

THE MILTON GAZETTE

April 2015

News from the Town of Milton, New Hampshire

April 2015



Thank You!

The Milton Department Heads would like to take the opportunity to thank the 1,303 voters who came out and voted. It was an amazing turn out of voters. We wish to thank you for supporting the town budget and warrant articles that support our departments. Now comes the really hard work, your department heads and elected officials are going to work extremely hard in the upcoming year to get the Capital Improvement Plan (CIP) and other projects off the ground and running. We will need the continued support and involvement by residents to make these projects succeed. Please come to meetings and make your voice heard on the direction, wording and funding mechanism for the CIP.

Respectfully Submitted,
Betsy Baker, Public Library Director
Michelle Beauchamp, Town Clerk/Tax Collector
Brian Boyers, Code Enforcement Director
Karen Brown, Parks & Recreation Director
Rachael Cote, Welfare Director
Richard Krauss, Chief of Police
Nicholas Marique, Fire Chief
Pat Smith, Director of Public Works
Kathy Wallingford, Assessing Director

Public Notice—Milton Water District Annual Meeting - Sunday, April 12, 2015 Milton Town Hall Meeting Room (1:00 pm)

NOTICE is hereby given to the Milton Water District Members that the 2015 Annual Meeting will be held on Sunday, **April 12, 2015 at 1:00PM**, to vote on the Milton Water District proposed 2015 Budget and to vote on the proposed 2015 district warrant articles. Meeting to be located in the Milton Town Hall Meeting Room located at 424 White Mt Highway, Milton, NH. 03851



MES Fine Arts Festival
Tuesday, April 21, 2015
Nute High School Gym
5:30 - 6:30 pm

Milton Elementary School will again host their Spring Fine Arts Festival on Tuesday, April 21st from 5:30 - 6:30 pm. The public is welcome to attend this open exhibit and see all the wonderful art work that our elementary students Have created over the school year. You will be amazed at how many talented & artistic youth We have in our school! Please join us for an evening of fun!



Rabies Clinic
Saturday, April 11, 2015
Milton Highway Department
803 White Mountain Highway
Milton NH, 03851
652-4514 (Milton Police Department)

Dogs & Cats - Dogs on leashes/cats in carriers
Prior vaccination records required - Unless 1st time vaccinated.

Cost: \$16.00 per animal

Sponsored by:

Milton Veterinary Clinic & Milton Police Department
Any questions please call the number listed above.
The Town Clerk will also be present to offer Dog registrations on site.



Dog Licensing for 2015
Available onsite @ Rabies Clinic, Town Clerks
Office and On-line on the Town Website

All dogs residing in the Town of Milton must be registered by April 30, 2015. There is a monthly fine for late registrations.

There are several ways listed above that you may use to register your pets.



Milton Public Works Department
Roadside Clean-Up
Saturday, April 18th
9:00 - Noon
Rain or Shine
652-9891

Residents, Business owners and local officials are all invited to attend the Annual MPW Roadside Clean-up on Saturday, April 18, 2015 from 9:00 am - Noon. Sign in at 9:00 at the Public Works Garage where roads will be assigned to volunteers and event bags will be distributed for cleanup which will begin at 9:30 am. The PWD will pick up the blue bags. Volunteers are invited back to the DPW Garage for a cookout at Noon.

Refreshments will be provided for volunteers. Refreshments have been generously donated by our local businesses. Please call the MPW Department at 652-9891 if you are interested in participating so we can plan for the refreshments.

Milton Fire and Rescue



Fire Station Update

Our thanks to the residents of Milton for the vote to move ahead with finalizing the design proposal for the future Milton Fire Station. A lot of work has gone into this project so far, and we look forward to moving closer to the day when the fire station will become a reality. We appreciate everyone's continued support of this project and encourage the continued

The town has previously presented proposals to residents in 2007, 2008, 2009, 2013 and 2014. Over the past few years, the fire department has reevaluated the needs of the town and the department. In 2014 the town extended our contracts with the design firms for the purpose of retaining the firms and making changes to the design without incurring additional costs to the town.

The design changes consist of a reduction in square footage from 12,000 square feet to 9,000 square feet, as well as more simplistic footprint and rooflines. The reduction comes from consolidating spaces, making spaces dual purpose, eliminating storage space, and slightly reducing the space around the vehicles. Additionally, the new square footage has reduced the number of bathroom facilities required by code. The revised design consists of all the same components as the previous plan just on a slightly reduced scale. Is the new proposal ideal? No, but it will work for what we need. The 2013 and 2014 proposal fit our needs for "today" and "tomorrow" but the 25-year future is unknown. The department made a valiant attempt to address a wide array concerns from the residents and continue attempting to reduce the costs without reducing the quality of the fire station. Some expressed concerns about the flat roof; it is now peaked. Some expressed concerns about the size; it has been reduced by 25%. Some expressed concerns about the project cost only being estimated; we are attempting to finalize the design so it can be competitively bid in 2016.

There is a need for a new station in Milton; this need will not go away. The cost of construction continues to rise. Grant money for new fire stations is no longer prevalent. The Town of Milton Department Heads came together to formulate a plan for our capital needs in Milton. Part of that plan is to complete the design for the fire station in 2015 and ask residents to fund the construction in 2016. If the funding for the new fire station is not approved in 2016 the town will still own design and the 2015 appropriation for the design will not have been wasted. The town will be able to utilize the design for subsequent funding attempts. Please feel free to contact the fire chief if you have any questions, comments, or concerns at any time.



Contact Information

Emergency Dial: 911

Station 1 : (603) 652-4201

Station 2: (603) 473-2157

Email: info@miltonfirerescue.com

For information on the proposed
Fire/EMS facility please visit
the website or stop by the Milton Fires Station
for information
<http://miltonfirerescue.com/the-proposed-fireems-station>

Fireplace & Burn Permits

As spring approaches, please remember to inspect you outdoor fire pits or fireplaces before you use them and stop by the fire department and obtain your seasonal fire permit.

Fire permits may be obtained from Central Station everyday. It may be advisable to call to make sure Someone is at the station to assist you prior to your visit. The following questions can be answered by visiting the Milton Fire Department website

- What type of materials can you burn?
- What time of day or night can you burn?
- What should you have on hand for fire protection?
- Do you have to own the land that you would like to burn on?
- Where can you burn?
- Do you need a permit for portable store bought fire places?

For the answers to the above questions, please visit:
<http://miltonfirerescue.com/burn-permits/>



News from Milton Town Hall

March Meetings @ Town Hall

Selectman: Mon, April 6th & 20th (6:00 pm)
 Planning Board: Tuesday, April 7th (6:30 pm)
 Conservation Comm.: Monday, April 13th (6:30)
 Budget Committee: April 21st (6:30)
 Zoning Board: Thursday, April 23rd (6:00 pm)
 Townhouse Restoration: TBA (5:30 pm)
 Fire Department Wed., April 1st & 29th (5:30 pm)
 Recreation Comm.: Wed., April 15th (5:30 pm)
 Water District Comm.: Sunday, April 12th
 (12:00) - Monthly Meeting (1:00 pm) - Annual Water
 District Meeting - Emma Ramsey Center



Current Employment Opportunities
 with the Town of Milton
<http://miltonnh-us.com/employment.php>

- Budget Committee Recording Clerk
- Full-Time Bookkeeper
- Full-Time Truck Driver/Equipment Operator
- Full-Time Solid Waste Attendant
- Seasonal Camp 3 Ponds Staff
 - Camp Three Ponds Director
 - Camp Three Ponds Activities Coordinator
 - Camp Three Ponds Lifeguard/Counselor
 - Camp Three Ponds Counselor
- Milton Town Beach
 - Maintenance Director
 - Maintenance Assistant
 - Gatekeepers

Applications and job descriptions can be found on the Town of Milton Website: Applications for the Camp 3 Ponds Staff and the Milton Town Beach Staff can be turned directly into the Milton Parks & Recreation Office at the Emma Ramsey Community Center below the town offices. All other applications and Resumes should be turned into the town office.

Town Clerk/Tax Collector's Hours

Monday	8:30 am - 4:00 pm
Tuesday	8:30 am - 4:00 pm
Wednesday	8:30 am - 4:00 pm
Thursday	8:30 am - 6:30 pm
Friday	8:30 am - 4:00 pm
Last Saturday of Month	8:00 am - 12:00 pm



Milton Free Public Library
 Friends of the Library Fundraiser
 Plant & bulb Sale through
 Three Rivers Wreath & Plant Co.
info@3rwc.com

This year, The Friends of Milton Free Public Library's fund raising effort will aid The Library, and the Town of Milton, by providing necessary matching funds for the Trustees' grant writing efforts. A wonderful LCHIP grant was awarded to the Library in 2014 which requires matching funds. Some of these monies will come from the Library Capital Reserve Account. Any additional funds the Friends can contribute will have double the impact for the LCHIP grant and free up Capital Reserve dollars for additional spending. You could say "more bang for the buck"!

Much needed and critical repairs are scheduled to begin in 2015 for "The Little Red Schoolhouse" and with your purchase and support; this historic building will regain its proud and beautiful appearance!

We thank you for your continuing support. We know you will be satisfied with the quality product and service of Three Rivers Wreath Company; they have a proven track record with citizens of Milton through our Holiday Wreath and Greens Sale in December every year.

Items purchased in support of the Friends of Milton Free Public Library will be available for shipping beginning the first week of May, 2015.

**Payments will be processed at the time of your order.
 If you have any questions regarding your order, or products please contact**

Three Rivers Wreath & Plant Company via e-mail at info@3rwc.com or by phone 1-888-934-5999.

Our Wreath Sale partners, 3 Rivers Wreath Co., offer great color for the

summer garden:

Peonies, astibles, & hardy gladiolus

for years of bloom -and dahlias,

gladiolas, and lilies for annual enjoyment

The ground will thaw; planting time will come

Order online: deadline April 15th

All orders will be shipped direct to customer at planting time

**Every dollar raised by Friends of the Library saves tax dollars
 order online - it's easy!:**

<http://store.3rwc.com/friends-of-milton-free-public-library>



Milton Free Public Library

Winter Hours

Sunday and Monday closed

Tuesday 3:30-7:30

Wednesday 12:00 -7:30

Thursday 10:00 - 12:00 & 3:30 - 7:30

Friday 1:00-7:30

Saturday 10:00 - 1:00



Nute Library

Sunday - Closed

Monday 9:00 - 5:00

Tuesday 9:00 - 5:00

Wednesday 9:00 - 7:00

Thursday 9:00 - 5:00

Friday 9:00 - 2:15

Saturday 9:00 - 12:00

Fun Fan Fiction for Milton Middle School Students

There's still time!

Want to change an existing work of fiction? add a character? Change the ending? Clarify a plot point? Write something in the style in the original author and enter it in the Middle School Fun Fan Fiction contest . Entries must be submitted to Betsy Baker at the library by April 3 , 2015. Any Milton middle school student is welcome to participate. Winners will be announced the the Nute Middle School Nute Week celebration.

Friends of the Milton Free Public Library Plant Sale

FRIENDS OF MILTON FREE PUBLIC LIBRARY announce the start of the Spring Bulb and Plant Sale, benefiting the Friends.

We have partnered with Three Rivers Company, the company that brings you the beautiful holiday wreaths and greens, for this welcome relief from Winter. We appreciate your support, and know you will be pleased with the quality you receive.

Order your bulbs online in the comfort of your own home! <http://store.3rwc.com/friends-of-milton-free-public-library/>

Items purchased in support of the Friends of Milton Free Public Library will be available for shipping beginning the first week of May, 2015.

Welcome, welcome spring! party

Spring is finally on its way. Let's celebrate with a fun kids get-together at the Milton Free Public Library. We will plant seeds to take home, enjoy snacks and play games. The Cat in the Hat will also visit! Saturday, April 25 11-12:30.

On-going activities at the Little Red Schoolhouse

Monday evening Okinawan Karate-do classes with Sensei Thomas Howland. FMI: contact Sensei Howland (603)473-8473

Friday Afternoon Crafty Kninjas meet to stitch away. All crafts and skills are welcome to join. 3:30 -5PM

Saturday Morning yoga with Betsy Baker. All levels , ages , and abilities are welcome. FMI: contact Betsy (603) 473-2401

NUTE HIGH SCHOOL AND LIBRARY
CELEBRATING NATIONAL POETRY MONTH

COMMUNITY POETRY EVENT

Poetry

APRIL 15, 2015

6-8 PM

NUTE LIBRARY

22 ELM ST. MILTON

COME READ OR LISTEN TO POETRY.

CALL 603-652-7829 TO SIGN UP TO READ.

ALL ARE WELCOME.

REFRESHMENTS

FREE

Special Vacation Hours: The week of April Vacation. Please check the calendar on the website for hours.

Saturday Morning Story Time: Saturday April 18, 2015 9:30 - 10:15. This is an open story time and everyone is welcome to attend. Participants are encouraged to call and reserve a spot @ 652-7829.

Ladies Craft Group:

Our open craft group meets every Monday in the Nute Community room from 1:00 - 3:00 pm. New members are always welcome!

For more Information please check us out!

We look forward to hearing from you. You can contact the library at 652-7829, or check us out on the web at:

<https://sites.google.com/site/nutelibrary/home/calendar-and-events>



Milton Community News

Share The Help

Milton Community Services

Milton Town Office

Welfare Meetings are by appointment only.

Your must call the Milton Welfare Department at
603-652-4501 ext. 9

There is an answering machine and your phone call will be returned within three days. If you are in need of assistance please call to schedule an appointment to see if you meet the program requirements .



Milton Women's Club
Community Church of Milton
7 Steeple Street
Milton, NH 03851
Monthly Meeting
Thursday, April 9, 2015 @ 7:00
All are Welcome!

The next meeting of Milton Women's Club will be Thursday evening, April 9 at 7 p.m. at Community Church, Dawson Street, come in the back door. Our program will be a NH Humanities Program with Jesse Crockett, a writer from Milton Mills who will talk about one of her books she has written. We invite the public to come and meet Jesse and support her. There is absolutely no charge and all are welcome. Mark your calendars and come and enjoy a fun evening out with many of your neighbors. It has been a long winter and you deserve a fun night out.

Our May meeting on the 14th will also be a NH Humanities Program with Rebecca Rule on her latest book, "Moved and Seconded" a NH Town Meeting. She will make it appropriate to Milton.....Mark your calendar for this one also, it is free..... Hope to see many of you at both of them.
President, Judy Kimball

Kindergarten Registration - Full-Day for Fall 2015

Milton Elementary is proud to offer FREE public Kindergarten to Milton Residents. If your child will be 5 years of age by September 30, 2015 NOW is the time to register! In Kindergarten we:

Make positive first impressions; Familiarize students with MES; Focus on reading skill development; Provide full-day program; Provide transportation; Foster a love of learning; and Encourage parent volunteers.

Call 603-652-4539 by May 1, 2015

Parent Meeting: Monday, May 4, 2015, 6:00 - 7:00 pm
Kindergarten student screening: Tuesday, May 5th by appointment.



NH Farm Museum
Rte. 125 - White Mountain Hwy
Milton, NH 03851
603-652-7840
info@farmmuseum.org.

April 18th Volunteer Work Day Saturday 9:30 am - 12 noon

April 25th Earth Day Program Saturday 11 am - 3 pm

Plant seeds, make paper pots and seed tapes to take home, visit farm animals, learn all about composting, take a hike with Moose Mountain Regional Greenways, walk on our trails & learn about trees, harvest spring herbs to make a spring soup and more.

Admission: \$5 adult, \$ 3 child ages 4-17 yrs, museum members free.



Did you pay a Penalty of NOT having Health Insurance?
For more information please
Contact 332-7398 or 516-9443
March 15th - April 30th

You may be eligible for a special enrollment period if:

- You live in a state with a Federally-facilitated Marketplace (FFM)
- You are not currently enrolled in 2015 FFM coverage
- You can attest that when you filed your 2014 tax return you were subject to the fee for not having health coverage in 2014, and
- You can attest that you first became aware of, or understood the implications of, the Shared Responsibility Payment after the end of enrollment (February 15, 2015) in connection with preparing your 2014 taxes.



Milton Elementary School
8 School Street
Milton, NH 03851
603-652-4539
www.milton.k12.nh.us/MES/index.htm

MES April Calendar

4/2/15 - Milton Matters at Nute 6:00
4/8/15 - Early Dismissal (12:10)
4/20/15 - 4/24/15 - Spirit Week
4/21/15 - MES Fine Arts Festival @ Nute Gym
5:30 - 6:30 pm
4/24/15 - Third Quarter Awards Assembly
(Grade 1 & 2): 9:10 - 9:50
(Grade 3,4 & 5): 10:00 - 10:45
4/27/15 - 5/1/15- Spring Vacation

Recreational Activities for April



Senior Bingo Program
@Emma Ramsey Community Center
Tuesdays: 10:00 - 11:30 am
April 7th, 14th 21st & 28th

Doors open @ 9:00. Coffee, donuts, fruit, cheese & crackers are served. In order to be in compliance with NH State Law, these senior bingo offerings are open to those who are 55 years old and older.



Children's Museum of New Hampshire
 6 Washington Street
 Dover NH 03820
 Phone: (603) 742-2002
 Fax: (603) 834-6275
 Email: questions@childrens-museum.org

Be An Earth Hero! - An Earth Day Celebration

April 22, 2015 from 10am - 3pm

On Wednesday, April 22nd, the Children's Museum of New Hampshire will be hopping with a variety of demonstrations, activities and information as visitors get their hands dirty while learning about our Earth, the environment, our local ecosystem and much more at our Earth Day Celebration!

This year we are excited to announce that Children's Museum staff are collaborating with a team of Education students from the University New Hampshire and have already begun planning and preparing a multitude of opportunities for our Earth Day visitors to enjoy. This annual event also includes demonstrations and activities from a variety of local businesses – all joining forces for a cleaner Earth. Our mission is to educate the importance preserving the Earth through instituting more sustainable practices, greener lifestyles and assisting our natural ecosystem.

Please check back for specific activities and demonstrations. All Earth Day activities are included in regular paid admission and FREE for museum members. No reservations required.

Sunday Bingo

Sunday Bingo
Sunday, April 26th
Lunch @ 12:00

Food served starting @ 12:00. Bingo begins at 1:00 pm. This is a senior bingo program and players must be 55 years old or older to participate



Senior Luncheon
Tuesday, April 28th
Easter Ham Dinner

The meal will be served immediately after the completion of the Tuesday bingo program. If you don't play bingo, you are still welcome to join us for the senior dinner. If you are interested in joining us, please call the recreation department phone and leave your name and number. 652-4844 ext. 8

Meal at noon prepared by Rec Department & Friends
 The senior luncheon program is open to area seniors who might not participate in other programs, but would still like to meet and socialize with the senior set. We host the meals once a month after one of the Tuesday bingo sessions.

Anyone Can Grow Food - our free family gardening program

April 25: Plant a salad garden! Learn how to grow your own salad garden. Help plant radishes, lettuce, spinach, kale and Swiss chard in the museum gardens, and meet an "Easter Egg" chicken to see her colored eggs.

May 16: Grow a pumpkin patch! Learn how to plant your own pumpkin seedling and care for it. We will also play with a worm bin and learn why worms are so important to gardens.

June 20: Perfect tomatoes! Learn to grow the perfect tomato, sample some vegetables growing in the museum garden, and meet Max the bunny.



Music Mill
35 Church Street
Milton Mills, NH
603-473-2522

LIBERTY MUSIC GATHERING

An acoustic music jam open to all!
Musicians and listeners welcome.



Everyone is invited to join this acoustic music jam that is open to all musicians and listeners alike!
 Jam sessions are every other
 Saturday evening
 March 14th & 28th
 From 6:00 pm - 9:30 pm
 Doors open at 5:30 pm
 Sponsored by
 Liberty Chapel, Milton Mills, NH.
 Music instruction also available!



Senior Trip
Oxford Casino
Wednesday, April 29th
Bus Leaves from the
Emma Ramsey Parking lot
8:30 am

The Milton Senior Group will be taking a trip on Wednesday, April 29th to Oxford Casino in Maine.

We need 20 people to signup in order to receive the free \$10.00 slot play. This trip is open to area seniors who would enjoy a day out with friends. We take reservations on a first come basis. If there is room on the bus, we will open it up to other residents who are interested in joining us!

Milton Homeschoolers & Youth Opportunities

Milton Homeschoolers

Milton Homeschoolers, we have a web site called "**Milton Homeschoolers**" to share homeschool events, news and pictures with homeschool friends and families. If you homeschool in Milton or in area towns and would like to find out more about our activities, learning events and field trips, please contact Claudine Burnham at:

MiltonHomeschoolGroup@yahoo.com

Kids Club

Kids Club meets Friday, April 10th from 1-3pm at the Emma Ramsey Center. This months theme is be "Out in Space". We will have games, crafts, a lesson, snacks and more based on "Space and new Galaxies"...every family participates. Craft supply list will be provided upon RSVP. This event is by reservation only, please RSVP to the address above.

Field Trip

Join us as we visit the McAuliffe-Shepard Discovery Center on April 15th. We will be meeting at 9am and then be given a 15 minute science demonstration. WE will then enter the theater to view "Tonight's Sky": *Recommended for ages 6 and up* We will have a lunch break and then the opportunity to self-guide ourselves throughout the museum and visit the observatory. The cost is \$5 each. Please reserve by emailing: milton-homeschoolgroup@yahoo.com

Homeschool Family and Friends Night

Does your children have a talent to share? Musical pieces, vocals, skits, recitations, dancing, etc.; this is the venue to express your talents. This a family show and all music and lyrics are subject to approval by our committee. Program is at the Farmington Opera House on May 10th at 6pm with dress rehearsal during that day. Entry is due by April 10th.

NHHC Workshop

Please join us for the New Hampshire Homeschooling Coalition Spring Workshop, Saturday, April 5, at the Nackey Loeb School of Communications in Manchester.

This year's workshop will include three discussion panels, displays of homeschooling material, and free resources and catalogs. People can meet with their Coalition representative and connect with other homeschoolers in their area. This is a great introduction for people considering homeschooling or just starting. Veteran homeschoolers also enjoy the dialog with workshop panelists, learning about different methods and materials, and the presentation on homeschooling through high school.

Registration is at 9:00, A Homeschooling Sampler at 9:30-11:30, Lunch break 11:30-12:30, Homeschooling Through High School and Teaching Children with Special Needs run from 12:30 to 2:30. Admission is \$15 if pre-registered, \$20 at the door.

To pre-register (by April 3) and for more details please contact: www.nhhomeschooling.org.



Nute Ridge Bible Chapel

99 Nutes Rd Milton, NH
03851
(603) 652-9383
Youth Activities



Ages 3-11 yrs.



Ages 12—14 yrs.

Teen Youth
Group

Ages 15—18 yrs.

Milton Assembly of God Church

Sundays

9:00 am Children's & Adult Sunday School
10:00 am Sunday Service & Children's Church
6:30 pm Service

Tuesdays

9:00 am Men's & Women's Bible Study

Wednesdays

7:00 pm Service / Royal Rangers / Missinettes
All children and teens are welcome.

Please view our web site at www.miltonagchurch.org



The Community
Church of Milton
7 Steeple Street
Milton, NH 03851
603-652-7014

O Come Let Us Worship!

7 Steeple Street—Corner of Dawson Street

Worship Sundays @ 10:00 am

Sunday School September through June @ 10:00 am

Reverend, Betsy S. Webber



Help Celebrate
Earth Day by planting something
On Wednesday, April 22, 2015

Imagine Forest Nation Earth Day 2015
"It's an old Native American tradition that when you take something from the Earth you must put something back. Earth Day 2015 will be a global give back to Earth event, as an offering for all the planet gives us."

If you would like to join this global movement ,
please

visit: <http://forestnation.com/earth-day-tree-planting/>

Community Events - April



MOOSE MOUNTAINS
REGIONAL GREENWAYS

Working to conserve
and connect land for wildlife,
water quality, and working
farms and forests.

CALL: 603-473-2020

EMAIL: Info@mmrg.info

WRITE: P.O. Box 191 Union, NH 03887

Job Opening for Part-time Director of Development

Director of Development

Position Description

(Part time – approximately 25 hrs weekly, \$20 hourly wage)

Organization: Moose Mountain Regional Greenways (MMRG), an approved 501(c)(3), is a Land Trust with land conservation and conservation outreach purposes. MMRG serves seven towns: Wakefield, Brookfield, Milton, Middleton, New Durham, Farmington and Wolfeboro, NH. The office is located in Union, a village in Wakefield NH.

Overview: The primary responsibility is to oversee fundraising by establishing a comprehensive structure for effective fundraising to insure MMRG's long-term success as a local land trust. Expected outcomes include successful completion of the current Capital Campaign, meeting annual operating budget projections, and creating a long-range fundraising plan in anticipation of future financial needs. In order to attend Board meetings, committee meetings, and MMRG events, the Development Director will work some nights and weekends. This position is partially grant funded* for 1 year with an organizational goal of converting into a permanent position; some terms negotiable.

The Director of Development is responsible for:

1. Growing financial support from individuals and foundations for the Capital Campaign, land protection projects, and annual and long range funding goals by attracting leadership gifts, and major and planned giving programs.
2. Developing new, and strengthening ongoing relationships, with major donors while expanding and diversifying the donor base by coordinating donor cultivation, solicitation and stewardship by Board and Staff and by generating content and mailing lists for solicitations as well as identification of grant opportunities and grant writing.
3. Working collaboratively with Staff, Volunteers and Board of Directors on all aspects of fundraising, including grant writing and developing a "case for giving".
4. Motivating and training the Board in fundraising "best practices" and actively engaging the Board in fundraising programs such as partnership, special events, individual, business and foundation giving. Increasing Board giving, as well as monitoring and evaluating Board fundraising performance, by tracking Board requests and results.
5. Researching, acquiring and maintaining a comprehensive donor management database.
6. Attending monthly Board of Directors' Meetings, submitting reports on monthly activities and attending pertinent committee meetings and outreach events as requested.

This position reports to the Board of Directors with a yearly annual review by the full Board. There will be a quarterly review and update by the Executive Committee of the Board.
successful training of a Board in a fundraising-based culture.

QUALIFICATIONS

1. Bachelor's Degree in a pertinent field.
2. Minimum of 4 years fundraising, development, and grant writing experience with a proven track record of developing and maintaining significant donor relationships as well as securing major donations.
3. Demonstrated ability to work collaboratively with Staff, Volunteers and Board of Directors, as well as demonstrated experience of successful training of a Board in a fundraising-based culture.
4. Must have experience working in the nonprofit environment, ideally a Land Trust, as well as commitment to the land conservation mission of MMRG.
5. Must be a strategic thinker, self-starter, possessing excellent writing, communication, and organizational skills with attention to detail and highest standards of excellence and confidentiality.
6. Comprehensive and current knowledge of fund raising techniques, as well as knowledge of donor data based software, are required.
7. A high level of professional maturity, judgment and decisiveness to motivate Staff, Volunteers and Board and to inspire confidence among donors, prospects and their professional advisors.
8. Driver's license.

For further information and to submit your resume with references, please email MMRG Vice Chair/Hiring Committee Chair Cynthia Wyatt at cinny_wyatt@siemon.com.

For more information about Moose Mountains Regional Greenways, please visit our website, www.mmrg.info.

*The Annalee Davis Thorndike Fund of the New Hampshire Charitable Foundation provided the grant to support this position.

Outreach Events

MMRG'S Annual Meeting Festivities

Club 59, Kingswood Golf Club, Wolfeboro, NH

Sunday, April 12, 2015; 12:30 – 4:00 pm

A community celebration starting with social/cocktail hour and silent auction, followed by a buffet luncheon with live traditional music, award presentations, and a brief business meeting. Our guest speaker is well-known newspaper columnist John Harrigan. Cost TBA. Reservations required. Donations welcome for silent auction; call Virginia at 603-473-2020.

Vernal Pool Walk/Workshop -Union Meadows, Wakefield

Wednesday, April 29; Time TBA (contingent on weather and vernal pool amphibian activity)

Rich Cook, land agent for the NH Fish & Game Department, will lead us to vernal pool sites in a search of the amphibians that briefly make these pools their home. FREE. Please **PRE-REGISTER**.

April Date and Time TBA

Earth Week Family Walk, Milton

Kari Lygren will lead families along the woods trails of Branch Hill Farm across from the NH Farm Museum. Co-sponsored by Branch Hill Farm and the NH Farm Museum. FREE. Registration not required.

Camp 3 Ponds 2015

Camp 3 Ponds will run from Monday, June 22nd - Friday, August 15th - 8:00 am - 4:30 pm
Prices will remain the same as 2014.

Residents: \$85.00 per week (5 wks or less); Mon-Thurs \$80.00 (6 wks or more); Mon-Thurs; Sibling discount of \$5.00 per child for multi child families.

Non-Residents: \$100.00 per week (5 wks or less); Mon-Thurs \$95.00 per week (6 wks or more); Mon-Thurs; Sibling discount of \$5.00 per child for multi child families.

Pre-care available (7:00 - 8:00 am) \$3.00 per day per child
Post-care available (4:30 - 5:30 pm) \$3.00 per day per child

Daily Rates: Resident fee: \$30.00 first child/ \$25.00 sibling rate/ \$3.00 per day pre and post care.

Daily Rates: Non-Resident fee: \$40.00 first child/ \$35.00

Camp runs Monday through Friday with off-site trips every Friday to area attractions. This year's trips will include York Wild Kingdom; Funtown/Splashtown USA; Seacoast Science Center, New Castle Commons & other State Parks and attractions. Those details are still being finalized at this time.

We offer live entertainment every Wednesday morning at 10:00 am featuring children's entertainers beginning in July.

Camp is held at our Milton Town Beach facility when the weather permits it, and at the Emma Ramsey Community Center on rainy or inclement days. The Emma Ramsey Center is located on the bottom floor of the Milton Town Offices.

Friday off-site trips have additional fees. Fees are based on where the camp will be traveling to. We transport our campers on Milton School buses. If your child is going to camp on per day basis, then your child needs to attend camp at least two other days to be included in the off-site Friday trips. The per day fee would be for both childcare and the trip. Children that are registered for the week already have their childcare costs included in their weekly registration fees and would only have to pay the additional trip fee to attend.

Registration is now open for Camp 3 Ponds 2015. Camp fills on a first come basis. If you would like more information on the camp, or would like to reserve a spot for your child/ children please call 603-652-4501 ext. 8. If we are out of the office, please leave a message and someone will get back to you as soon as possible.

Information will begin to be posted on the Recreation web-site as it becomes finalized.

School will be out before you know it! We look forward to spending the summer with your children and helping them grow over the summer and make new friends!

Milton Summer Kick-off

**Saturday, June 6th
& Sunday, June 7th, 2015**



4th Annual South shore Outboard Association's Milton Three Ponds Challenge & Summer Kick-off

Plans are underway for a fantastic Summer Kick-off, so hopefully the snow will be gone by then! We are currently looking for groups and vendors who would like to be part of this year's celebration.

This two-day event brings people from all over to see these unique small water crafts and meet the drivers who operate them. If you would like more information on this event or would like to join us as an organization or group, please contact the recreation department at 652-4501 ext. 8.

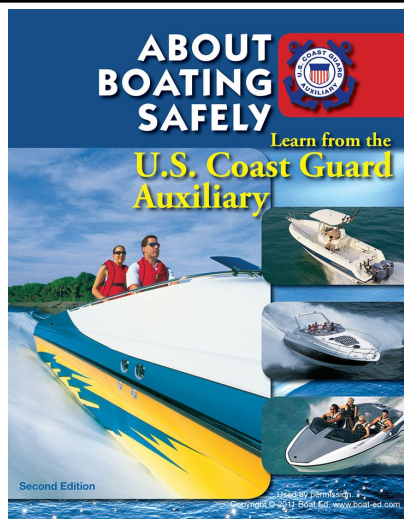
Milton Homeschool Group
Cordially invites you to

"Enchanted Forest"

2015 High School PROM
Saturday, May 23rd
6:00pm-10:00pm

Upon purchase of ticket, student will receive
an emailed packet which will include: Regis-
tration, Photo Form, Rules & Guidelines,
Liability Waiver & Electronic Ticket.

The Enchanted Ballroom at The Elks
295 Columbus Street, Rochester, NH 03867
Email: MiltonHomeschoolGroup@yahoo.com
for tickets - \$27pp



US Coast Guard Boat Safety Course

About Boating Safely

May 23rd & 24th (Saturday & Sunday Course)

3 hours per day

Pre-registration Required - Must have 20

Students in order to offer this course.

Milton Park & Recreation is currently taking pre-registrations for the course.

The cost is \$75.00 per student.

contact : Karen Brown recreation@miltonnh-us.com if you are interested. Course is \$75.00 (6 hrs) per person. The course will be on Saturday May 23rd & Sunday, May 24th (3 hours each day). 20 Person Class minimum to be held. Registration is on a first come basis.

If you are interested in an exciting, in-depth boating safety course, check out the in classroom (seminar) version of our popular online boating course. This beginner boating class will give you the knowledge needed to obtain a boat license or safety certification in many states. Many boat insurance companies will offer discounts on boating insurance to boaters who successfully complete **About Boating Safely**.

TOPICS INCLUDE

- Introduction to Boating – Types of power boats; sailboats; outboards; paddle boats; houseboats; different uses of boats; various power boating engines; jet drives; family boating basics.
- Boating Law – Boat registration; boating regulation; hull identification number; required boat safety equipment; operating safely and reporting accidents; protecting the marine environment; Federal boat law; state boating laws; personal watercraft requirements.
- Boat Safety Equipment –Personal flotation devices ("life jackets"); fire extinguishers; Sound producing devices; visual distress signals; dock lines and rope; first aid kit; anchors and anchor lines; other boating safety equipment.
- Safe Boating – Bow riding; alcohol and drug abuse; entering, loading, and trimming a boat; fueling portable and permanent tanks; steering with a tiller and a wheel; docking, undocking and mooring; knots; filing a float plan; checking equipment, fuel, weather and tides; using charts; choosing and using an anchor; safe PWC handling; general water safety.
- Navigation – The U.S. Aids to Navigation system; types of buoys and beacons; navigation rules (sometimes referred to as right of way rules); avoiding collisions; sound signals; PWC "tunnel vision."
- Boating Problems – Hypothermia; boating accidents and rescues; man overboard recovery; capsizing; running aground; river hazards; strainers: emergency radio calls; engine problems; equipment failures; carbon monoxide (CO); other boating and PW Problems. Trailering, Storing and Protecting Your Boat – Types of trailers; trailer brakes, lights, hitches, tires, and bearings; loading, balancing, and towing a trailer.

Presented by the United States Coast Guard Auxiliary FL 24,Saco,Maine