



# The Milton Gazette

News from the Milton Parks & Recreation Department  
852 White Mountain Highway, Milton, NH 03851



September 2022



## 2022 Milton Recreation Fall Youth Soccer Program

**Registrations are open and we are requesting that players register as soon as possible so we can get a good idea of how many participants we will have this year!**

This program is open to children 4 to 12 Years Old  
\$40.00 U10 & U12 players  
\$30.00 U8 players  
\$45.00 all Non-residents  
\$5.00 off discount for siblings

Registration with payment must be dropped off at the Milton Town Beach Office, open 7 days a week between 8:00am - 8:00pm (weather permitting). Payment must be in the form of a check/money order. Money Orders are available at the Milton Post Office.

U8 Players (4-7 yrs.): Will focus on Soccer Skills Building, with games to follow once children reach the point that they are able to play a game. This program will be held on Saturdays at the Three Ponds Field located adjacent to the playground at the Milton Town Beach, times TBD.

U10 & U12 Players (8-12 yrs.) Teams will be participating in games held at the Farmington 500 Club with schedules to be announced. There will be practices held prior to the beginning of and throughout the season at the Three Ponds Field during the week with times to be announced by coaches.

For additional information, please contact Milton Parks & Recreation at 652-4501 ext. 8 or e-mail [dbrown.miltonrec@gmail.com](mailto:dbrown.miltonrec@gmail.com)

This program depends on parent & volunteer participation, please consider helping out!  
It is gratefully appreciated!



Were Back!  
September  
Kid's Night Out  
(Friday) -9-23-2022  
Milton Town Beach  
5:30 - 8:30 pm  
open to the first 25  
kids who register!  
Call 652-4501 ext 8.  
or email the rec dept.

## MILTON & MILTON MILLS LOCAL ECONOMIC & COMMUNITY PLAN

**Sunday, September 18th, 2022 at 6pm**

At the Milton Town House on  
Townhouse Road.

Light refreshments will be available.

### RESIDENTS,

what other **businesses** or **event** opportunities do you think would be good for Milton & Milton Mills?



### BUSINESS OWNERS,

what **brought** your business here and how can Milton **help** maintain your business to **stay** here?

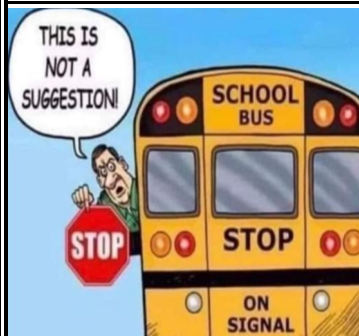
**EVERYONE**, what about the town is **great** and should be **maintained**?  
(think: assets, advantages, resources)

What are **opportunities** that can build on the strengths?  
(think: what can the Town capitalize on?)

What are the **future** concerns about the Town?  
( think: emerging trends, roadblocks)

Share your comments & suggestions.

Feedback may also be sent to email: [cburnham@miltonnh-us.com](mailto:cburnham@miltonnh-us.com)



If a bus has it's stop sign out, it is either loading or unloading a student. It is telling your to **STOP** and look for students. **STOP, IT'S THE LAW!**

## Community News



### **NOTICE TO VOTERS:** **VOTING LOCATION CHANGE** **FOR PRIMARY ELECTIONS ON** **9/13/2022:**

Voting will take place at the following address:

**Emma Ramsey Center**  
**(Downstairs Town Hall)**  
**424 White Mountain Highway,**  
**Milton NH 03851**

#### MOOSE MOUNTAINS FARMERS MARKET

PRESENTED BY EXPLORE MOOSE MOUNTAINS  
HOSTED AT BRANCH HILL FARM

**MOOSE GROWN. MOOSE MADE. MOOSE GOOD.**

**Fridays**  
**September**  
**2nd & 16th**  
**3:00 - 6:00 PM**

The Moose Mountains Farmers market is intended to provide a positive, affordable market opportunity to local growers/farmers/makers/artists/organizations in the Moose Mountains Region defined by Explore Moose Mountains as the towns of Brookfield, Farmington, Middleton, Milton, New Durham, Wakefield & Wolfeboro (in New Hampshire). Other businesses & organizations from neighboring communities including across the border in Maine are also welcome.



### **PUBLIC MEETINGS** **MILTON TOWN HALL** **424 White Mountain Highway** **Milton, NH 03851**

Sept 5, 2022	Town offices Closed—Labor Day
Sept 6, 2022	Planning Board - 6:00 PM
Sept 7, 2022	Conservation Meeting - 6:00 PM
Sept 12, 2022	Board of Selectmen - 6:00 PM
Sept 13, 2022	Primary Election Day 8:00 AM-7:00 PM
Sept 15, 2022	Joint BOS & Budget Committee 5:00
Sept 18, 2022	Milton & Milton Mills Local Economic & Community Plan 6:00 (Town House)
Sept 20, 2022	Planning Board Meeting - 6:00 PM
Sept 21, 2022	Milton Free Public Library Board of Trustees Meeting - 2:00 PM
Sept 26, 2022	Board of Selectmen - 6:00 PM
Sept 27, 2022	Budget Committee Meeting - 6:00 PM





## Senior Stuff

### **Rochester Senior Activity Center**

150 Wakefield St, Suite 10, Rochester, NH 03867

Welcome to the information page of the Rochester Senior Activity Center! We offer programs for community members (residents and non-residents alike) age 50 and better.

Please like us on [Facebook](#) and follow us on [Instagram](#) to stay up-to-date on all the latest programming.

#### ROCHESTER SENIOR ACTIVITY MEMBERSHIP

Senior can now enroll to become a Member of the Rochester Senior Activity Center! There are several advantages to the membership, but the most important change is the RSA Membership will now be required for Senior Fitness Classes. Membership is \$20/year for residents and \$30/year for non-residents. You can [sign up online](#) or stop by the Community Center office; we're happy to help you!

#### Senior Activity Center Programs

##### Quilting and Crafting:

Mondays: 9am-11am

Program is free, no registration required

##### Mobility Classes with Heidi

Fridays: 9am-9:30am

Program is free, registration encouraged

##### Chair Yoga:

Wednesdays: 9:30am-10:30am

Program is free, registration encouraged

##### Intro to Mah Jong:

Thursdays: 1pm-3pm

Program is free, but registration is required

##### CVNA Foot Clinic:

Thursday, 9/8 11am-12pm

Program is \$35, no registration required

##### Senior Breakfast:

Friday, Sept 16th from 8am-9am

Program is free, no registration required

##### Senior Trip: SHS Football Game:

Thursday, Sept 23th at 5:30pm

Member Registration open 9/9

##### Senior Trip: Deerfield Fair:

Thursday, Sept 29th at 8:30am

Member Registration open 9/12



#### Senior Bingo

Tuesdays, 9:00 - Noon  
Emma Ramsey  
Community Center  
424 White Mtn Highway  
Milton, NH 03851  
603-652-4501 ext. 8

#### Senior Luncheon

to be served after bingo on Tuesday, October 18th  
You do not have to play bingo to come enjoy the dinner after. Luncheon is served directly after the completion of that day's bingo.

We will be serving Pasta, Salad, rolls, drinks and dessert.

(\$4.00) donation requested.

Reserve a spot by calling 603-652-4501 ext. 8  
or email [recreation@miltonnh-us.com](mailto:recreation@miltonnh-us.com)  
and put Luncheon in the subject line.



**New Hampshire  
Department of Energy**

<https://www.energy.nh.gov/consumers/help-energy-and-utility-bills/electric-assistance-program>

#### **Electric Assistance Program**

***The Electric Assistance Program, or EAP, can help income eligible customers pay their electric bills.***

The EAP provides eligible customers with a discount on their monthly electric bills. The discounts range from 8% to 76%, depending on the customer's gross household income and household size.

All electric utility customers support the statewide EAP through the system benefits charge portion of their electric bill. The EAP discount helps make bills more affordable and helps customers avoid the risk of having their electric service shut off for non-payment. To be eligible for the program, customers must receive an electric bill from a regulated electric utility (Eversource, Unitil, Liberty or NHEC) and have a gross household income that qualifies at the time of application. See [Income Eligibility Guidelines](#).

The EAP is a 12 month bill assistance program. Benefits are subject to the availability of funds. To learn more about the EAP, including how to apply, call your local [Community Action Agency](#) office or view the [EAP brochure](#).

# School & Library Happenings



**Nute High School & Library**  
**22 Elm Street**  
**Milton, NH 03851**  
**603-652-4591**



Milton Free Public Library  
 13 Main Street  
 PO Box 127  
 Milton Mills, NH 03852  
 (603) 473-8535  
 mfpl@metrocaster.net  
<https://miltonfreepubliclibrary.org/>

## Milton School District Community Listening Sessions

The purpose of the Community Listening Session is to open the lines of communication and facilitate a successful transition for the Milton School District's new Superintendent, Adam Houghton, in key areas: developing relationships with all stakeholders, accelerating the Superintendent's understanding of the Milton School District, and to build on successes while initiating meaningful change.

At each Community Listening Session, participants will work in small groups to brainstorm ideas on three questions:

- \* What works well in the Milton School District, and needs to continue?
- \* Where do you see areas for growth within the Milton School District?
- \* What are your expectations for Milton's new Superintendent of Schools?

The small groups will then identify their top priorities for each question and share them during whole group discussion. Every participant will then vote on their choice of focus for each question. The evening will conclude with a question-and-answer session where participants can ask their questions of the Superintendent.

This session is open to all Milton and Milton Mills community members. Please consider attending.



New Afterschool  
 programming  
 for Students in  
 6th - 12th grade  
 Thursday  
 afternoons  
 3:15 PM

Nute Library is kicking off their new afterschool program! This is a great opportunity to sit and be creative with friends (or finish your summer reading..... <http://www.nutelibrary.com/nute-summer-reading>) and before ending the night, bring the family down for a read aloud!

## Milton Free Public Library - September News & Events -

Milton Free Public Library  
 13 Main Street, PO Box 127  
 Milton Mills, NH 03852  
 (603) 473-8535

The Friends' mums and bulbs fundraiser ends on September 6. Get your orders in for beautiful fall mums and delightful bulbs for spring. [Click the link](#) and you'll be taken right to our fundraiser page. Money raised goes directly to supporting the library - thank you for your support! To order: <https://threeriversfundraising.com/fundraiser/fmfpl-f22>

It's that time of year! Kids are back to school and the library is returning to fall hours and events. **Story time** will resume at 10 AM on Thursday mornings starting September 8, and the **Kninjas** will return to knitting and crafting on Friday afternoons from 3:30 to 5 p.m. on September 9.

Please make a note of our fall hours:

Tuesdays 3:30 to 7:30 p.m.

Wednesdays 12 to 7:30 p.m.

Thursdays 10 a.m. to 12 p.m. and 3:30 to 7:30 p.m.

Fridays 1 to 7:30 p.m.

Are you new to homeschooling this year, or maybe looking for ways to spice up your homeschool learning? We can help. Browse our shelves for helpful homeschool resources like, "Big Ideas for Little Kids: Teaching Philosophy Through Children's Literature", "The Brave Learner: Finding Everyday Magic in Homeschool, Learning, and Life", or "Project-Based Homeschooling: Mentoring Self Directed Learners". We also have our "Library of Things" like STEM kits, a light table, and the telescope to help expand your curriculum. Need a book we don't have? We can request both fiction and nonfiction books through interlibrary loan, or help you access resources through the NH Downloadable Books Consortium.

September is the perfect month to help a friend, neighbor, or student in your life to get a library card. The heart of a library is its wonderful patrons, so help grow your local library this September! [Learn more about how to get a library card here](#), or give us a call; we're happy to help.



## Recreation Information



Milton Conservation Commission Stewardship Walk 8:30-11 am on Saturday, Sept 10 Join us for a stewardship walk around Jones Brook Park, a Milton town-owned conservation parcel off White Mountain Highway near the Village of Union. Our goal is to walk the boundaries of this scenic 20- acre property, so we'll bushwhack along the Jones Brook and Branch River along opposite borders and scout for old flagging and town markers in between. If time allows, we'll also assess new trail possibilities. Twelve participants max. Poison ivy likely in some areas. Please let us know you're coming; email [mcc@miltonnh-us.com](mailto:mcc@miltonnh-us.com) and we'll send parking directions.



### Contact Info

#### Phone:

603-652-4501 x5

[mcc@miltonnh-us.com](mailto:mcc@miltonnh-us.com)

Its that time of the year again! Calling all cars for our annual Milton Recreation Department's Halloween Spooktacular! We would love to have some of our new residents join us for this annual fall celebration!

If you would like to join us for this year's event, The application will be on the town website shortly. As always, the Recreation Department will accept donations of candy and prizes. Donations can be dropped off at the town beach gatehouse!

**Join Us For the 2022  
Recreation Department  
Halloween Spooktacular**  
**Saturday, October 22, 2022**  
**4:00 to 6:00 PM**  
**Milton Town Beach**  
\*\*\*\*\*  
**Devilish Drinks & Freakish Food**  
\*\*\*\*\*  
**Wear Your Best Costume!**  
\*\*\*\*\*  
**Prizes for Best Dressed Trunk**  
\*\*\*\*\*  
**Best Decorated Pumpkins**  
\*\*\*\*\*  
**We are hoping to get some local  
business competition going!**  
**Eastern Boats are the reigning  
champions! Will they do it again  
this year? Or will a new business  
step up and take the trophy!**  
**More info to come!**



Sunday  
9-11-2022  
11:00 AM - 3:00 PM  
1488 Wakefield Rd,  
Sanbornville, NH  
03872

Classic Car Show @ The Ball Park - \$5.00 per car  
Dash plaques for the first 50 vintage cars and trucks  
(1997 & older)  
Fun for the whole family!

## Local Information



**NH Farm Museum**  
PO Box 644  
1305 White Mtn Highway  
Milton, NH 03851  
(603) 652-7840

<https://nhfarmmuseum.org/events/>



### *The pie festival is back!*

A statewide favorite, this fundraising day is dedicated to pie bakers, pie makers, and all things pie! Our pie judges will be ready to sample pies and award prizes in a variety of categories. Sample pies from local bakeries and bakers and decide for yourself. Pie crust rolling demonstration on the porch. Tractor rides. 50/50 raffle and Silent Auction. Our blacksmith shoppe, cider mill, historic barn, and farmhouse will be open for tours.

DATE: Saturday, September 17, 2022

TIME: Noon to 4:00

ADMISSION: \$15 per person; free for piemakers!  
Children 12 and under: \$5 each.

*Thank you for helping to support our fundraising efforts!*

#### FEATURED MUSICIANS

Lance Maclean and the Moose Mountain String Band, with the sounds of classic, popular, and country.

MUSEUM RECIPROCITY PROGRAM WITH THE  
NH CHILDREN'S MUSEUM!

### Museum Member Reciprocity Program



September 18 through October 16, 2022

### Exciting News!

From **Sunday, September 18, through Sunday, October 16, 2022**, Farm Museum members of any level will get free admission to visit the Children's Museum of New Hampshire in Dover!

DATES: September 18 – October 16, 2022

COST: FREE for members!

The Children's Museum currently takes reservations for museum play time (which is actually great fun! Children still get to play together, but the numbers are less, so they get more time with the incredible exhibits and activities!)

In addition to free entry, NHFM members who decide to purchase a Children's Museum membership of any level during their visit will be given a 10% discount on membership!

Learn more about the Children's Museum of New Hampshire at <https://childrens-museum.org/>.

### Not a Member Yet?

Now is the perfect time to [join the Farm Museum!](#)

The Children's Museum has have several play sessions throughout the week, including one mask-required option:

- Tuesdays from 9:00 AM to noon (masks required for this session. All others are mask optional)
- Tuesdays, 1 – 4 pm
- Wednesdays – Saturdays: 9:00 AM to noon and from 1 – 4 pm
- Sundays, 9 am to noon

CLOSED on Mondays

