



The Milton Gazette

News from the Milton Parks & Recreation Department
852 White Mountain Highway, Milton, NH 03851



March 2022

Thank you to everyone who participated in the 2022 Milton Winter Carnival Family Fishing Derby! It was an awesome day on the ice and we had lots of fun! The Recreation Department and the Winter Carnival Committee would also like to thank everyone who came out to enjoy a night of dancing with Acoustic Duo ~ Rob & Jody Gourlay!



Come enjoy an in person presentation
at Nute Library
by Author Dan Szczesny
Tuesday March 8th at 3:30pm

Dan Szczesny is a long-time journalist, author and speaker living in New Hampshire. He's a member of the Appalachian Mountain Club's 4,000-footer club and has written extensively about the outdoors and hiking. He has camped in the Grand Canyon, hiked England's Coast to Coast Trail and trekked to Everest Base Camp in Nepal. Dan was a hiking guide and naturalist for Blue Hill Observatory and Science Center in Milton, Mass.

Easter Basket Drive



Donate by Saturday, April 2, 2022
What is Needed: prefilled baskets with toys, games, Candy & gift Cards for the teenagers!

Empty baskets, Candy, toys, eggs, cellophane & ribbon!
We gladly accept gift Cards Cash, or on-line orders delivered to the Rec Center @ Town Hall.

Kid's Night Out!



Friday, March 18th, 2022
5:00 - 8:00pm
Emma Ramsey Center
\$10.00 per child
Children 4 - 12 years

Drop off your children for a night of fun with games, crafts, dinner, treat and a movie!
Limited to 20 kids, sign up by emailing dbrown.miltonrec@gmail.com or call 603-652-4501 ext.8
Please leave a message and we will get back to you!

Community News



TOWN OF MILTON Public Notice First Session (Deliberative Session) Nute High School Gymnasium Saturday February 5th 2022 School Session will begin at 9am Town Session will begin at 10:30am Proposed Town Warrant Articles will be available at Town Hall & online at www.miltonnh-us.com Proposed School Board Warrant Articles will be available via Tamy.Crandall06@gmail.com and online at www.sau64.org

Candidates Running for Elected Positions

Board of Selectmen	1 for 3 years	Kymberly Libby Andrew Rawson Humphrey Williams
Budget Committee	2 for 3 years	John Paul Russo Laura Turgeon
Cemetery Trustees	1 for 1 year 1 for 3 years	No Candidates Victoria Finlayson
Fire Chief	1 for 3 years	Stephen D Duchesneau Nicholas Marique
Library Trustee	1 for 3 years	Miranda Myhre
Moderator	1 for 2 years	James (Mike) Beaulieu
Planning Board	2 for 3 years	James (Mike) Beaulieu Brian Boyers Karen M Golab Joseph A Michaud Billy J Walden
Supervisor of Checklist	1 for 6 years	Elizabeth D Baker
Town Clerk Tax Collector	1 for 3 years	Victoria Finlayson John Gagner
Treasurer	1 for 1 years	Mackenzie Campbell
Trustee of Trust Funds	1 for 3 years	Brittney Leach-Campbell
Zoning Board of Adjustments	2 for 3 years	Philip Webb Bean James (Mike) Beaulieu Roger A Libby



PUBLIC MEETINGS MILTON TOWN HALL 424 White Mountain Highway Milton, NH 03851

March 1, 2022	Planning Board - 6:30 PM
March 2, 2022	Conservation Commission - 6:00 PM
March 7, 2022	Board of Selectmen - 6:00 PM
March 15, 2022	Planning Board - 6:30 PM
March 16, 2022	Milton Free Public Library Board of Trustees Meeting - 2:00 PM
March 21, 2022	Board of Selectmen - 6:00 PM

Tuesday, March 8, 2022: Second session of Annual Meeting to elect officers, to vote on all questions required by law to be on official ballot, and to vote on all warrant articles from First Session of Annual Meeting. Voters may register at the polls. (RSA 40:13, VII; 654:7a) If new tax collector is elected or appointed, select board audits accounts and issues a new warrant. (RSA 41:36) Votes taken at the second session shall not be reconsidered.

Calling all residents! Have you been looking for ways to get involved in our community? Don't know how? Look no further! On Election Day, March 8th, the BOS will be hosting a "Meet your Committee's and Board's" event. As you make your way to the Nute gymnasium, there will be information available about every committee, commission, and board for you to pick up. There may even be a member available for you to talk to and ask questions. Now is your time to get involved and be a part of making our community an even better place to call home! See you on the 8th.

Senior Fun

Rochester Rec has some fun trips planned for Seniors coming up.....

Portland Art Museum in Portland Maine is the March destination. Founded as the Portland Society of Art in 1882.

Friday, March 25, 2022

8:00 am - 3:00 pm

Rochester Community Center

Entrance B

\$5.00 per person collected on the day of the trip.

Sign up in the Rec Office or call (603) 332-4120 plan to bring money for lunch and shopping.



Are you ready for breakfast? We are ready for you! Come to the Rochester Area Senior Center the 3rd Friday of the month and enjoy the free breakfast the Rec Staff and other community members have cooked up for you.

50+Residents and non-residents

3rd Friday of the month



Senior Dance Class
Fridays until 3/18/22
10:00 AM - 12:00 PM
Drop-ins Welcome

Put your dancing shoes on and get ready to share some of your moves with Luis and the gang! Wear comfortable clothes and shoes and come to have fun! Program is at the Rochester Community Center, Conference Room 1. No registrations not necessary, just drop in!

Spend an hour of cardio fitness with Heidi at the Rochester Arena. Weights are also used in class. Heidi will have you moving like never before.

For ages 50+

Tuesday and Thursday 9:00 AM - 10:00 AM

Additional Program Information & FAQ

Rochester Arena - 63A Lowell Street, Rochester NH

2nd floor fitness room - Class is **FREE**



Senior Bingo

Tuesdays, 9:00 - Noon

Emma Ramsey

Community Center

424 White Mtn Highway

Milton, NH 03851

603-652-4501 ext. 8

Senior Luncheon

to be served after bingo on Tuesday, March 15th! You do not have to play bingo to come enjoy the dinner after. Luncheon is served directly after the completion of that day's bingo.

We will be serving an Irish Dinner rolls, drinks and dessert.

(\$4.00) donation requested.

Reserve a spot by calling 603-652-4501 ext. 8

or email recreation@miltonnh-us.com

and put Luncheon in the subject line.

Take a Ride

Senior Transportation

For more than 35 years, the CAPSC Senior Transportation Services to Strafford County residents, allowing them to maintain independence in their daily lives. The Senior Transportation Program provides door-to-door, on demand transportation for Strafford County residents aged 60 and over. You can go to grocery stores, shopping Plazas and pharmacies in the area. Call us today at (603) 817-8207 to find out if the CAPSC Senior Transportation Program is right for you.

Our Drivers Are

- ◆ Professionally trained in defensive driving and passenger assistance techniques
- ◆ Sensitive to the needs of the elderly and individuals with disabilities
- ◆ Compliant with Department of Transportation regulations, including drug screening.

Eligibility

- ◆ Residents of Strafford County aged 60 and older.
- ◆ Affordable pricing (a round-trip) donation of \$2.00 per person is requested.

School & Library Happenings

One athlete of character
improves your team.
One team of character changes
your school.
One School of character impacts
the community.



Life Safety
INSTITUTE

Become an EMT!

If you're looking for a dynamic career with massive growth potential and you're passionate about helping people, you're looking to be an EMT! Our EMT program is an engaging and fast pace 164-hour program designed to make you ready to sit for the national certification exam in 3 months! Classes meet two nights a week from 6pm-10pm as well as 7 lab days 9am-5pm.

Schedule. We are frequently starting classes to satisfy your need for convenience. Visit our website lifesafety.org/emt to view our schedule.

Tuition. You pay **ONCE!** We even offer financing! Your \$1,500 tuition includes everything: a book, BLS Provider, insurance, uniform, Certification, license, and national exam fees are not covered by tuition.

College Credit. Through our partnership with Granite State College students who graduate our program and achieve national certification are eligible for six college credits and a 20% discount on tuition to Granite State College.

Location. Our school is headquartered conveniently off I-93 in Concord at 6 Loudon Rd, Suite 203, Concord, NH 03301.

Lecture. Lectures are two nights a week from the convenience of your home! They are live-streamed so you can interact in real-time during class. If you miss a lecture you may watch the recording within one week for credit.

Lab. For seven days (9am - 5pm) you will come to the school for a hands-on lab day to hone your skills as an EMT. Your first day is orientation, a BLS class, and a patient monitoring lab.

Are you ready to make a difference and be prepared to save a life? Enroll now for our upcoming class. You could be certified and in the field faster than you realize.

Enroll NOW – Spots are LIMITED!

EVERYONE CAN SAVE A LIFE
We're ready. Are you?

At Life Safety we teach everyone how to save a life.
From CPR to Advanced Life Support and EMT training.



American
Heart
Association
**AUTHORIZED
TRAINING
SITE**

Enroll Now at: lifesafety.org/emt



Milton Free Public Library
13 Main Street
PO Box 127
Milton Mills, NH 03852
(603) 473-8535
mfpl@metrocast.net

<https://miltonfreepubliclibrary.org/>

Knitting and Crafting - (Fridays: 3:00 - 5:00 pm)

Bring your knitting or current craft project and enjoy some crafty company. Masks required!

Story Time - (Thursdays: 10:00 AM)

Join us for play time and stories indoors or outdoors depending on the weather. What a great destination to enjoy some great stories & have some fun!

Upstairs Play Area - (Open hours)

Families are welcome to stop by and enjoy our play space upstairs at the library. Masks are required for children over 2 years of age, and we ask that you observe an 8-person limit. Please feel free to enjoy all the creative toys and game on offer and be respectful of other visitors by cleaning up and putting away what you take out. Thank you - we've missed hearing all the fun!

If you need to print state or federal tax forms, you may come into the library and we will print them for you for free. If you have any questions contact us at mfpl@metrocast.net Or 603-473-8535.



Freedom of Information Day - On or around March 16th
Freedom of Information (FOI) Day is an annual event on or near March 16, the birthday of James Madison, who is widely regarded as the Father of the Constitution and as the foremost advocate for openness in government. Each year, the James Madison Award and the Eileen Cooke State & Local Madison Award are presented by the American Library Association Washington (DC) Office on Freedom of Information Day to recognize those individuals or groups that have championed, protected, and promoted Public access to governmental information and the public's right to know.

Attention Local Businesses

Looking for
donations of
services or gift
cards for our
Spring Fundraising
Calendar



Recreation Information



Branch Hill Farm
307 Applebee Road
Milton Mills, NH 03852

MOOSEie Winter Wonderland Fun & Games, Saturday March 5, 2022

Join us at Branch Hill Farm while we explore the many outdoor activities that winter has to offer! Try out snowshoes (limited quantity provided by MMRG) or bring your own sled to enjoy in the field. We'll take a short, guided walk to explore and enjoy the sights, sounds and feel of winter before it's over!

This is a family-themed event and children of all ages are welcome. Advance registration is required to participate, and parents or guardians must stay for the duration of the event. We recommend bringing snacks, drinks and appropriate clothing for the outdoors. This event is free with MMRG MOOSE-ie Membership (\$25/family per year). Non-members will be contacted for a \$15 participation fee per family. Additional donations are appreciated, but not required and help to defray the costs of our educational programs.

This event is sponsored by Moose Mountain Regional Greenways.

WINTER RECREATION

Visiting NH State Parks in Winter

Winter offers a unique opportunity for memorable outdoor adventures and NH State Parks have plenty of ways to stay active and enjoy the breathtaking scenery during the cold months. Our park properties are always open for recreation unless otherwise posted so you can enjoy your favorite recreational activities on public lands all winter long. Whether you're snowmobiling, hiking, skiing, snowshoeing, fat biking, ice fishing or camping there are so many ways to experience winter in NH State Parks.

♦ Winter Use Considerations

- ♦ Most parks are not staffed and comfort stations are not open.
- ♦ Parking lots may not be plowed and gates may be closed.
- ♦ Reservations are not needed at most parks and day-use fees are not collected.
- ♦ All parks are carry-in/carry-out.

Visit [HikeSafe.com](https://hikesafe.com) for more tips on how to prepare.

- Winter Social
- Hike @ Beaver Brook
- Walk on Scoutland Trail
- St. Patrick's Day Celebration
- Intro to Skijoring
- 1st Day of Spring Walk & Picnic
- Demos, Mini Training Try Its, Trainer Q&A
- Hike & Maple Sugaring Experience
- Ask the Veterinarian
- Grooming: the good, the bad, and the ugly
- Intro to snow sports with your dog
- Chinese Therapy for Dogs
- Reactive Dog Support Groups
- and much more!

NH DOG WALKING CLUB

MARCH

Fun and unique adventures for dogs and their people

NH Dog Walking Club

March 1 at 4:21 PM · 🌐

WHAT IS HAPPENING IN MARCH AT THE CLUB?

Check out our fun and unique adventures taking place in March. Tickets are limited. 🎫

- 👉 Winter Social ❄️
- 👉 Hike @ Beaver Brook
- 👉 Walk on Scoutland Trail
- 👉 St. Patrick's Day Celebration 🍀
- 👉 Intro to Skijoring
- 👉 1st Day of Spring Walk & Picnic 🌸
- 👉 Demos, Mini Training Try Its, Trainer Q&A
- 👉 Hike & Maple Sugaring Experience
- 👉 Ask the Veterinarian
- 👉 Grooming: the good, the bad, and the ugly
- 👉 Intro to snow sports with your dog
- 👉 Chinese Therapy for Dogs
- 👉 Reactive Dog Support Groups
- 👉 and much more!

To learn more and REGISTER, visit

<https://nhdogwalkingclub.com/events-and-activities/>



IT'S YOUR RESPONSIBILITY

Recreation Information

FUN FOR THE WHOLE FAMILY!
ndrec@newdurhamnh.us/859-2091/ndparksandrec.com

derby
\$10
PER PERSON

WINTER CARNIVAL



Club Pond
ICE FISHING
DERBY \$10pp
SATURDAY
MARCH 5TH
REGISTER ONLINE AT
NDPARKSANDREC.COM



WINTER CARNIVAL
Snow Race
March 5th
Kids fun run - medals & prizes
& Adult Race - prizes
& refreshments 10am

March 5th 7am to 4pm

ICE DERBY & POKER HAND | KIDS SCAVANGER HUNT | ICE SKATING | CARNIVAL GAMES | RACE @ MEETINGHOUSE | MUSIC | CHILI CONTEST AND MUCH MORE!

New Hampshire Outdoor Expo: Friday–Sunday, March 11–13, at the Hampshire Dome, 34 Emerson Road, Milford, NH. Come experience the latest innovations in freshwater and saltwater fishing, hunting, camping, kayaking, and boating. Try out the best gear, talk to top manufacturers and guides, and learn from world-class industry professionals. Stop by the NH Fish and Game Department’s booth to talk about fishing at your favorite camping destinations. CO Shawn McFadzen from *North Woods Law* will be available to sign autographs and for photos on Saturday, March 12. For more information visit www.nhoutdoorexpo.com



MARCH
11-13, 2022

FRI. 1pm-8pm
SAT. 10am-7pm
SUN. 10am-5pm

Free parking!
Adults: \$12
Children 12 & under:
FREE!

HAMPSHIRE DOME - MILFORD, NH

Kingswood Regional Flag Football League

PLAY FLAG FOOTBALL

Information & Registration Available now at clubs.bluesombrero.com/kingswoodflagfootball

Season starts May 3rd for spring

Open to boys and girls ages 6-17

Practices & games held at The Nick in Wolfeboro, NH

Registration deadline April 17th

E-Mail: 603krffl@gmail.com






It's time for The Milton Free Public Library "Fun Fan Fiction" contest for Middle School Students:

“That’s NOT the way I would have written it...”

Have you ever thought about changing the ending to a favorite book? Maybe you’ve wanted to add a chapter to make some part of the story better, clearer, or just so that things happened the way YOU wanted?

The Friends of the Milton Free Public Library are looking for all middle school writers of “fan fiction”.

The Friends will choose 3 top writers to win: 1st place prize is \$75, 2nd place \$50, and 3rd place \$25.

Contest format:

- ❖ Please submit an original work of at least 2 pages – no more than 5
- ❖ Correct spelling and grammar will count too!
- ❖ Your title page must include your name and grade, the title and author of the book that inspired the work, as well as a sample of the original author’s writing style (a photo copy of one of the original pages)
- ❖ Explain what you are changing and why
- ❖ Submit to Milton Free Public Library (or Nute School Library) by April 1

Winners will be announced on April 21.
This contest is open to all Milton middle school students.