation Camp



### PTA Sponsored Family Dance 2-22-2013 @ Nute to benefit: End 68 hrs. of Hunger



Friday, February 22, 6:00 @ Nute High School cafeteria.  
 This is a free event, but people are urged to bring a donation for End 68 Hours of Hunger. People are asked to also bring a refreshment to share. This will be a hawaiian beach theme. Appropriate clothing should be worn. For more information please contact Brenda Forcier: at [Brenda.Forcier@sau64.org](mailto:Brenda.Forcier@sau64.org)



## More February Recreational Happenings .....

### 21st Annual Milton Winter Carnival February 15th & 16th, 2013 "Festival of Hometown Fun"

The Milton Winter Carnival Committee has been working hard on pulling together the carnival for this year.

We are again faced with the challenge of having a winter carnival with little to no snow. As always, several events are dependent on our weather conditions over the next two weeks, we will be anxiously watching the weather and hoping for snow! Some of the events are listed below:

#### Moose Lodge Events are for Adults Only

**Milton Moose Lodge #1298:** (Friday, 2/15)

Chili/chowder cook-off, Meat Bingo, & 50/50 raffle

**Milton Women of the Moose #2336:** (Friday, 2/15)

Death by Chocolate Competition & silent auction

**Milton Moose Lodge #1298:** Saturday Night (2/16)

The 52nd Street Band - Sweethearts Dance 8:00 pm - 12:00 am

#### The events at the Emma Ramsey Community Center (2/16)

##### Family Events

Class of 2013 Pancake Breakfast (beginning @ 7:00 am)

Winter Carnival Bingo (10:00 am)

Winter Carnival Silent Auction (Bidding to begin @ 11:00 am)

Belgian Meadows Farms Horse Drawn Wagon Rides

W.I.L.D. Traveling Zoo (12:00 pm)

Miss Jody's Kindermusik Program (1:00)

Milton Fire Station Open House

3rd Annual Winter Carnival Cake Competition

Face Painting by Linda

68 Hours of Hunger Face Painting & Donation Table

Homeschool group - assorted games

Milton Police Department - Fingerprinting clinic

#### Milton Town Beach (2/16)

##### Family Events

Winter Carnival Family Fishing Derby

Children fish from 8:00 am - 12:00 noon - trophies & prizes to be awarded directly after their competition ends.

Adults fish from 8:00 am - 3:00 pm - trophies & prizes to be awarded directly after their competition ends.

Annual Opening Ceremonies @ 9:00 am (beach front)

Immediately following the opening ceremonies

Milton Elementary School 5th grade Hot Air Balloon Launch

Ice Harvesting by the NH Farm Museum

Moose Mountain Regional Greenways - Event to be announced

Milton Fire Explorers - campfire & smores

Food provided by the Nute High School Class of 2015 lakeside

**More events will be announced as they become finalized next week, all outside events are weather/ice dependent!**

**Carnival Flyers will be available on the town website.**



### Half Moon School of Martial Arts Martial Arts for Ages 7 to 107

Tuesday & Thursday night

7:00 pm — 8:30 pm

Emma Ramsey Center

Combining Kung Fu, Jiu-Jitsu and Karate, Shaolin Kempo is a complete self defense system offering challenges, both physical and mental, that teach respect, discipline and that the ultimate goal of Martial Arts training is not to have to use it

Arrive 15 minutes early to warm up

One night a week : \$10.00 per class or \$30.00 a month or \$50.00 for two. Two nights per week: \$10.00 per class or \$45.00 a month or \$80.00 for two months.

For more information contact Al @ 603-781-5230



Milton Recreation Youth Sports  
Calendar Fundraiser

Calendars can be purchased through the  
Recreation Department @  
the recreation office or at the  
recreation basketball games!

Your calendar purchase helps support our recreational youth sports programming. The cost is \$5.00 per calendar, for a chance to win up to \$760.00 in prize money. A maximum of 400 calendars will be sold and all proceeds go directly to our sports programs for our Milton/Milton Mills Youth.

Thank you in advance for your support!



Zumba fitness classes are currently being offered on Wednesday evenings at 6:00 pm at the Emma Ramsey Community Center.

Certified Zumba Instructor, Nancy Michaud will help you get in shape while you have a great time. If you have never tried Zumba and would like to give it a try, this is the class for you!

Cost for the class is \$6.00 per class for drop ins, or \$50.00 for 10 sessions. For further information or to sign up, please contact Nancy Michaud @ 682-3821.



### **Milton Homeschoolers**

Milton Homeschoolers, we have a web site called "**Milton Homeschoolers**" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)

### **Homeschool Kids Club**

Kids Club meets Friday, February 8th from 1-3pm at the Emma Ramsey Center. Through a themed based unit, children of all ages rotate in segments where they learn, complete a craft, play games, and share in snack. This is a great time of learning and fun. All parents must participate in assisting in areas. February's theme is "Have A Healthy Heart". The children will also be making Hands on body lap book. To learn how you can join us and reserve your child, please email: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)

### **Homeschool Jump Rope**

Join us for our fall session of Jump Rope. We meet twice a month on Fridays from 3:30-4:30pm at the Milton Elementary School. This is a free event coached by Steve Hyzer. All ages are welcomed. Check for dates on our Milton Homeschool web-site calendar section or email: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

Be sure to have your child wear sneakers, comfortable clothing and bring a water bottle. Jump ropes are available, but your child can bring one from home as well.

### **Homeschool Ballet**

Homeschool Ballet classes are available on Tuesday's and Thursday's at the Emma Ramsey Center. Classes are taught by Deborah Grammatic, a current professional dancer for the Portland Ballet Company. For more information, please email Claudine at [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

### **Homeschool Ballet**

Homeschool Ballet classes are available on Tuesday's and Thursday's at the Emma Ramsey Center. Classes are taught by Deborah Grammatic, a current professional dancer for the Portland Ballet Company. For more information, please email Claudine at [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

### **Across America**

January 26th @ Emma Ramsey Community Center, the homeschool group will be displaying research on states, viewing between 4:00 - 5:00 pm, open to the public. Dinner will be served to program participants only.

### **Homeschool Fieldtrips**

We are planning to visit "Discovery Room" @ the NH Fish & Game office in Concord NH. Date is TBA. To find out more, please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com).

### **Homeschool Book Club**

Beginning January 30, 2013 @ Nute Library between 3:00 - 4:45 pm for all ages. Please contact: [NHkidsInfo@yahoo.com](mailto:NHkidsInfo@yahoo.com)



**Awana Clubs**



*For Ages 3-11*  
Friendship, Faith-building &  
Unforgettable Fun!!



*Youth Group Grades*  
**7th-9th**  
Fellowship, Worship, Service &  
Faithfulness!

Both Clubs meet from 6:30pm-8pm,  
every Friday (beginning 9/16/11)  
At Nute Ridge Bible Chapel  
100 Nutes Road, Milton, NH  
For more information, call  
Doug Gregory at 603-652-9287  
Or Mike Walsh at 603-652-9911



The Homeschool Group will again this year will be helping the town celebrate the Milton Winter Carnival. A big thank you to the teens who are part of this group for helping with our Senior Christmas Dinner and for participating in their celebration. The recreation department is very appreciative of our youth volunteers, and look forward to working with this group on future endeavors!

## The 3rd Annual Milton Winter Carnival Cake Decorating Competition



The 3rd Annual  
Winter Carnival Cake Competition  
The Recreation Department will be  
hosting this year's competition which can  
be any creation depicting your  
favorite winter time activity in cake form!  
Use your imagination. What does your  
family do for fun in the winter, ski, sled,  
snowmobile? Try your hand at creating  
an edible scene or cake for our  
competition!



- **Construction Information**

Each creation/cake entry must be created on a base no larger than 3ft by 2ft long. Smaller is fine. Please make base suitable for size of the cake. There is a 6 inch maximum border allowance around the creation. The majority of the display should be edible and the entry will be judged on the edibility of the creation. No artificial display lighting will be allowed on the entry.

- **Who Can Enter**

The competition is open to everyone who wishes to participate with a completed entry form. The entries will be judged in three categories (1) Best Children's Entry (12 yrs. & younger- entry must be completed entirely by the child) (2) Best Family Entry & (3) Best In Show. Each cake must be registered in either children/family entry group. Best In Show will be chosen from one of the groups.

- **How will They Be Judged?**

The criteria for judging will include 1.) Structural design (how well does your display stay together) 2.) Creative use of materials. 3.) Detailing (how detailed is the overall entry). 4.) Overall excellence.

- **Who will Judge?**

The entries will be judged by members of the Milton Winter Carnival Committee and the Recreation Director. All decisions of the group are final. Judging will take place at the Emma Ramsey Community Center @ 3:00 pm on Saturday, February 16th.

- **Prizes**

There will be trophies & gift certificates for first place in each above categories.

- **When & Where Entries Should Be Dropped Off**

All entries should be dropped off at the Emma Ramsey Community Center beginning Friday: 2/15/13 (10:00 am - 4:00 pm) - Saturday 2/16/13 from (8:00 - 12:00 noon). No entries will be allowed after noontime the day of carnival. Entries can be picked up anytime after 3:00 pm on 2/16/13.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Category Entry: (Please check one) Children's Entry: \_\_\_\_\_ Family Entry: \_\_\_\_\_ Theme: \_\_\_\_\_

By signing below, I hereby agree that the cake/creation that I have entered into this competition was created by me / my family for the sole purpose of this completion. I also agree that I have followed all the rules of the competition. I hold harmless all Winter Carnival Members, volunteers & the Milton Recreation Department from any and all liability should my entry be damaged or destroyed during the duration of the contest.

Entrant's Signature : \_\_\_\_\_ Date: \_\_\_\_\_

If Minor (Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_