

## THE MILTON GAZETTE



August 2012

News from the Town of Milton, New Hampshire

August 2012

#### 10<sup>th</sup> Annual Woods, Water and Wildlife Festival

Moose Mountains Regional Greenways (MMRG) will present the 10<sup>th</sup> annual Woods, Water and Wildlife Festival on **Saturday, August 11, from 10 am to 3 pm.** This family-friendly celebration of the natural world is co-sponsored by Branch Hill Farm/Carl Siemon Family Charitable Trust. Branch Hill Farm is also the attractive venue for the day's festivities and is conveniently located at 307 Applebee Road in Milton Mills, NH, just off Exit 18 of the Spaulding Turnpike.

Several new fun and educational events will be featured at this year's festival. The Acton Wakefield Watersheds Alliance will build a *Rain Garden*; attendees can lend a hand with the planting! NH Fish and Game will showcase *Local Forest Products*. Remick Museum staff will demonstrate cooking over an open fire, one of the *Country Living Skills* of the NH agricultural way of life. A new *Enchanted Forest* playground for kids has been created by Shortridge Academy students. Global Awareness/Local Action will demonstrate *Do-It-Yourself Green Projects:* home composting and making a rain barrel. There will also be new guided walks and booths.

Returning festival attendees will be happy to see their favorite events from previous years. Volunteer instructors from NH Fish and Game will again lend poles and bait and show kids how to bait and cast their line and reel in their fish at the Let's Go fishing! event. The kids' Self-guided Discovery Walk through the woods, new last year, is also back. Other popular events include Hay Rides to the scenic Salmon Falls River where nature experts show the creatures that live in and along the river, more nature experts from Squam Lakes Science Center display rescued NH Wildlife species, the Traveling Barnyard petting zoo, an Amazing Corn Maze for kids to explore, Down on the Farm presented by the NH Farm Museum, and the always lively kids' Craft Corner.

Festival admission is \$5/person or \$10/family and free to ages 12 and under. For more information on the festival, see <a href="https://www.mmrg.info/festival">www.mmrg.info/festival</a> or call 603-978-7125. More volunteers and event sponsors are still needed; please call 603-755-1158 or email info@mmrg.info.

Moose Mountains Regional Greenway is a non-profit land conservation organization serving Brookfield, Farmington, Middleton, Milton, New Durham, Wakefield, and Wolfeboro (see www.mmrg.info). Branch Hill Farm/Carl Siemon Family Charitable Trust is a private operating foundation (see www.branchhillfarm.org).



### TTPA - Three Ponds Protective Association Milton NH / Lebanon ME

#### It Takes Only One "Dirty" Boat...

To destroy a lake or pond! Ask the folks who live near what used to be beautiful Lake Arrowhead in Limerick, ME. The water in the summer is so choked with milfoil (an exotic weed) that swimming and boating is virtually impossible. Spaulding Pond in Milton/Rochester and Lebanon, ME found milfoil in a few small spots in 2008 and the infected area had grown to 22 acres by last summer. Unfortunately, while Maine DEP and NH DES argue about what *method* to employ to control or eradicate the ruinous weed, nothing has been done to stop it! How did it happen? Most cases of milfoil infestation, including this one, are the result of a careless boat owner transporting the weed from an infected waterway to a clean one. The weed wraps around the outboard propeller or is caught on the trailer during loading. Milfoil can survive for months (even dried up) and the next time the boat goes in the water off it comes and the weed is now planted, growing and spreading. NH now has 76 water bodies infected with exotic aquatic plants including our Spaulding Pond. Other lakes/ponds nearby include: Sunrise Lake, Willand Pond, Northwood Lake, the Cocheco River, Balch Lake, Mountain Pond, Belleau Lake, Crescent Lake, Jones Pond, Lake Ossipee, Lake Wentworth, Melendy Pond and Lake Winnipesaukee.

Three Ponds Protective Association, (TPPA, Milton/Lebanon) has been doing boat inspections at both the Town Beach and Everett's Cove Marina boat ramps for many years now. And, so far the ponds are milfoil-free. But, the locations we <u>must</u> watch are the small neighborhood boat entry sites. For convenience or to avoid the cost of a launch fee and short inspection, a boat (jet ski/sailboat) owner puts a "dirty" one in at any number of locations around our ponds. TPPA will ask for assistance this summer from nearby property owners to help us watch these entry sites as they have a huge vested interest in keeping milfoil OUT of the water.

The cost of getting rid of milfoil is significant. Belleau Lake in Wakefield, NH has spent about \$100K so far just to keep it from spreading, and they still have it. The cost to a homeowner is perhaps even larger. Property values on an infected lake/pond will be diminished and trying to sell the summer home in the future will be much tougher. Add the cost to the town for lower taxes available from the devalued property and you can see why this is no small matter.

We urge everyone to clean your watercraft and trailer <u>before</u> you come to the shore. We'd all rather be looking at, swimming in, and boating on.... *milfoil-free water!*Steve Baker, Milton, NH - TPPA Founder/President



Tony Mincu August Town Administrator's Report

Of Beaches, Geese and Tax Collectors
Well, its been an interesting summer. The seasons turn, the business of the Town marches on and things change.

Anne Clark, elected Town Clerk/Tax Clerk, recently resigned. Nothing untoward took place. Mandatory State audits showed everything in line. We wish Anne the best in her new life in Maine. Likewise, the Assistant Clerk, Carol Martin took the occasion to stop working due to health reasons.

So we are in the process of rebuilding the Tax Collector/Town Clerk office. The Selectmen immediately took action and appointed Michelle Beauchamp to fill out the remaining term of Anne Clark (March 2013). Bob Naeger has been appointed as an assistant. Other qualified applicants have appeared so that once all certifications and trainings are completed, you can be confident that the Tax Collectors/Clerks office will be working better than before. The Key word here, is 'patience.' Time is required to get everyone up to speed and to gain permissions from the State so as to be allowed to register vehicles and

collect taxes. On occasion, the office will have to be closed for those trainings. We are on as aggressive a schedule as possible. Ultimately you should see a more accessible and user friendly office, with some additional hours and alternative payment methods in place. We hope to be able to take credit cards for payment and to extend the use of online payment for property taxes. Again, it won't happen overnight, but it is in the pipeline for eventual implementation.

The Town Beach and the Geese, quite the saga. Both have been linked for quite a while and when we come up with some solutions the geese apparently figure things out and we are back to square one. No other word for it, the geese are a nuisance, more specifically their droppings. Combine their droppings with their fondness for our beach and we have some incompatibilities. Most recently this manifested itself in a higher than normal E Coli count at the Town Beach. Although not in the mandatory closure range, the results led us to close the beach to bathers just to err on the side of caution. The

issue here being that swallowing the water could lead to some GI distress. The assumption here is that the goose droppings, combined with a lack of significant rain, contributed to the higher counts. Once we had a good dose of rain over last weekend, the counts went right down and the beach was reopened to swimming.

Different alternatives are being looked at to resolve the geese population but there does not appear to be a definitive solution. One thing that cannot be permitted however, is the feeding of geese. The Town will be looking at an Ordinance to make it a violation/Fine to feed those avians.

Work goes on towards the implementation of plans for a new Fire Station. The FD is working with contractors and consultants in order to come up with a viable proposal for inclusion in this upcoming Warrant.

While we have tried to remove the Quonset hut that sits on that site, the phrase comes to mind: 'you cant give it away.' But we keep trying and perhaps at some point its removal will take place.

The Fire Department has taken delivery of the new Command Vehicle and a new Forestry Truck. The Forestry truck is quite impressive, and the work done it far exceeds its cost. In short, we got quite the deal.

The PD presently has 2 officers at the Academy and they should be graduating presently and are soon to be on the road after completion of their field training.

The last lot in the Industrial Park has been sold to an antique boat/restoration outfit, and it is my understanding that the road in the Industrial Park is to be paved by the end of this summer.

Economic Development has not been sitting still either. We have completed a PSNH grant for same and are now exploring an additional grant for a charette for Exits 17 & 18. We likewise, have opened up a conversation with NHDOT to gain some curb cuts in those areas so as to allow access for future development.

As far as budgetary matters, we are almost at the 2/3rds point and are expenditures are comfortably below that level. We should not have need for a TANS for the second year running. The Budget season is almost here. Other than the Fire Station, I do not predict any significant warrant articles beyond the normal maintenance items. However, it is early still, and that prediction may not hold true. One significant change that is ongoing is that it appears that our longstanding relationship with Strafford County CAP is about to come to an end at the end of the year. We have pretty much been told that CAP no longer wishes to maintain a contract for the manning of the welfare office. We therefore, will have to look for alternative arrangements. Again, this is in the 'ongoing conversation' stage but I predict the Town will be taking over that office with its own employee.

As always, plenty going on but we hope in the positive and right direction. Despite some curve balls being thrown we are still functioning in as an efficient and cost effective manner as possible.

Enjoy the rest of your summer, short as it may be.

Tony Mincu



Milton Fire-Rescue - August Report

Milton Fire-Rescue has received delivery of the new forestry truck, a 2012 Ford F550. The truck has a 250 gallon water tank with hose reel, multiple compartments for tools and a mounted winch for "off road difficult to reach" fires. It is a welcomed replacement for the 1985 Chevy one-ton pickup which had to be taken out of service when it became unsafe to drive on the road. This new truck is expected to respond to brushfires like the seven acre fire that Milton had this spring on top of Teneriffe Mountain.

The building committee continues to meet and has recently been working to select a team of construction managers, architects and engineers for the design and construction of a fire station. The committee is hoping to have the construction of the fire station on the March 2013 ballot. The current step in this process is to select a team of builders and then move forward with a proposed design. More information will be made public through the gazette and other media as it becomes available. For more information, feel free to follow Milton Fire-Rescue on Facebook.

Milton is also moving forward to become a Heartsafe Community. CPR classes have been held monthly as we continue to try to educate as many members of the community who want to learn how to perform these life saving procedures. If you too are interested in learning CPR, please contact Robin at Milton Fire-Rescue at 652-4201 or email at: <a href="miltonfd@metrocast.net">miltonfd@metrocast.net</a>. Future classes will be scheduled based on the needs of the students. A list is currently being compiled at Central station.

Summer is of course in full swing. Please remember to continue to practice safe summer activities like: swimming with someone (not alone), boating with ample life jackets and bike riding with a helmet. The next Gazette is due out in September so until then, if you would like to see the new forestry truck, add your name to the CPR class list or find out what is happening with the station proposal, please stop in and visit us at Central Station on White Mountain Highway.

There are personnel on duty seven days a week from 7:00 AM to 5:00 PM. If no one is at the station, please be patient as emergency calls may change the availability of personnel. Feel free to leave a note or place a telephone call and leave a message for someone to get back in touch with you.

#### **Contact Information**

Emergency Dial: 911
Station 1: (603) 652-4201
Station 2: (603) 473-2157
Email: info@miltonfirerescue.com

#### **Meetings at Town Hall**

Selectmen: 6th & 20th ( 6:00 pm)
Planning Board: 7th (6:30 pm)
Conservation Commission: 13th (6:30 pm)
Budget Committee: 16th (6:00 pm) (Nute Library)
Zoning Board: 23rd (6:00 pm)
Townhouse Restoration: August 1st (5:30 pm)
Fire Department: 1st & 29th (5:30 pm)
Recreation Commission: 12th (5:30 pm)

Water District: 27th (5:00 pm) (Emma Ramsey Ctr)

Anne Clark tendered her resignation effective Monday July 23rd. It was accepted by the BOS. We wish Anne the best in her new endeavors.

This unexpected resignation, along with the discovery by the BOS that the Deputy Tax Collector will be absent for an extended period, has left the Town challenged in manning that office. Michelle Beauchamp has been appointed to the position of Town Clerk/Tax Collector until the next election cycle. But until such time as she is certified by the State DMV, the office hours may be modified on certain days due to lack of coverage. We will attempt to minimize the impact of those seeking to register their vehicles, but we ask for understanding as we try to rebuild that office in the coming weeks.

#### **Town Clerk/Tax Collector's Hours**

Monday	8:30 - 3:30
Tuesday	8:30 - 3:30
Wednesday	8:30 - 3:30
Thursday	8:30 - 6:30
Friday	8:30 - 11:30



#### Milton Free Public Library Winter Hours Sunday and Monday closed Tuesday 3:30-7:30 Wednesday 12:00 -7:30 Thursday 10:00 - 12:00 & 3:30 - 7:30 Friday 1:00-7:30

#### Friends of the Library

Enjoy the fellowship of the library "Friends" as we seek ways to help our Library serve our community - and help the community serve its Library. We invite you to join us as we strive to help the Library in the next phases of modernization, and with the historic restoration of the very special building that houses the growing collection of books

"Friends" meet at our Library on the second Thursday of the month, at 5:30 p.m. All are welcome! We hope to see vou there.

Looks for the "Friends Group" at the 10th Annual Woods, Water and Wildlife Festival on Saturday, August 11th. They will be doing a soda tasting booth, face painting and books sale.

#### **Lindsay & her Puppet Pals**

Thank you to all of our library families who joined us on Wednesday, July 25th in Waumbeck Park. Everyone was entertained by Lindsay's wonderful array of puppets. Some children were lucky enough to be invited up to be part of the show. Lindsay's performance was made possible by a generous grant by the NH State Library's Kids, Books & the Arts Grant Program which is funded by US Institute of Museum and Library Services and donations from the Byrne Foundation; Chilis; Cogswell Benevolent Trust and the NH Library Association.

Community Drum: Families are invited to attend a Community Drum Session at Waumbeck Park on Saturday, August 25th 3:00 - 4:00 pm. For more information on this community drum session please contact Carl Nickerson 603-494-7139 or e-mail: carl@studiokereya.com.

Yoga: There will not be any yoga program from August 11th - August 18th.

For further Information on current offerings, please contact the library at mfpl@metrocast.net or by calling us at 603 473-8535.



**Nute Library Hours (Summer)** 

Monday: 1:00 - 5:00 Tuesday: 2:00 - 5:00 Wednesday: 4:00 - 7:00 Thursday: 11:00 - 2:00

Friday: Closed

Saturday: 9:00 - 12:00

Nute Library is very pleased to announce that Jody Gourlay will be joining the staff of Nute Library on August 27th, 2012. Jody is a very familiar face in the library and has been involved with the Nute Library Summer Reading Program for many years. Please stop by and welcome Jody when you get a chance!

New Website: Nute Library has a new website. Please check it out at

https://sites.google.com/site/nutelibrary/

**Return to Fall hours**: School begins on Wednesday, August 29th, library hours will be changing after the Labor Day Break. Please visit the website for the new hours schedule.

#### **Ladies Craft Group**

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

Donations of current books & dvds : If you are looking for a good home for that newly read bestseller, fiction or non-fiction book, or maybe have watched a new dvd and would like to share it, please keep us in mind. By donating it to you local library, you can share you love of the arts and literature with many people in the community who might not be able to afford to purchase items on their own. Your donations help keep the library's collections new and exciting and goes a long way in helping others enjoy the love of reading!

For more information on current library offerings please call the library @ 652-7829.



#### **Milton Community News**

## Share The Helf

#### Milton Community Services

New Location - Milton Town Office Mondays & Thursdays 8:00 - 3:30 pm Welfare applications.

If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements @ 652-4501 ext. 9

Milton Food Pantry

The food pantry is now located in the Headstart Building in the Milton Industrial Park. Food pantry is available for families who are struggling to meet their families food needs. Mondays: 12:30 - 4:30 pm

The welfare office is in need of non-food items to help supplement clients in their daily living needs. Products such as diapers, shampoo, deodorant etc...are always needed and can be dropped off at the welfare office.

Milton Welfare Frequently Asked Questions

#### How do I get in touch with Fuel Assistance?

Fuel Assistance can be arranged within the same office. Simply call 516-8191 for an appointment. This is a <u>Community Action Partnership of Strafford County function (CAPSC)</u>, not a Town welfare function.

#### Who do I contact to get help with a security deposit?

Security Deposit information can be obtained in the same office. Ask the intake worker for information. This is a <u>CAPSC</u> program, not a Town welfare function.

#### I am disabled and cannot apply in person, what do I do?

Call the Milton Welfare office at 603-652-4501 x9 to make intake arrangements.

#### Do you have ADA access?

Yes, the welfare office is handicap accessible.

#### I do not live in Milton, can I apply for assistance with your office?

You must contact the city or town Welfare Official of the community where you do currently reside, if you are seeking town welfare. By State law, every city and town in New Hampshire must have a Welfare Official. For the Welfare Official's name and number for your community, contact your city or town offices. However, you may apply for <a href="fuel assistance">fuel assistance</a> or electric assistance through CAPSC at the Milton Town welfare office or at any of the Community Action outreach offices in Strafford County (Rochester, Dover, Farmington & Milton).

#### I am thinking of moving to Milton, can I apply with your office?

You must first contact the Welfare Official in the city or town where you are currently living. By State law every city and town in New Hampshire must have a Welfare Official. For the Welfare Official's name and number for your community, contact your city or town offices.

#### <u>Can you tell me over the phone or through email if I am eligible for help?</u>

Eligibility can only be determined by going through the intake process. You will need to make an appointment to be seen in our office. Milton welfare has 72 hours from the date of your appointment to render a decision in response to your request for assistance.



#### Post #8393 VFW news



The post has nominated and elected Post Officers for the year 2012-2013. The officers last year were rewarded, For a job well done, with another year Of service which included, 100% in Membership, monthly Post News Letters, Serving our comrades and community.

Elected to continue serving in a leader- Ship role were: Peter Hayward, Comdr.; Leonard Arkerson; Vice Comdr. Richard Bowden, Jr.; Vice Comdr. Robert Graham; Quartermaster, Paul Carlson, Chaplain.

We participated in Wakefield "Pride Day" Marching unit, Milton Legion Memorial Day parade and Milton 4th of July Parade to Honor our Nations Birthday on July 4<sup>th</sup>.

We are engaged in "Adopt a Highway" By pick-up of trash along a 2 mile stretch of Rt. 125 through the center Of the Town.



#### **American Legion News**



"June was a busy month for school graduations and the Am. Legion awarded the 8th Grade Good Citizen awards to Jasmin Davis, and Mark Levesque in Milton, and Meghan Haskell, and Jayden McPhtrson in Sanbornville. Each received an Am. Legion Certificate, Medal, and a \$50 bond in recognition of their outstanding Citizenship. Nute High Graduates Kyla Saderlund, and Devon Locke were each awarded Am. Legion Certificates, Metals, and \$250 Scholarships for their outstanding Citizenship and Scholastic accomplishes.

The Milton Post would also like to thank all who participated in the Memorial Services in town.

The Legion has a special thanks to Alice and Chris Greenleaf (Soldiers Helpers) and all that lent a hand in packaging at the Legion Hall for delivery to our overseas service personal. Having been overseas myself (over 65 years ago) I still remember just how much it means to know someone at home is thinking of you. Bob McKinley

Supervisors of the Checklist
Supervisors Session - Tuesday, September 4th @ 7:00 pm
Emma Ramsey Community Center

NH State Primary - September 11, 2012

Emma Ramsey Community Center

Beginning at 8:00 am - 7:00 pm

For nomination of candidates for the following offices

Governor, Representative in Congress, Executive

Councilor, State Senate, and County Office.

#### **More Milton Community News**



Milton Woman's Club Monthly Meeting No July/August Meeting - Will resume in September @ Community Church Of Milton New Members Welcome!

If you travel around Milton and see the wonderful planters filled with flowers, they are all part of the Milton Beautification Project hosted by the Milton Women's Club. Their whimsical planters have added some much needed beauty to our local business areas around town.

The woman's club will be taking a summer sabbatical from their monthly meetings in July and August, but would gladly welcome new members for their September meeting. If you are looking for a fun-loving group to join who are looking for new and exciting ways to impact our lovely community, you might want to give this group a try!

If you want more information on the group, please contact the Woman's Club President, Judy Kimball at kimballama@aol.com



NH Farm Museum Rte. 125, White Mountain Highway, Milton NH 03851 (603) 652-7840

1305 White Mountain Highway, Route 125
PO Box 644 Milton, NH 03851
603-652-7840 - info@farmmuseum.org

### August 25 & 26 Old Time Farm Days Saturday & Sunday 10 am - 4 pm

Demonstrations of traditional crafts, blacksmithing, rock splitting, basket making, barrel making and more. Living history tours of the Jones farmhouse, kids corn husking contest, a corn roast, horse drawn wagon rides, and On Sunday join us for a Vintage baseball game following 1860s rules as the NH Granite Vintage Baseball Team takes on the Melrose Pondfelders at 12 noon. Join us at 3 pm on Sunday for a concert of NH History through Song & Story a musical performance by Don Watson.

\$ 7 adult/\$4 child 4-17yrs, Museum members free

## <u>September 23rd The Great New Hampshire Pie Festival Sunday 12 noon - 4 pm</u>

All the pie you can eat from New Hampshire's best bakers and an amateur pie contest with several categories and great prizes. Pie making demonstrations and a kids pie eating contest. This is everyone's favorite fundraising event. Enter a pie in the Great NH Pie Contest and get in free. \$10 adult/\$5 child, Museum members \$6/\$3



Friends of Nute Seeking Assistance In Room Renovations At the High School

The Friends of Nute are currently in the process of renovating classroom #10 in Old Nute. They are currently seeking assistance in skilled and non-skilled labor. This is a big project and any volunteerism would be greatly appreciated. There are all sorts of ways in which you can be of assistance. The crew is currently working on Tuesday and Thursday nights from 6:00 pm - 8:00 pm and on Saturday mornings from 9:00 - 1:00 pm. If you would like to help either show up on one of the above listed times or contact Luella Snyder @ 652-9916.

#### **Rochester Opera House Presents: EVER AFTER**

Is "Ever After" Really As We Imagine? Let's check in with our classic fairy tale friends twenty years into the future. What's become of Cinderella and her stepsisters, Snow White and the Evil Queen, an unfortunate Prince and the sprightly Jiminy Cricket? Our Summer Theatre Camp Troupe performs this fractured fairy tale chock full of laughs for the whole family.

Wednesday Morning Show: Pack your picnic basket, bring along a blanket. The floor is down and the orchestra seats are removed, so there's lots of room for dancing and singing along with the cast.

Wednesday, August 15, 2012 - 10:00 AM Tickets: \$5 at the door or the ROH Box Office Wed & Fri Noon-5pm (603) 335-1992



Pack #155
Milton Cub Scouts
Monthly Activities
For more information
On the Milton Cub Scout Pack,
E-mail:

pmsteer@metrocast.net

Milton Cub Pack #155 is gearing up for another wonderful year of scouting with a wide array of activities planned for the upcoming scouting season. If you have a child or know of a child who is interested in joining the pack, or if you would be interested in a leadership role in the pack, please contact the cub-master @ 817-8480

#### **Recreational Activities for August**



#### **Senior Bingo Program**

<u>Tuesdays</u>: 10:00 - 11:30 am August 7th, 14th 21st & 28th

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 60 years old and older.

## Sunday Bingo

#### Sunday Bingo August 26th

hot dogs, chips, soda & dessert (\$2.00 donation requested for meal)

Hall is opened at 11:45. Lunch is served @ Noon, bingo begins at 1:00 pm

State Law requires players must be 60 yrs. & older.



## Senior Luncheon August 21st

The meal will be served immediately after the completion of the Tuesday bingo program. The meal is prepared by Ann Walsh & Friends

The menu will be Sandwiches and assorted goodies!
The senior luncheon program is open to area seniors
who might not participate in other programs, but would
still like to meet and socialize with the senior set. We
host the meals once a month after one of the Tuesday
bingo sessions. If you have never participated and would
like more information on this program, please call the
recreation department at 652-4501 ext. 8

# LIBERTY MUSIC GATHERING An accoustic music jam open to all!



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!

Jam sessions are every other

Saturday evening

June 9th & 23rd

From 6:00 pm - 9:30 pm

Doors open at 5:30 pm

Sponsored by Liberty Chapel

Milton Mills, NH.

603-652-2522



#### Children's Museum of New Hampshire

6 Washington Street Dover NH 03820 Phone: (603) 742-2002 Fax: (603) 834-6275

#### **The Teddy Bear Clinic**

#### August 8, 2012

The museum's annual Teddy Bear Clinic is held on the second Wednesday in August each summer from 10 am – noon, followed by a Teddy Tea Party from noon – 12:30 pm. Museum staff and "doctors" are on hand to check-in animals, perform check-ups and conduct minor surgery on furry friends in need of repair. This event is designed to not only be fun, but also help children who may be afraid of visiting the doctor.

#### **Annual Birthday Celebration**

The Children's Museum of New Hampshire celebrates its 29<sup>th</sup> birthday on **Sunday, September 23, 2012 from noon – 5 pm** with activities, entertainment and treats sponsored by Bank of New Hampshire. The afternoon of fun includes birthday cake for all, special live entertainment, party games, and create your own birthday party crown to wear home!

The museum was founded in 1983 in Portsmouth and moved to its current larger location in Dover in July 2008.





**Get your Golden Ticket!** 

GPS: 105 MARCY STREET, PORTSMOUTH, NH 03802

#### August 18<sup>th</sup>, 2012 from 11:00 AM – 1:00 PM

Willy Wonka and all of his friends from the Chocolate Factory invites you to spend the day with him at Prescott Park on August 18 from 11am to 1pm. Children ages 3 - 10 years old and their families are invited to this fun-filled lunch, which celebrates the musical *Willy Wonka*, produced by Prescott Park Arts Festival in partnership with Seacoast Repertory Theatre, and presented by The Common Man Restaurant Family on the FairPoint Communications MainStage, Thursday through Sunday evening through August 26.

Guests who attend this event will be able to enjoy crafts, activities, games, along with a performance by the cast. Also included in the ticket price is a complementary lunch.

Tickets for the August 18th children's event are \$12 each, and families are encouraged to purchase tickets soon as this event usually sells out.

#### More August Recreational Happenings .........



**Recreational Youth Soccer** Saturday, September 8th **Organization Meeting** Milton Town Beach 9:00 am.

Milton Recreation will have a soccer sign-up day on Saturday, September 8th at 9:00 am at the town beach field. Registration information and paperwork will be available on the recreation page of the town website on or before August 29th. If you are interested in helping coach or helping with the soccer program, please call the recreation department @ 652-4501 ext. 8.



Kids Night Out Friday, September 21st Mirror, Mirror (PG) 6:00 pm Movie, Supper & Craft \$6.00 per child Register @ 652-4501 ext. 8

After she spends all her money, an evil enchantress queen schemes to marry a handsome, wealthy prince. There's just one problem - he's in love with a beautiful princess, Snow White. So, the sinister queen banishes Snow White from her own kingdom! Now, joined by seven rebellious dwarves, Snow White launches an epic battle of good vs. evil in this funny, magical movie that the whole family will love. This program is limited to the first 20 children who sign-up on a first come basis. Your child must be signed up for the program by Friday, September 14th in order to attend this program.



#### **Half Moon School of Martial Arts** Martial Arts for Ages 7 to 107

Tuesday & Thursday night 7:00 pm — 8:30 pm **Emma Ramsey Center** 

Combining Kung Fu, Jiu-Jitsu and Karate, Shaolin Kempo is a complete self defense system offering challenges, both physical and mental, that teach respect, discipline and that the ultimate goal of Martial Arts training is not to have to use it

Arrive 15 minutes early to warm up One night a week: \$10.00 per class or \$30.00 a month or \$50.00 for two. Two nights per week: \$10.00 per class or \$45.00 a month or \$80.00 for two months. For more information contact Al @ 603-781-5230



**Modern Survival Studios** Sifu - Aaron Hutto Certified Black-Belt Instructor **Emma Ramsey Center** 

Mon. & Wed. Ages 4/5 - noon Ages 6/10 - 12:45 11/+ - 2:00 Adult Class: TBA "If you can imagine it, you can achieve it. If you dream it, you can become it."

Offering a modern approach to traditional martial arts. Classes in Chinese Chuan Fa & Japanese Danzan Ryu Jujitsu Weapons & Pressure Point Classes available for advanced students. AaronMHutto@msn.com 603-988-5473



Homeschool Ballet classes and intensives are available on Tuesday's In August. Classes are taught by **Deborah Grammatic** Deborah is a professional dancer with the Portland Ballet Company.

If you are interested in your dancer join us or "drop in", please email Claudine Burnham at nhkidsinfo@yahoo.com or call 603-401-0754 for more information.

Fall classes will begin again in September, If you are interested in joining this group in the fall, please contact the above e-mail address for more info.



Zumba fitness classes are currently being offered on Wednesday & Friday evenings at 6:00 pm at the Emma Ramsey Community Center. Certified Zumba Instructor, Nancy Michaud will help you get in shape while you have a great time. If you have never tried Zumba and would like to give it a try, this is the class for you! Cost for the class is \$6.00 per class for drop ins, or \$50.00 for 10 sessions. For further information or to sign up,

please contact Nancy Michaud @ 682-3821.

# 2nd Annual Ram Summer Slam Wiffleball Tournament



August 11th at Lockhart field in Milton.
This is a one-day, 16 team tournament with 3 pool play games guaranteed plus single elimination tournament and homerun derby.
Cost is \$10 per player, minimum of 5 players per team with all proceeds going to support the youth of Milton.

Please contact Mike Whitehouse (mwhitehouse3@yahoo.com or 603-973-3437) with questions or to reserve a spot.

We are also looking for any volunteers or donations for the concession stand. Please contact Angela Locke

(angelalocke91@yahoo.com or 603-973-9826) if you are able to help out.