2024 Milton Recreational Spring Soccer Kick-Around Waiver

Participant's Information:							
Name:		Birth Date:			Age:	Grade:	
Address:		Town:			State:	Zip:	
Has your child participated before? YES() NO() How many years has he/s					ticipated:		
Contact Information:							
Parent/Guardian:	Phone:			Email:			
Parent/Guardian:	Phone:			Email:			
Emergency Contact:	Phone:			Email:			
Health Insurance/Medical Information:							
Physician:			Phone:				
Insurance Carrier:			Policy#:				
Please list any medical/health concerns that we ne	ed to	be aware of to	ensure y	our ch	ild's health/safe	ty while	
participating in the program:							
As the legal parent/guardian of the aforementioned participating in a strenuous sport that may include but that my child is in good physical condition and that it Program. I agree that the information that I have provehild's current health condition. I hereby release for it Department & Commission, Program Instructors, and gross negligence that may result in personal injuries danger in participating in Recreation Programs. In the said treatment including transportation to a medical activities of this program including transportation to own free will and with full knowledge of its significant	it is not it is	ot limited to rule can fully particated above is the moirs and myself to the series from all or property dails of a medical control of a sume ality. I assume all	nning, kicle cipate in est current the Town action, d mages. I r emergence Il risks an	king, and the act t and po of Milto amage ecogniz y, I agro d hazai	id other physical a ivities of the Milt ertinent information, the Milton Pa is and claims include that there may see to pay all costs and claims included to the	activities. I agree ton Youth Soccer ion regarding my rks & Recreation uding the acts of y be an inherent associated with the conduct and	
Parent/Guardian Signature:				Da	Date:		
*Please return form to the Recreation Office at Tov	wn Ha	all (55 Industria	al Way) or	email	to recassist@mi	ltonnh-us.com.	
Spring season will run on Saturdays, April 13th - May 18th. Times to be determined by the coaches.							