



The Milton Gazette

News from the Milton Parks & Recreation Department
852 White Mountain Highway, Milton, NH 03851



January 2022

Toys for Kids 2021

The Recreation Department would like to thank all our families who participated in our 2021 program. We were able to help over 40 families and another 38 Seniors this holiday season.

We would like to thank all our residents who stepped up with gifts and donations. Special "THANKS" to Mr. Walter Cheney, Mr. & Mrs. John Locke Jr, and Snowdon Realty, LLC without them, we would not have been able to do as much as we did. We would also like to thank the Portsmouth Naval Shipyard's, Caravan Of Toys and the U.S. Marine's Toys for Tots Program, who have been supporting us for years!

As we begin 2022, the Recreation Department would like to wish all our residents a happy & healthy new year and we look forward to serving our families with a variety of programs to keep you recreating throughout the new year!



2022 Milton Youth Rec Basketball
Beginning Saturday, January 8, 2022
Nute High School Gym
Milton/Milton Mill Residents Only!

The recreation department is currently accepting registrations for their youth basketball program. This year we are limiting our program to Milton/Milton Mills Residents.

We will be following the Nute High School Student/ Staff protocols as we did last year. Parents and family members are welcome, but must wear masks while in the gym.

This year's program will be cost free again, as we will not be playing in the league. The focus will be to keep the players skills up, along with keeping them active and giving them the opportunity to get some exercise. Applications can be found on the Town of Milton website, or be picked up at both recreation offices (Town Beach) or (Emma Ramsey Center).

Additional information: 603-652-4501 ext. 8 or
e-mail: recreation@miltonnh-us.com

Kid's Night Out



Friday, January 14th
5:00 - 8:00pm
\$10.00 per child
Emma Ramsey Center
(basement of Town Hall)
Children 4 - 12 yrs.

Drop off your children for a night of fun with games, crafts, dinner, treat and a movie!

Limited to 20 kids, sign up by emailing
dbrown.miltonrec@gmail.com
or call 603-652-4501 ext.8

Please leave a message and we will get back to you!



Tuesday, January 18, 2022

The Supervisors of the Checklist will hold a session from 7:00 - 7:30 PM to correct the checklist on the day before opening of candidate filing period. (RSA 669:5, 654:27).

Wednesday, January 19, 2022

First day for candidates in towns with non-partisan official ballot system to file declarations of candidacy with town clerk. (RSA 669:19; 652:20, 40:13, VII).

Friday, January 28, 2022

Last day for filing declaration of candidacy with town clerk in towns with non-partisan official ballot system. Town Clerk's Office must be open at least from 3:00 - 5:00 PM. (RSA 669:19; 652:20; 10:13, VII)

Community News



Milton Cemetery Trustees

The Milton Board of Selectmen announces that two vacancies exist on the Board of Cemetery Trustees and invites town residents to apply for appointment. Residents interested in serving as a board member of the Cemetery Trustees are requested to submit a letter of interest to the Town Administrator, 424 White Mountain Highway, PO Box 310, Milton, NH 03851 or to miltonta@miltonnh-us.com



2022 Town of Milton Dog Licenses are due April 30th of each year

| | |
|--------------------------------|---------|
| Senior Citizens (over 65) | \$2.00 |
| Puppies under 7 Months | \$6.50 |
| Spayed/Neutered dogs | \$6.50 |
| Unaltered dogs | \$9.00 |
| Group license (5 or More dogs) | \$20.00 |

**Please remember to provide us with an updated rabies certificate and/or copy of the spayed/neutered certificate*

You have three ways to license your dogs: in person, on-line at www.miltonnh-us.com, or through the mail with a postage paid return envelope.

If your dog was not registered in 2020, then you must come in person to the office.



PUBLIC MEETINGS MILTON TOWN HALL 424 White Mountain Highway Milton, NH 03851

| | |
|--------------|--|
| Jan 3, 2022 | Board of Selectmen - 6:00 PM |
| Jan 4, 2022 | Planning Board - 6:30 PM |
| Jan 10, 2022 | Conservation Commission - 6:00 PM |
| Jan 11, 2022 | Budget Committee - 6:00 PM |
| Jan 17, 2022 | Civil Rights Day - Town Hall Closed |
| Jan 17, 2022 | Budget Committee Meeting Public Hearing (5:00 PM) Board of Selectman (6:00 PM) |
| Jan 18, 2022 | Planning Board - 6:30 PM |
| Jan 19, 2022 | Milton Free Public Library Board of Trustees Meeting - 2:00 PM |
| Jan 25, 2022 | Budget Committee - 6:00 PM |

TOWN OF MILTON

Public Notice First Session (Deliberative Session) Nute High School Gymnasium **Saturday February 5th, 2022**
Town Session will begin at 9am School Session will begin at 1:00 PM Proposed Articles will be available at Town Hall and online at www.miltonnh-us.com.

Tuesday, March 8, 2022

The Second Session of annual meeting to elect officers, to vote on all questions required by law to be on official ballot, and to vote on all warrant articles from First Session of annual meeting. Voters may register at the polls (RSA 40:13, VII; 654:7-a) Votes taken at the second session shall not be reconsidered (RSA 40:13, XV).

Senior Fun

Rochester Rec has some fun trips planned for Seniors coming up.....

Jump on the van for a trip to Oxford Casino for a fun day!

Friday, January 28th

8:00 am - 3:00 pm

Rochester Community Center

Entrance B

\$5.00 per person collected on the day of the trip.

Sign up in the Rec Office or call (603) 332-4120 plan to bring some spending money!

If you have a bone to pick, this is the time to do it. (Just kidding) NH State House Tour, Concord, NH Join Art and the crew on the trip to Concord, our state capital.

Friday, February 25, 2022

8:00 am - 3:00 pm

Rochester Community Center

Entrance B

\$5.00 per person collected on the day of the trip.

Sign up in the Rec Office or call (603) 332-4120 plan to bring money for lunch and shopping.

Portland Art Museum in Portland Maine is the March destination. Founded as the Portland Society of Art in 1882.

Friday, March 25, 2022

8:00 am - 3:00 pm

Rochester Community Center

Entrance B

\$5.00 per person collected on the day of the trip.

Sign up in the Rec Office or call (603) 332-4120 plan to bring money for lunch and shopping.

Are you ready for breakfast? We are ready for you! Come to the Rochester Area Senior Center (1/21 and 2/18 will be in the Community Center Gym) the 3rd Friday of the month and enjoy the free breakfast the Rec Staff and other community members have cooked up for you.

50+Residents and non-residents
3rd Friday of the month



Senior Bingo

Tuesdays, 9:00 - Noon

Emma Ramsey

Community Center

424 White Mtn Highway

Milton, NH 03851

603-652-4501 ext. 8

Senior Spaghetti Luncheon

to be served after bingo on Tuesday, January 18th!

You do not have to play bingo to come enjoy the dinner after. Luncheon is served directly after the completion of that day's bingo.

We will be serving Spaghetti, meatballs, garlic bread salad, drinks and dessert.

(\$4.00) donation requested.

Reserve a spot by calling 603-652-4501 ext. 8

or email recreation@miltonnh-us.com

and put Luncheon in the subject line.



(603) 692-4211 or
Admin@SNMOW.org

Strafford County Meals on Wheels
has a lot to offer our Seniors!



Dining Centers

We have three public Dining centers spread throughout Strafford County. These centers are located in Dover, Rochester, & Somersworth and are a great place to enjoy a healthy meal with your friends and peers. These centers also host monthly specials that include items like holiday themed menu, entertainment, and activities.

Participation Eligibility

Participants must be 60 years of age or older or the spouse of a 60+ participant. Volunteers who help with the serving and cleanup are also welcome to have lunch as well. Diners are asked to fill out an initial intake form. The form is simple and is needed to aide us in getting funding support for the meals. To get started please contact the administration office at (603) 692-4211.

School & Library Happenings

One athlete of character
improves your team.
One team of character changes
your school.
One School of character impacts
the community.



High School Calendar

Wed, January 12th **Early Release**

Wed, January 12th **School Board Meeting**

Friday, January 14th **Sr. Pictures Due**

Monday, January 17th **No School (MLK Day)**

Wed, January 26th **School Board Meeting**

Upcoming Basketball Games



Tuesday 1/11 HS Boys vs. Derryfield School
Home @ 6:30
HS Girls away at PCA 7pm

Thursday 1/13 MS Girls and Boys @ PCA
Bus leaves at 4:30

Friday 1/14 HS Boys vs. Wilton-Lyndeborough
home @ 6pm

Visit the Athletics Website for more information and
view the recorded games.

Scholarship Opportunities for Nute Seniors

Stop by guidance and pick up a Nute Scholarship Application to fill out and return. These applications are used to select the following Scholarships: Abraham Burtman Charity Trust, Milton Womens Club, National Honor Society, Nute Faculty Award, Nute Student Council Award, Bill and Connie Lander Scholarship, and more. These forms are also available to download from our guidance department page on our school website: www.sau64.org/nute



Nute Middle School Students see Mr. Conrad in the shop classroom if you would like to be on the Middle School Yearbook Committee. Vote on the theme, write articles, create superlatives, submit photos!



Milton Free Public Library
13 Main Street
PO Box 127
Milton Mills, NH 03852
(603) 473-8535
mfpl@metrocast.net

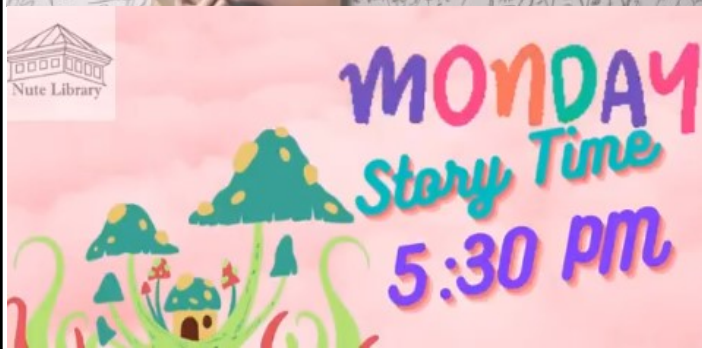
<https://miltonfreepubliclibrary.org/>

We wish you a very happy, healthy holiday season and hope you'll come visit the library or take a look at holiday offerings from [Hoopla](#) or [NH Down-loadable Books](#). Let us know if we can help!

Story Time, Thursday Mornings @ 10:00 AM
Don't forget Thursday morning story time! We are gathering indoors these days for short stories, songs, movement and much needed play time. Take a break from the cold and enjoy some company at the library.



Nute Library
22 Elm Street
Milton NH, 03851
(603) 652-7829
Nutelibrary@gmail.com
<https://sites.google.com/a/sau64.org/nute-hs-library/home>



Recreation Information



**Free Ice Fishing Day
January 24, 2022**

NH Fish & Game
<https://www.wildlife.state.nh.us/fishing/tournaments-ice.html>

Free Fishing Days in NH

New Hampshire offers two free fishing days each year, so make plans to get out and cast a line with family and friends. Try a new pastime that can last a lifetime.

Free fishing days are offered on:

- ◆ The first Saturday in June, and
- ◆ The third Saturday in January

Persons participating in a fishing tournament must still hold a license, even on free fishing day.

Free Fishing Day Rules:

- ◆ State residents and non-residents alike can fish any inland water - or saltwater - in New Hampshire that day without a fishing license.
- ◆ Note that season dates, bag limits and all other fishing regulations must be followed on Free Fishing Day.

Upcoming Events:

LET'S GO FISHING PROGRAM

Click on a title in the "Event" column below for description, registration details and contact information.

| Event | Location |
|--|---|
| January | |
| LET'S GO FISHING PROGRAM | |
| ICE FISHING ■ Registration Open 1 of 15 seats remaining 01/13 05:30 PM to 01/15 01:00 PM | Milford Recreation Department Milford, NH 03055 |
| ICE FISHING ■ Registration Open 7 of 25 seats remaining 01/22 08:00 AM | Graylag Nature Preserve Pittsfield, NH 03263 |
| ICE FISHING ■ Registration Open 1 of 24 seats remaining 01/29 08:00 AM | Ossipee Recreation Department Center Ossipee, NH 03814 |
| ICE FISHING ■ Registration Open 28 of 30 seats remaining 01/29 09:00 AM | NH Fish and Game Region 1 Lancaster, NH 03584 |
| February | |
| LET'S GO FISHING PROGRAM | |
| ICE FISHING ■ Registration Open 6 of 15 seats remaining 02/16 05:30 PM to 02/19 01:00 PM | Enfield Outing Club Enfield, NH 03748 |

Visit NH Fish & Game website to register for these classes. There are some information pdf's as well.



NH Fish and Game

Remember to subscribe to NH Fish and Game's podcast on your favorite podcasting platform!

<https://nhfishgame.com/podcast/>
[#nhfg](#) [#getoutside](#) [#explore](#)

Whether you are an outdoor enthusiast or not, everyone can enjoy listening to podcast that will take you outside from the comfort of your couch!

Help Keep Birds Safe by Keeping Birdfeeders Clean
Watching birds at bird feeders is a popular past-time. However, several wildlife diseases can be spread as sick birds concentrate at bird feeders. During 2021, an unknown bird illness resulted in large numbers of sick and dying birds in many states on east coast (see fall Wildlines article <https://www.wildlife.state.nh.us/.../wildlines-fall-2021.pdf>). The cause of the mystery illness is still not known but reported cases of the illness had declined substantially by the fall of 2021. For those landowners that choose to feed birds, NH Fish and Game encourages continued vigilance, cleaning feeders before use and periodically throughout winter, and removing feeders if sick birds are observed. Clean feeders with a 10% bleach solution (one-part bleach mixed with nine parts water), rinse with water, and allow to air-dry. Sick or dead birds may still be reported to NH Fish and Game. <https://docs.google.com/.../1FAIpQLSejEJHm28SO00.../viewform>

Recreation Information

Ice-fishing Tournaments in NH

Species Key: A: all species; B: Bass; WP: White Perch; YP: Yellow Perch; ECP: Chain Pickerel; BC: Black Crappie; EBT: Brook Trout; NP: Northern Pike; WLE: Walleye

Updated on January 4, 2022

| START | END | WATERBODY ↕ | TOWN ↕ | CLUB ↕ | TYPE ↕ | PUBLIC ↕ |
|-------|------|--|-------------|---|---|----------|
| 1/09 | 1/09 | Connecticut River | CHARLESTOWN | CVHTS | YP BC CSF NO BASS | TRUE |
| 1/22 | 1/22 | Kezar Lake | SUTTON | Elkins Fish & Game Club | BT RT ECP YP BBH BC NO BASS | TRUE |
| 1/22 | 1/22 | Loon Lake | FREEDOM | Freedom Firefighters Association | RT EBT ECP YP NO BASS | TRUE |
| 1/30 | 1/30 | Highland Lake | ANDOVER | Andover Fish & Game Club | EBT RT NO BASS | TRUE |
| 2/06 | 2/06 | Contoocook Lake | JAFFREY | Pelletiers Sport Shop | ECP YP WP BC BBH NO BASS | TRUE |
| 2/12 | 2/12 | Highland Lake | STODDARD | Highland Lake Association | ECP YP WP BC CSF BBH NO BASS | TRUE |
| 2/12 | 2/13 | All legal waters | MEREDITH | Meredith Rotary Club | LT RBT YP WP BC CUSK NO BASS | TRUE |
| 2/13 | 2/13 | Arlington Mills Reservoir | SALEM | Ben Halpin | ECP WP NO BASS | TRUE |
| 2/19 | 2/19 | Wilson Pond | SWANZEY | Town of Swanzey Rec Dept/CT River Sportsmens Club | ECP NP WP YP BBH BC CSF NO BASS | TRUE |
| 2/19 | 2/20 | Webster Lake | FRANKLIN | Webster Lake Derby Committee | RT BT ECP YP WP NO BASS | TRUE |
| 2/19 | 2/20 | Greens Pond | MERRIMACK | Horseshoe Fish & Game | ECP YP BC NO BASS | TRUE |
| 2/26 | 2/26 | Balch Great East Lovell Province PineRiver Belleau Sandy | WAKEFIELD | Wakefield Parks & Recreation Dept | RT YP WP ECP BC NO BASS | TRUE |
| 2/26 | 2/26 | Pleasant Lake, Deerfield | DEERFIELD | Pointer Fish & Game Club | All Legal Species NO BASS | FALSE |
| 2/26 | 2/27 | Newfound Lake | BRISTOL | Alexandria Volunteer Fire Dept. | LT RT YP CUSK NO BASS | TRUE |
| 3/05 | 3/05 | Mirror Lake | TUFTONBORO | Wolfeboro Highway Employee Ice Fishers | YP WP BC ECP NO BASS | FALSE |
| 3/05 | 3/05 | Club Pond | NEW DURHAM | New Durham Parks & Rec | ECP BC YP WP NO BASS | TRUE |
| 3/05 | 3/05 | Horace Lake Pleasant Pond Haunted Pond Deering Reservoir Gorham Pond Long Pond | GOFFSTOWN | Goffstown Fish & Game Assoc | CP YP WP BC BBH EBT RT BT AE CSF BG NO BASS | TRUE |