



# The Milton Gazette

News from the Milton Parks & Recreation Department  
852 White Mountain Highway, Milton, NH 03851



February 2022



Martial Arts are Back!  
Granite State Tang Soo Do  
Emma Ramsey Community Center  
424 White Mountain Highway  
Milton, NH 03851  
Instructor: Shawn Burns  
**Currently accepting new students**  
(603) 817-7933

## GraniteState Tang Soo Do Martial Art's

### Class Schedule

Ages 7 - 99 yrs.  
Thursday evenings  
6:30 - 8:00 PM  
Saturday 8:30 - 10:00 AM

Ages 5 - 7 yrs.  
Pee-wee class  
Saturday 8:00 - 8:30 AM

<https://www.facebook.com/GraniteState-Tang-Soo-Do-Martial-Arts-102419551751173>

or for additional info

<https://granitestatetangsoodo.weebly.com>

Granite State Tang Soo Do is a Korean Style Martial Arts. We teach Integrity, Concentration, self-control, humility and respect. The Martial Arts are a great way to learn self-defense and get a physical work out



February 22, 2022  
Milton Town Hall  
5:00 PM

This is your chance to meet the candidates who are running for our town offices!  
If you have questions, this is your chance to ask the candidates what they hope to do for the town!

## Kid's Night Out Glow Night!

Friday, February 18th, 2022 • 5:00 - 8:00pm  
Emma Ramsey Center  
\$10.00 per child • Children 4 - 12 years

Drop off your children for a night of fun with  
games, crafts, dinner, treat and a movie  
**NEON GLOW STYLE!**

Limited to 20 kids, sign up by emailing  
[dbrown.miltonrec@gmail.com](mailto:dbrown.miltonrec@gmail.com)  
or call 603-652-4501 ext.8

Please leave a message and we will get back to you!

### Saturday, February 26, 2022

The Supervisors of the Checklist will hold a session from 5:00 - 5:30 pm for correction of the checklist for Second Session of annual meeting. No corrections or additions may be made after this session until election day, except as provided in RSA 659:12. (RSA 654:27; 654:28, 669:5; 40:13, II-d, VII)

### Saturday, February 26, 2022

Last day for town clerk to accept voter registration applications for Second Session of Annual meeting. (Voters may register on election day for all town, city, school district and village district elections.) (RSA 654:8; 40:13, VII; 654:27.)

# Community News



**TOWN OF MILTON** Public Notice First Session (Deliberative Session) Nute High School Gymnasium Saturday February 5th 2022 School Session will begin at 9am Town Session will begin at 10:30am Proposed Town Warrant Articles will be available at Town Hall & online at [www.miltonnh-us.com](http://www.miltonnh-us.com) Proposed School Board Warrant Articles will be available via [Tamy.Crandall06@gmail.com](mailto:Tamy.Crandall06@gmail.com) and online at [www.sau64.org](http://www.sau64.org)

## Candidates Running for Elected Positions

Board of Selectmen	1 for 3 years	Kymberly Libby Andrew Rawson Humphrey Williams
Budget Committee	2 for 3 years	John Paul Russo Laura Turgeon
Cemetery Trustees	1 for 1 year 1 for 3 years	No Candidates Victoria Finlayson
Fire Chief	1 for 3 years	Stephen D Duchesneau Nicholas Marique
Library Trustee	1 for 3 years	Miranda Myhre
Moderator	1 for 2 years	James (Mike) Beaulieu
Planning Board	2 for 3 years	James (Mike) Beaulieu Brian Boyers Karen M Golab Joseph A Michaud Billy J Walden
Supervisor of Checklist	1 for 6 years	Elizabeth D Baker
Town Clerk Tax Collector	1 for 3 years	Victoria Finlayson John Gagner
Treasurer	1 for 1 years	Mackenzie Campbell
Trustee of Trust Funds	1 for 3 years	Brittney Leach-Campbell
Zoning Board of Adjustments	2 for 3 years	Philip Webb Bean James (Mike) Beaulieu Roger A Libby



## PUBLIC MEETINGS MILTON TOWN HALL 424 White Mountain Highway Milton, NH 03851

Feb 1, 2022	Planning Board - 6:30 PM
Feb 5, 2022	2022 Deliberative Session (Nute)
Feb 7, 2022	Board of Selectmen - 6:00 PM
Feb 8, 2022	Conservation Comm. - 6:00 PM
Feb 15, 2022	Planning Board - 6:30 PM
Feb 16, 2022	Milton Free Public Library Board of Trustees Meeting - 2:00 PM
Feb 21, 2022	Presidents Day Observance
Feb 21, 2022	Board of Selectmen - 6:00 PM
Feb 22, 2022	Budget Committee - 6:00 PM

## Tuesday, March 8, 2022

The Second Session of annual meeting to elect officers, to vote on all questions required by law to be on official ballot, and to vote on all warrant articles from First Session of annual meeting. Voters may register at the polls (RSA 40:13, VII; 654:7-a) Votes taken at the second session shall not be reconsidered (RSA 40:13, XV. This Session will be held at Nute High School Gym, 22 Elm Street, Milton NH, 03851 from 8:00 AM until 7:00 PM.

# Election Day

## Senior Fun

### Rochester Rec has some fun trips planned for Seniors coming up.....

If you have a bone to pick, this is the time to do it. (Just kidding) NH State House Tour, Concord, NH Join Art and the crew on the trip to Concord, our state capital.

Friday, February 25, 2022

8:00 am - 3:00 pm

Rochester Community Center

Entrance B

\$5.00 per person collected on the day of the trip.

Sign up in the Rec Office or call (603) 332-4120 plan to bring money for lunch and shopping.

Portland Art Museum in Portland Maine is the March destination. Founded as the Portland Society of Art in 1882.

Friday, March 25, 2022

8:00 am - 3:00 pm

Rochester Community Center

Entrance B

\$5.00 per person collected on the day of the trip.

Sign up in the Rec Office or call (603) 332-4120 plan to bring money for lunch and shopping.



Senior Dance Class  
Fridays until 3/18/22  
10:00 AM - 12:00 PM  
Drop-ins Welcome

Put your dancing shoes on and get ready to share some of your moves with Luis and the gang! Wear comfortable clothes and shoes and come to have fun! Program is at the Rochester Community Center, Conference Room 1. No registrations not necessary, just drop in!

Are you ready for breakfast? We are ready for you! Come to the Rochester Area Senior Center (2/18 will be in the Community Center Gym) the 3rd Friday of the month and enjoy the free breakfast the Rec Staff and other community members have cooked up for you.

50+Residents and non-residents  
3rd Friday of the month



### Senior Bingo

Tuesdays, 9:00 - Noon  
Emma Ramsey  
Community Center  
424 White Mtn Highway  
Milton, NH 03851  
603-652-4501 ext. 8

### Senior Luncheon

to be served after bingo on Tuesday, February 15th!  
You do not have to play bingo to come enjoy the dinner after. Luncheon is served directly after the completion of that day's bingo.

We will be serving Chicken, Stuffing, potatoes rolls, drinks and dessert.

(\$4.00) donation requested.

Reserve a spot by calling 603-652-4501 ext. 8  
or email [recreation@miltonnh-us.com](mailto:recreation@miltonnh-us.com)  
and put Luncheon in the subject line.



(603) 692-4211 or  
[Admin@SNMOW.org](mailto:Admin@SNMOW.org)

Strafford County Meals on Wheels  
has a lot to offer our Seniors!



**Strafford County  
Meals on Wheels  
Home Delivery**

### Participation Eligibility

Eligibility varies by program. The basic criteria are listed below, but please contact us for more specific details:

Homebound, age 60+ with no income restrictions

Homebound, 18+ with income restrictions.

The spouse or caregiver of someone 60+ who is a receiving Meals on Wheels services.

Meals on Wheels recipients must complete an annual eligibility intake. The intake process is relatively simple and we have an Outreach Coordinator who works with you to complete.

To get started please contact the administration office at  
(603) 692-4211



# School & Library Happenings

One athlete of character  
improves your team.  
One team of character changes  
your school.  
One School of character impacts  
the community.



## High School Calendar

Friday, February 4th	Free ASVAB CEP Testing
Saturday, February 5th	School Deliberative Meeting
Wednesday, February 9th	School Board Meeting
Monday, Feb 21st - 25th	Winter Recess
Tuesday, March 8th	Teachers Workshop

The ASVAB CEP is a complete career planning program. Students are given the opportunity to take the ASVAB at no cost and no commitment to military service. The ASVAB CEP also provides an interest assessment and planning tools to help you explore career field, entry requirements and various career paths, both military and civilian. Even if you've already applied to colleges, *this test will open doors to future planning.*

## Updated Mask Procedures 1/13/22

The school Board voted the following at their meeting on January 12th, 2022



1. Mask mandate expired and was not renewed. SAU64 will revert back to optional mask use.
2. The board voted to implement the NHDHHS guidelines for isolation and quarantine. Students who return to school on the new decreased quarantine/isolation will be mandated to wear masks for an additional 5 days. They need to wear masks in all areas of the building (hallways, classrooms). Masks are not required outdoors, while eating and during designated mask breaks.
3. If you choose not to abide by the mask guidelines for quarantine/isolation the guidelines require that isolation will be for 10 days and quarantine will be up to 20 days.
4. Masks are still required on buses.



Milton Free Public Library  
13 Main Street  
PO Box 127  
Milton Mills, NH 03852  
(603) 473-8535  
mfpl@metrocast.net

<https://miltonfreepubliclibrary.org/>

## Knitting and Crafting - (Fridays: 3:00 - 5:00 pm)

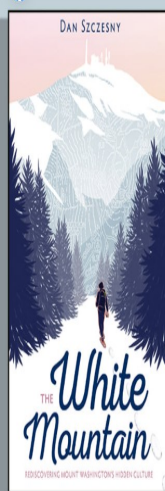
Bring your knitting or current craft project and enjoy some crafty company. Masks required!

## Story Time - (Thursdays: 10:00 AM)

Join us for play time and stories indoors or outdoors depending on the weather. What a great destination to enjoy some great stories & have some fun!

## Upstairs Play Area - (Open hours)

Families are welcome to stop by and enjoy our play space upstairs at the library. Masks are required for children over 2 years of age, and we ask that you observe an 8-person limit. Please feel free to enjoy all the creative toys and game on offer and be respectful of other visitors by cleaning up and putting away what you take out. Thank you - we've missed hearing all the fun!



Come enjoy an in person presentation  
at Nute Library  
by Author Dan Szczesny  
Tuesday March 8th at 3:30pm

Dan Szczesny is a long-time journalist, author and speaker living in New Hampshire.

He's a member of the Appalachian Mountain Club's 4,000-footer club and has written extensively about the outdoors and hiking.

He has camped in the Grand Canyon, hiked England's Coast to Coast Trail and trekked to Everest Base Camp in Nepal. Dan was a hiking guide and naturalist for Blue Hill Observatory and Science Center in Milton, Mass.

## Recreation Information

### 2022 Milton Winter Carnival Fundraiser Dance

ROB AND JODY  
ACOUSTIC DUO



Friday, Feb. 11, 2022  
Milton Moose Lodge #1298  
Rte. 125, Milton, NH 03851  
603-652-9750

The Winter Carnival Committee will be hosting the  
"Acoustic Duo", for an evening of  
amazing music and fun! (\$10) single (\$15) Couple  
Tickets are on sale at the club or by contacting  
Kelly (652-7885) or Karen (834-0279)

Donations gratefully accepted if unable to attend!



2022 Milton Winter Carnival  
Family Ice Fishing Derby  
Sunday, February 26, 2022  
Milton Town Beach  
852 White Mountain Highway  
Milton, NH 03851  
Info: 603-834-0279

Registration site - On the Beach @ Milton Town Beach

(Registration Required to be eligible for Trophies & raffle)

Children (\$5.00 first child/\$3.00 siblings)  
(Sibling discount is applied to immediate family members only)

Adults (\$10.00) - all participants are entered into the  
raffle drawings

Children's Derby (8:00 - 11:30)  
awards & raffle being presented at 11:45 on the beach!

Adult Derby (8:00 - 2:30 pm)  
awards & raffle being presented at 2:45 on the beach!

Registration at the beach morning of the derby!

Derby is weather/ice dependent - Cancellation will be posted  
on the Town of Milton Website @ miltonnh-us.com  
if the weather/ice conditions warrant it!

### Winter Carnival

## Proudly Presents MODEL T FORD Snowmobile Club



Join the Model T Ford Snowmobile Club on Saturday,  
February 26th from 9:30 - 3:00 pm at the Milton Town  
Beach! Dress warm & come check out these amazing ma-  
chines of yester year! Rides will be available if you choose  
to take one or you can just come by and check them out!  
The club will have memorabilia available for purchase.

The recreation department will provide a beach-side  
campfire to warm up to and will have an assortment of  
delicious food per purchase as well. Bring along you sled,  
ice skates, and creativity! There is plenty of snow on the  
ball field for some snowman making, or snow sculptures  
whichever your prefer! We invite you to just stop on by for  
some old fashion fun and enjoy some of this wonderful  
winter weather!

HOME PAGE  
ABOUT US  
JOIN THE CLUB  
CLUB NEWS  
CONTACTS

### EVERGREEN VALLEY

Snowmobile Club

HOME OF THE BEST GROOMED TRAILS

Welcome to our web site

Find us on Facebook!

Evergreen Valley Snowmobile Club

Also, we periodically send out emails about happenings, current events, and club functions. So please add [webmaster@evergreenvalley.org](mailto:webmaster@evergreenvalley.org) to the safe senders list in your email program so you stay in the loop.

Trail Conditions/Information/News

- Trail Information and News
- Trail Maps & Sales Locations
- Join the Club

What's it all about?

What is snowmobiling all about? It's about FUN, that's what! And to keep our trail system fun, it takes a lot of WORK! Do you like to ride SMOOTH trails? Do you like not getting hit in the face with branches, etc? Well, it takes a lot of people to keep the trail system in good shape, and we'd like YOUR help too (gotta pay to ride, right?) PLEASE give us a call to help out! You'll be glad you did!

Club meetings are the 2nd Tuesday of every month from September through April

Location: Three Ponds Tavern  
Rte 125, Milton

Latest news



## **Recreation Information**



Branch Hill Farm  
307 Applebee Road  
Milton Mills, NH 03852

### **MOOSEie Winter Wonderland Fun & Games, Saturday March 5, 2022**

Join us at Branch Hill Farm while we explore the many outdoor activities that winter has to offer! Try out snowshoes (limited quantity provided by MMRG) or bring your own sled to enjoy in the field. We'll take a short, guided walk to explore and enjoy the sights, sounds and feel of winter before it's over!

This is a family-themed event and children of all ages are welcome. Advance registration is required to participate, and parents or guardians must stay for the duration of the event. We recommend bringing snacks, drinks and appropriate clothing for the outdoors. This event is free with MMRG MOOSE-ie Membership (\$25/family per year). Non-members will be contacted for a \$15 participation fee per family. Additional donations are appreciated, but not required and help to defray the costs of our educational programs.

This event is sponsored by Moose Mountain Regional Greenways.



(603) 600-7828



**Yogi Bear's Jellystone Park**  
111 Mi-Te-Jo Road  
Milton, NH 03851

New England Ice Racing Association is a non-profit organization that has been racing for over 40 years. Racing typically happens from January to mid March. We race every Sunday, as long as there is enough ice. Green flag drops at 12 Noon.

Come early for delicious food and good parking!  
Only \$10 per car for spectators!

For current ice conditions and to check the status of racing, call the Ice Line.

N.E.I.R.A Ice Line  
603-600-7828

### Winter Music Series at The Governor's Ballroom

Date: Saturday's 7:00 p.m.-10:00 p.m.

Cost: \$5.00

Website: <http://www.governorsinn.com/Winterconcerts.cfm>

2/4/22 TRUFFLE GROOVE

2/5/22 THE TOES 80S POP& ROCK

2/11/22 Aunt Peg ROCK & ROLL

2/12/22 Undercover ROCK & ROLL

2/19/22 DANCING MADLY BACKWARDS CLASSIC ROCK

2/25/22 SAXX ROXX CLASSIC ROCK

2/26/22 The Hellion: A Tribute to Judas Priest Hard

### **CHILI COOK OFF CONTEST**

To enter into the chili contest please email Celeste at [ndrec@newdurhamnh.us](mailto:ndrec@newdurhamnh.us). You will need to bring a crock pot of chili on March 5th to the Farmington fish & game club Between 11-11:30am

# March 5th 12-2pm

Club Pond  
64 Old Bay Rd  
New Durham

# CHILI COOK-OFF

@Farmington fish & game club

### **ICE FISHING DERBY ➔**

March 5th Start of winter Carnival. Ice fishing is @ Club Pond 7am to 2pm.

