



# The Milton Gazette

News from the Milton Parks & Recreation Department  
852 White Mountain Highway, Milton, NH 03851



May 2022

**Spring Soccer:** Thank you to all the families who participated in our spring soccer program. The program will wrap up on Saturday, May 21st. A big thanks to all our coaches who gave up their Saturdays to get the kids outside running around and playing soccer. Thank you to Steve Coyne and Steve Gero, AmyRose Johnson, Greg Hopkins and our youth helpers Josh & Grace! We appreciate all your hard work and dedication!



The Recreation Department is looking for Vendors or organizations who would like to participate in the 2022 Milton Summer Kick-off! Along with the 9th Annual South Shore Outboard Speedboat Association's 2-day Three Ponds Challenge, we will have a two-day craft/vendors fair on the ball field!

This year's theme is "Aloha Summer" and will feature Hawaiian themed activities!

For more information or to participate, please e-mail [recreation@miltonnh-us.com](mailto:recreation@miltonnh-us.com) or call 603.-652-4501 ext. 8, or 603-834-0279!



**Saturday, May 7, 2022**

2:00 PM - 5:00 PM

Milton Highway Department  
803 White Mountain Highway  
Milton, NH 03851

(Dogs & Cats must be leashed) (Cats must be in a carrier)  
Prior vaccination records required (unless first time vaccinated)



**Household Hazardous Waste Collection Day**  
**Sat. May 21, 2022**  
**8:30 AM - 12:30 PM**  
**Turnkey Landfill**  
**18 Isinglass Drive**  
**Rochester NH**  
**(off Rochester Neck Rd)**

## Things that will be ACCEPTED

**House & Garden Products:** Weed killers & fertilizers, no pest strips, ant spray and baits, bug and rodent sprays, poisons, flea repellents and shampoos, bug sprays house hold insecticides, oven cleaners, bleach, pool chemicals, tub, tile and shower cleaners, button cell and lithium batteries.

**Garage Products:** Car wash and polish, fuel additives, carburetor/fuel injector cleaners, air conditioning, refrigerants, starter fluids, creosote, antifreeze, transmission and brake fluid.

**Workshop/Painting Products:** Oil or enamel based paint stains and finishes, paint strippers and removers, photo-Graphic chemicals, fixatives, adhesives, glues and other solvents.

## Things that will NOT BE ACCEPTED

**Latex Paint:** Use the paint or open can and let dry out. If necessary mix with saw dust, kitty litter or and dispose with regular trash.

**Tires , Computers, Computer Monitors and Televisions:**  
For the collection center nearest you, call your municipality.

**Batteries & Fluorescent Bulbs:** Zinc carbon and alkaline batteries (regular household) that were sold after 1996 are not hazardous and can be placed in regular trash.

**Car Batteries:** Most places that sell car batteries will take them back. Some communities may have battery collections, check with your municipality.

**Propane Tanks:** Most places that fill or sell these tanks will also take used tanks.

# Community News



**Town of Milton**  
424 White Mtn Highway  
Milton NH, 03851



**Conservation Commission**  
PO Box 310  
(p)603-652-4501  
(f)603-652-4120

## Public Hearing #1 on Proposed Disbursement of Conservation Funds

Wednesday, June 1 at 6:00 pm  
Milton Town Hall Conference Room, 424 White Mountain Highway  
Milton NH 03851

Notice is hereby given in accordance with RSA 675:7 that the Milton Conservation Commission (MCC) will hold a Public Hearing regarding the proposed disbursement of conservation funds to a qualified organization for the purchase of property interests as authorized under RSA 36-A:4-a, I(b) on Wednesday, June 1 at 6:00 PM at Milton Town Hall Conference Room, 424 White Mountain Highway, Milton NH.

The land Trust Moose Mountains Regional Greenways (MMRG) will present information regarding a project to conserve the 65-acre parcel referenced as Tax Map 14, Lot 4 on Jug Hill Road in Milton Mills. The project consists of placing a conservation easement on the referenced parcel, with MMRG to be the easement holder.

Should a decision not be reached at the public hearing, the proposed expenditure will stay on the MCC agenda until such time it is either approved or disapproved.

If you have any questions about the project reach out to MCC at [mmc@miltonnh-us.com](mailto:mmc@miltonnh-us.com)

## Public Hearing #2 on Proposed Disbursement of Conservation Funds

Wednesday, June 1 at 6:20 P.M.  
Milton Town Hall Conference Room, 424 White Mountain Highway  
Milton, NH 03851

Notice is hereby given in accordance with RSA 675:7 that the Milton Conservation Commission (MCC) will hold a Public Hearing regarding the proposed disbursement of conservation funds to a qualified organization for the purchase of property interests as authorized under RSA 36-A:4-a, I (b) on Wednesday, June 1 at 6:20 P.M. at Milton Town Hall Conference Room, 424 White Mountain Highway, Milton NH 03851

The land trust Moose Mountain Regional Greenways (MMRG) will present information regarding a project to conserve the 52-acre parcel referenced as Tax Map 12, Lot 19 on Applebee Road in Milton Mills. The project consists of placing a conservation easement on the referenced parcel, with MMRG to be the easement holder.

Should a decision not be reached at the public hearing, the proposed expenditure will stay on the MCC agenda until such time it is either approved or disapproved.

If you have any questions about the project please reach out to MCC at [mcc@miltonnh-us.com](mailto:mcc@miltonnh-us.com)



## **PUBLIC MEETINGS MILTON TOWN HALL 424 White Mountain Highway Milton, NH 03851**

May 2, 2022	Board of Selectmen - 6:00 PM
May 3, 2022	Planning Board - 6:30 PM
May 4, 2022	Conservation Meeting - 6:00 PM
May 16, 2022	Board of Selectmen - 6:00 PM
May 17, 2022	Planning Board - 6:30 PM
May 18, 2022	Milton Free Public Library Board of Trustees Meeting - 2:00 PM
May 24, 2022	Budget Committee Meeting - 6:00 PM
May 30, 2022	Memorial Day Observance

**Milton Town Offices will be closed  
on Monday, May 30, 2022  
In Observance of**

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**MEMORIAL DAY**  
REMEMBER AND HONOR

## **The 2022 Memorial Day Parade**

The Memorial Day will take place on Monday, May 30th at 10:00 AM in Milton Mills. People are invited to gather at the Milton Free Public Library to get organized beginning around 9:15-9:30.

## Senior Stuff

**Rochester Rec has some fun activities planned for Seniors coming up.....**

### Senior Power Hour - FREE Class

Spend an hour of cardio fitness with Heidi at the Rochester Arena. Weights are also used in the class. Heidi will have you moving like never before.

For ages 50+ Tuesday and Thursday 9:00am-10:00am  
Ongoing

Rochester Arena - 2nd floor fitness room

Cancellations will be posted to facebook and our website

### Senior Breakfast!

Are you ready for breakfast? We are ready for you! Come to the Rochester Area Senior Center the 3rd Friday of the month and enjoy the free breakfast the Rec Staff and other community members have cooked up for you.

50+Residents and non-residents  
May 20th & June 17th.



### Senior Trip to Portsmouth, NH!

Meet at the Rec Center 8:30am  
Thursday, May 12, 2022

Join Lauren for a fun filled day in Portsmouth! We will visit local parks, enjoy the downtown stores, take a tour of some local attractions and grab lunch somewhere in town. Bring spending money for shopping and lunch!

Join the Pickleball craze! A blend of tennis, badminton and ping-pong, Pickleball is a rapidly growing sport, popular for all ages and athletic abilities. All levels of play welcome.

AGE: 50+

DAYS: Mondays, Wednesdays and Thursdays

TIME: 8:30am-12:00pm

LOCATION: Rochester Rec Center Gym, Court 1 (nearest the front door)

REGISTRATION: Drop-in program.

COST: This is currently a free program. Rochester Senior Activity Membership will be required in the fall.

For a full list of available activities, please check them out at:

<https://rochesterrec.recdesk.com/Community/Program>



### Senior Bingo

Tuesdays, 9:00 - Noon  
Emma Ramsey  
Community Center  
424 White Mtn Highway  
Milton, NH 03851  
603-652-4501 ext. 8

### Senior Luncheon

to be served after bingo on Tuesday, May 24th!  
You do not have to play bingo to come enjoy the dinner after. Luncheon is served directly after the completion of that day's bingo.

We will be serving Pasta, Salad, rolls, drinks and dessert.

(\$4.00) donation requested.

Reserve a spot by calling 603-652-4501 ext. 8  
or email [recreation@miltonnh-us.com](mailto:recreation@miltonnh-us.com)  
and put Luncheon in the subject line.



NEW HAMPSHIRE  
Emergency  
Rental Assistance  
Program

**Struggling to Pay  
Past or Current  
Rent and Utilities?  
Apply at CAPNH.ORG  
or Call 211**

The NH Emergency Rental Assistance Program provides rent and utility assistance to eligible house holds who have been impacted by COVID-19 pandemic.

#### Have you experienced at least ONE of these in the past year?

- ◆ Reduced Income?
- ◆ Significant cost?
- ◆ Other financial hardship?
- ◆ Qualified for unemployment benefits after March 12, 2020

#### Are You

- ◆ At Risk of homelessness, paying more than 30% of your income for rent and utilities, or living in unsafe or unhealthy housing?
- ◆ Under a certain income level?

#### The NH Emergency Rental Assistance Program will cover up to 15 months of:

- ◆ Past-due and future rent payments, including late fees and legal fees (back to April 1, 2020).
- ◆ Past-due and Future utilities and home heating costs (back to March 13, 2020).
- ◆ Other housing-related costs such as internet and relocation expenses including rental application fees, utility hook-up fees, and security deposits?



# School & Library Happenings



**Nute High School & Library**  
**22 Elm Street**  
**Milton, NH 03851**  
**603-652-4591**



Milton Free Public Library  
 13 Main Street  
 PO Box 127  
 Milton Mills, NH 03852  
 (603) 473-8535  
 mfpl@metrocast.net  
<https://miltonfreepubliclibrary.org/>

## Upcoming Activities

- SAS Testing: May 10th, 12th, & 17th, 19th
- Early release day: May 11th
- Prom: May 14th @ Mitchel Hill at the Roberge Center in Rochester
- Nute's Got Talent: Thursday, May 19th @ 7:00 PM
- Spring Band Concert: May 25th @ 6:00 PM
- Nute Graduation: June 10th
- Nute Running Club practices will be held on Wednesdays & Thursday from 2:30 - 3:30 PM. Meet at the gym!

## May Lego Club



Join us upstairs for Lego building fun on Saturday, May 21st, beginning at 10:30.

All ages are welcome.

## Story Time



We are looking forward to seeing more families in May for Thursday morning story time. Join us at 10 AM for stories, movement, songs, and playtime.



**MILTON**  
**ELEMENTARY SCHOOL**



## Milton Elementary School Playground

Spring break at the Elementary School made for the perfect time for the school playground to receive a spruce-up!

A new swing set was erected, and new mulch was added for safety. New paint on the court will contribute to many hours of hopscotch and 4 square! Congratulations to the maintenance crew for their hard work and dedication to the school!

It looks great!



A heartfelt thank you to the Friends of the Milton Free Public Library! Members of the Friends recently spruced up our gardens and donated some pansies for color. Thank you Betty Ann Beam, Dianne Wilkinson, Kari Lygren and Virginia Long. This is one of the many things the Friends do for the library

<https://miltonfreepubliclibrary.org/>

## **NH's Seacoast Area Summer Jobs and Careers for Students**

*Open to both High School & College students*

**Tuesday, May 10, 2022 | 12 pm - 4 pm**

*the public is welcome from 2pm - 4pm*

Great Bay Community College Gymnasium | 320 Corporate Drive, Portsmouth, NH 03801

Employer space is limited, register today!

<https://virtualjobfairs.nh.gov>  
 (click or scan to register!)





## Recreation Information



Join  
now!



### Saturday, May 7th 10:00 AM—12:00 PM

Join Branch Hill Farm for the grand opening of the new Camsie Anna Nature Trail, a 1.3-mile loop through field and forest, features 20+ learning stations enabling participants, young and old, to interact with nature and the farm as they tour the property. Key stops along the route include the Preservation Orchard; pollinator gardens; a scenic spot along the Salmon Falls River; a BHF sustainably managed forest. There is also a posted children's read-along sponsored by Milton Free Public Library. Immediately following the ribbon cutting will be a guided trail walk led by Licensed Forester Charlie Moreno, Executive Director Jared Kane, and Board Chair Cynthia Siemon Wyatt. The event will take place 10 am – 12 pm on Saturday, May 7th. It is free and open to all ages. Refreshments will be provided. For more information and directions, contact Branch Hill Farm Executive Director Jared Kane at 603-473-2535 or email [branchhillfarm@gmail.com](mailto:branchhillfarm@gmail.com).



Swim Lesson  
Registration is  
Open!

Lessons offered at:  
East Rochester Pool  
Hanson Pines Pool  
Hanson Pines Kiddie Pool  
Gonic Pool

New Hampshire has an abundance of outdoor water attractions. Our little state has beautiful lakes, rivers, and even ocean beaches! Help your child build skills that will last a life-time by signing them up for swim lessons today!

To learn more about our swim program, visit <https://rochesterrec.recdesk.com/Community/Program>. Residents (\$60) Non-Residents (\$70)

**MILTON HISTORICAL SOCIETY**

**ANNUAL YARD SALE FUNDRAISER**

**May 27th - 8am to 6pm**  
**May 28th - 8am to 3pm**

**272 White Mountain Highway - Milton**  
**Intersection of RT-75 & RT-125**

**Collectibles - Antiques**  
**Toys - Furniture - Bikes - Tools**  
**Kitchen & Housewares**  
**Home Decor - Knick Knacks**  
**Luggage - Books - Accessories**  
**Seasonal/Holiday Items**  
**Sports Equipment**  
**Camping/Outdoor Gear**  
**Gently Used Shoes & Boots**

**CRAFT VENDORS WANTED!!!**

**\$20 DONATION 10 X 10 SPACE**

TEXT LISA FOR APPLICATION  
603-833-6204

100% OF YARD SALE PROCEEDS GO DIRECTLY TO THE TOWNSHIP OF MILTON HISTORICAL SOCIETY, INC. A 501(C)3 NON-PROFIT ORGANIZATION

\*\*New this year\*\*  
CRAFT FAIR  
ON SATURDAY  
MAY 28TH



## Local Information



**NH Farm Museum**  
PO Box 644  
1305 White Mtn Highway  
Milton, NH 03851  
(603) 652-7840

<https://nhfarmmuseum.org/events/>

### ***Band together to clean up the farm!***

***Saturday, May 14, 2022 (10:00 AM - 4:00 PM)***

Put on your boots and old clothes and have some fun! Join us as we clean up the outside and inside areas of the farm to get it ready for summer visitors. Special attention will be paid to our trails. Bring your hand tools and chainsaws to help us clear downed trees!

We will provide a simple lunch and drinks as a thank you for helping us keep the museum and grounds in tip top shape. Cleanup day is great fun and a significant way to help the Farm Museum. Kids of all ages are welcome to attend with their families!

**Rain Date: Sunday May 15**

### ***Children's Day***

***Saturday, May 21, 2022 (10:00 AM - 4:00 PM)***

What would a farm be without children? Join us for childish play from yesteryear and learn about the important role of children on the farm.

New Hampshire author, Tomie dePaola's story, *The Clown of God*, will be read by Grandma Pat in the parlor. Meet Michelle the Clown and have your face painted. Try your hand at horseshoes, the skillet toss, hoops of grace, bean bags, hoop rolling, and more. Try washing clothes using a scrub board as your colonial counterparts once did. Partake in the Big Barn Scavenger Hunt in our 104-foot-long barn. Prizes will be awarded!

There will be a pie eating contest (just for kids!), paper doll making, sack races, and a three-legged race! Take a tractor ride to explore our 60 plus acres and meet our cows, goats, sheep, and pigs as they graze in the field. Join Jan for singalongs at 11am and 1pm. Make popcorn over the open fire! Visit our Blacksmith and watch as he fires up the bellows. Help us build a scarecrow for our gardens. Visit our Children's Garden, and make your own ice cream!

Featured musicians: String Equinox



Spots still available! **Shoreline Spin Fishing – June 11, 2022.** Come try the exhilarating sport of shoreline fishing! You will learn casting techniques, how to select bait and lures, equipment needed, fishing tips, and shoreline safety. You will walk away with all the knowledge you need to go outdoors the next day to fish your favorite rivers, ponds or lakes! Location: NH Lakes region. Cost: \$80. Register at [nhbow.com](http://nhbow.com)

# Sole Mates

**Rochester's women's walking group**

**WHEN:** Every Thursday @ 6pm  
April 28th - June 16th

**WHERE:** First walk will be held at the commons. The rest of the walks will be announced in our FB group

**JOIN:**  
[www.facebook.com/groups/603solemates](http://www.facebook.com/groups/603solemates)

**CONTACT:** Jill Rodriguez  
[603SoleMates.info@gmail.com](mailto:603SoleMates.info@gmail.com)

## **We Care Food Pantry**

We Care Food Pantry will host another Covid Vaccine Clinic at our Milton location on **May 20th 10 to 2pm.** Boosters will be available. Everyone welcome. Need more info call Betty 603-923-9456