

News from the Milton Parks & Recreation Department



# September



Camp 3 Ponds Families The Camp 3 Ponds Staff would like to thank all our participating families for another amazing summer full of great memories & new found friendships! We hope that the kids had as much fun as we did! See you in 2024!

This year Camp 3 Ponds was able to serve 133 children overthe course of the summer. We had our challenges with thecontinual rain, but we got through it. This year our campers were able to visits several area attractions to include; Smitty's Cinema; Children's Museum of Portland; Urban Air Park; Center for Wildlife; Hilltop Fun Center, O'Neil Cinema and our family trip to Canobie Lake Park!

The recreation department especially want to thank our wonderful staff who under the direction of our amazing camp director Ericka Robichaud, provided the kids with a daily program full of activities and fun! We hope all our campers have a great school year and we look forward to welcoming them back in the summer of 2024!



2023 Milton Youth Soccer Program Milton Town Beach Field 852 White Mountain Highway Milton, NH 03851

This program is open to children 4 to 12 years old \$45.00 U10 & U12 players \$35.00 U8 players / \$50.00 all Non-Residents \$5.00 discount for siblings The U8 program will focus on skills building, with games to

follow once the players reach the ability to play a game. U10/U12 Program is a competitive and they play other towns.



Drop off your kids (Ages 4-12) for a fun-filled night including dinner/treat, movie, crafts and games! \$10.00 per child, to be paid at drop off Limited to 20 kids, reserve now! dbrown.miltonrec@gmail.com Or Call: 603-652-4501 ext.8



The Recreation Department is in the process of planning the 2023 Halloween Spooktacular. This year's event will take place on <u>Saturday, October 21, 2023</u>. If your organization or class would like to participate and use this as a fundraiser, please reach out. If you love Halloween and would like to participate, we will have forms available in the beach gatehouse to sign up for a trunk. You can give us a call at 603-652-7308 of at 603-652-4501 ext. 8.

# **Community News**

# Town of Milton, NH

Settled in 1760 Incorporated in 1802

# Effective Friday September 1<sup>st</sup>

The Town Clerk Tax/Collectors office hours will change to better serve our residents.

The new hours will be : MONDAY: 8am-4pm TUESDAY: 8am-4pm WEDNESDAY: 8am-4pm THURSDAY: 8am-5pm FRIDAY: 8am-4pm

We look forward to serving your needs.



### <u>"Shred Event 2023"</u> Saturday, September 16, 2023 Milton Town Hall



Did you kn ow that identity theft remains one of the top causes of fraud and scams in the state of NH. In January 2023, a Manchester man was convicted of using others identities to purchase nearly \$100,000 of used cars in the state. It happens almost dai-

ly. There is something you can do to protect you and your loved ones from being victimized and that is to safely, securely dispose of any documents containing personal data such as:

old Tax Returns; Medical Records; Social Security Statements; Credit Card Bills; General Receipts; Utility Bills; ATM Receipts; and Pre-Approved Credit Card Offers

#### <u>The Greater Wakefield Lions Club and Profile Bank</u> can help. They will have a mobile shredding

company at the <u>Milton Town Hall Parking Lot</u> on Saturday, September 16, 2023 from 9:00 AM - 1:00 PM.

You can watch while your documents are shredded right before your eyes. This is open to anyone who wishes to utilize this service. It is a free event. The event is open to anyone regardless of where you live in the Lakes Region!



#### **MILTON TOWN HALL** 424 White Mountain Highway Milton, NH 03851 Sept. 5, 2023 Planning Board Meeting - 6:00 PM Sept. 6, 2023 Conservation Commission - 6:00 PM Sept. 6, 2023 Capital Improvement Comm - 6:30 PM Sept. 11, 2023 Milton Free Public Library Board of Trustees Meeting - 10:00 AM Sept. 11, 2023 Board of Selectman - 6:00 PM Sept. 12, 2023 **Preserving Memories Subcommittee** Meeting - 5:00 PM Sept. 12, 2023 Milton Historical Committee - 6:00 PM Sept. 14, 2023 Budget Committee Meeting - Dept. Head Presentations 6:00 PM Sept. 19, 2023 Planning Board Meeting - 6:00 PM Sept. 25, 2023 Board of Selectman - 6:00 PM Sept. 26, 2023 Preserving Memories Subcommittee Meeting - 5:00 PM Sept. 26, 2023 Budget Committee Meeting - 6:00 PM Sept. 28, 2023 ZBA Meeting - 6:00 PM

MILTONNH-US.COM

### Job Openings & Vacancies | Milton NH

Download Employment Application EmploymentVolunteer PositionsPolice OfficerConservation Commission AlternateFire Fighter/AEMTPlanning Board AlternateLibrary Director, Milton Free Public Library Public Works Secretary

### Notice of Public Hearing

On **September 20, 2023**, the Capital Improvements Committee will hold a public hearing for the purpose of hearing comments on the proposed 2024-2029 Capital Improvements Program Report at the Milton Town Hall, 424 White Mountain Highway, Milton NH 03851.

# **Senior Activities**

#### Programs at the Rochester Senior Activity Center

Drop-in Mon, Tues, Thurs, Fri 9am-12pm

Quilting and Crafting: Drop In- Mondays from 9am-12pm Free, no membership or registration required.

No class 9/4.

<u>Veterans' Time with Jerry and Lew</u>: Tuesdays from 9am12pm Free, no membership or registration required. 55+

<u>**Bingo</u>:** Tuesdays at 1pm \$.50/card. No membership or registration required.</u>

<u>Chair Yoga</u>: Wednesdays from 9:30am-10:30am Free, no preregistration required.

<u>Senior Tech Support</u>: Thursday, 9/7 and 9/21 from 9:30am-11:30am Free, no membership or registration required.

<u>Cribbage for Seniors</u>: Thursdays from 1pm-3pm Free, no membership or registration required.

<u>Line Dancing Beginner Class</u>: Thursdays from 6pm-6:45 pm starting September 14 Free, registration required.

For those with little-to-no line dancing experience.

<u>Line Dancing Intermediate Class</u>: Thursdays from 6:45pm-7:30 pm starting September 14 Free, registration required. For intermediate to experienced line dancers.

Mobility: Fridays from 10am-10:30am Free, no pre-registration required.

<u>CVNA Foot Clinic</u>: Thursday, September 14 11am-12pm Cost is \$35. Please bring your own towel and lotion

<u>September Senior Breakfast</u>: Friday, September 15 8:30am-9:30am Free, but registration requested.

Please visit Rec.RochesterNH.gov or call 603-332-4120 to register. Drop-ins welcome.

<u>YMCA Diabetes Prevention Program</u>: Starts September 22 from 11am-1pm At the Senior Activity Center Free, The YMCA is holding a diabetes prevention program. Call 603-232-8668 or email clafond@graniteymca.org.

Walmart Vision Center Outreach Program at September Senior Breakfast Friday, September 15 8:30-9:30am A representative from the Rochester Walmart Vision Center will be at the September Senior Breakfast on 9/15 to provide information and answer questions. May also discuss discount program for eligible seniors.

<u>Iyengar Yoga</u>: Mondays 6pm-7pm \$5 drop-in or free with Senior Activity Membership. No class 9/4. NEW TIME:

<u>Frisbie Lunch and Learn</u>: First Thursday of the month from 11:30am-1:00pm Free, but pre-registration required. September date 9/7. Registration open 9/1.

For more information on available programs, please visit: https://www.rochesternh.gov/sites/g/files/vyhlif9211/f/ pages/september\_2023\_senior\_calendar\_newsletter.pdf



Senior Bingo Tuesdays, 9:00 - Noon Emma Ramsey Community Center 424 White Mtn Highway Milton, NH 03851 603-652-4501 ext. 8

### Senior Luncheon

to be served after bingo on Tuesday, October 17th

You do not have to play bingo to come enjoy the dinner after. Luncheon is served directly after the completion of that day's bingo.

We will be serving Pasta, Salad, rolls, drinks and dessert. (\$6.00) donation requested.

Reserve a spot by calling 603-652-4501 ext. 8 or email recreation@miltonnh-us.com and put Luncheon in the subject line.



## Welcome to Strafford Nutrition & Meals On Wheels

serving Meals on Wheels to the elderly of Strafford County since 1973

# **Senior Dining Centers**



#### Dining Centers

We have three public Dining centers spread throughout Strafford County. These centers are located in Dover, Rochester, & Somersworth and are a great place to enjoy a healthy meal with your friends and peers. These centers also host monthly specials that include items like holiday themed menu, entertainment, and activities.



#### Participation Eligiblity

Participants must be 60 years of age of older or the spouse of a 60+ participant. Volunteers who help with the serving and cleanup are also welcome to have lunch as well. Diners are asked to fill out an initial intake form. The form is simple and is needed to aide us in getting funding support for the meals. To get started please contact the administration office at (603) 692-4211.

# **School & Library Happenings**



Nute High School & Library 22 Elm Street Milton, NH 03851 603-652-4591

The Nute wall of distinction Committee is seeking new members. If you are a Nute Alumni, or a community member who has an interest in keeping this very important Scholarship program going, please consider attending this meeting. The meeting will be on Wednesday, September 20, 2023 at Nute Middle/High School. The purpose of the meeting will be to make decisions about the future of this committee. They have been engaged in two ventures, the bi-annual celebration and awarding scholarships to Nute graduating Seniors each year. The committee will discuss the "Articles of Agreement" on file with the state that determines the status of the scholarship fund. And based on the interest of those present decide whether or not to continue with the original purpose, a bi-annual celebration honoring Nute Graduates. If you know of anyone who might have an interest in participating in this meeting, please invite them to attend. If you have questions, or need to contact me, please do at njd424@myfairpoint.net or call (603) 652-9982. Hope to see you at the meeting. Nancy Drew

### **Milton PTA**

The PTA is in need of Staff & Parents from Nute to join. Your input & help is needed to make sure our district is covered entirely. Anyone interested in getting more involved and helping, please e-mail amyrosejohnson13@gmail.com



Students are transported to the field after school. All new players mush have the following paperwork filled out for eligibility: Physical Form & Permission to Treat form. Forms should be given to Coach Thurlow.



Nute Library 22 Elm Street Milton NH, 03851 (603) 652-7829 Nutelibrary@gmail.com https://sites.google.com/a/sau64.org/nute-hs-library/home

Nute Library has a lot to offer the community including books, board games, audio books, movies, a community room to host meetings and small gatherings, a children's room, story times and more. Three public use computers are available as well as printing, faxing, and scanning. Public Wi-Fi.



Milton Free Public Library **13 Main Street** PO Box 127 Milton Mills, NH 03852 mfpl@metrocast.net (603) 473-8535

### Hours

Fall hours begin September 1st! Tuesday 3:30 - 7:30 PM Wednesday 12:00 - 7:30 PM Thursday 10:00 - Noon & 3:30 - 7:30 PM Friday 1:00 - 7:30 PM Saturday 10:00 AM - 1:00 PM

### **Story Time**

Miss Barbara will be back for story time in September and through the fall. Join us for stories, songs and play at 10:00 AM on Thursday moringings!



# **Recreation Information**



ater Love Has No One Than This, That He Down His Life For His Fellow Comrade."

also gives you access to the after-party at The Garage at The

Governor's Inn.

Hampton, NH. All are welcome!

# Local Fun!



#### Savory & Sweet - All you can eat!

The Great NH Pie Festival<sup>™</sup> is a huge fan favorite and an essential fundraiser for the New Hampshire Farm Museum.

The whole day is dedicated to pie bakers, pie makers, and all things pie! Our judges will be ready to sample pies and award prizes in a variety of categories. The public is also invited to sample pies from local bakeries and vote for the people's choice for best professional baker!

DATE: Saturday, September 23, 2023 TIME: 10:00 to 4:00 ADMISSION: \$15 per person; free for piemakers! Children 12 and under: \$6 each.

Want to enter the competition? Enter a pie and get free entry! Categories include Apple, Fruit (Non-Apple), Sweet (Non-Fruit), and Savory. There's also a separate Children's Category for kids 12 and under!

#### **Pie Festival Activities**

- Learn from the best with a pie crust rolling demonstration on the porch.
- Enter the 50/50 Raffle and bid in our Silent Auction.

• Take a tractor ride to explore our 60 acre property overlooking beautiful Teneriffe Mountain and visit our cows, sheep, rabbits, chickens, and goats.

The blacksmith shoppe, cider mill, historic barn, and farmhouse will be all be open for tours!

#### FEATURED MUSICIANS

Lance Maclean and the Moose Mountain String Band, with the sounds of classic, popular, and country.

Fall Mountaintop Family Stargazing

September 9 @ 7:00 pm - 9:30 pm

The **NH Astronomical Society**'s members set up their telescopes on private property near Teneriffe Mountain in Milton. They will share the wonders of the night sky with the participants. We show off whatever objects of interest that we can find in the sky that night. This includes the Moon, the planets (especially Venus, Mars, Jupiter, Saturn), double stars (stars that appear as a single star to the naked eye, but the telescope reveals they are multiple stars very close together), star clusters (groups of stars moving through space in tandem), nebulae (glowing gas clouds in the sky), and galaxies ("sky cities" of hundreds of billions of stars). Typically there is also

someone with a green laser pointer who can point out constellations and bright stars.

This is a FREE Community Event. Please pre-register at: https://secure.lglforms.com/form\_engine/s/CrG5f-

HYzMqx69P4OnXhPw Space limited to 25



Granite State Fair 72 Lafayette Street Rochester, NH 03867 603-332-6585 info@granitestate.com

### Midway

September 14<sup>th</sup> – 17<sup>th</sup> & September 21<sup>st</sup> – 24<sup>th</sup>, 2023 Fair & Midway 4:00 PM – Thursday & Fridays Fair & Midway 12:00 PM – Saturday & Sundays

### **Grandstand Events**



Bus Derby - 7:00 PM Saturday, September 16th & 23rd Admission \$12.00 (Infants free (18 months)



ATV Drag Race - 3:00 PM Sunday, September 17, 2023 Admission \$8.00 (Infants free (18 months)

Demolition Derby - 3:00 PM Sunday, September 24, 2023 Admission \$12.00 (Infants free (18 months)

Other events can be found on the website: https://www.granitestatefair.com/grandstand-events/