# **Town of Milton**

# Local Government Efficiency Task Force February 23, 2021

## **Meeting Notes/Minutes**

Members attending in person; Karen Golab, Doug Shute, Claudine Burnham, Kym Libby, Tammy Smith,

Absent: Mike Beulieu, Larry Brown, John Giunco

**Attending Remotely: Ernest Cartier-Creveling** 

Meeting opened with the Pledge of Allegiance

#### **Meeting Minutes**

- ✓ The minutes from February 9, 2021 were reviewed.
- ✓ Kym made a motion to accept the minutes as written.
- ✓ This was seconded by Claudine. A roll call of all voting members agreed to accept the minutes.
- ✓ Motion carried.

## **MED Survey (Milton Economic Development)**

- ✓ We began reviewing the individual questions to and discussed how to capture/interpret the data
- ✓ We agreed to use the template Karen created to see if this meets
  our needs

✓ We were able to complete the first 4 questions on the survey.

Our interpretation is shown below.

✓ Question 1.

<b>~</b>	-											
Questio	n One: Wh	at is the Tov	vn's greate	st asset? (	Rank in or	der of impo	ortance wit	th 1 being	nost impo	rtant)		
				,					·			
Summai	ry of Respo	ises:										
		on of this q	uestion is t	he greates	t assets ar	e the natu	ral hahhita	t recreation	nal and tu	ırnnike acc	20229	
7111 0 7 0 1	an evaluati	011 01 11113 4	uc3t101113 t	ne greates	r assets ar	c the nata	rai mabbita	t, recreativ	onar ana co	impine acc		
Econom	ic Developi	ment Oppoi	rtunities:									Priority
Governi	ment Efficie	ncy Opport	tunities:									Priority
		,										·
		1										
T Tl	6											
	ee Commer	its:										
1) Lake												
2) Rual,	family, sma	III town cha	rm									
3) Locati	ion											
Overall	Evaluations	of Comme	nts:									
ł												
ii												

# ✓ Question 2.

Questio	n Two: Wł	nen it comes	s to growth	and deve	lonment v	vhat us the	Town's g	reatest cha	lenge? (Ch	nose only	one)	
Questio		lett te connec	, to growth	lina de re-		liat as the			lenger (en	,	Unic,	
Summa	y of Respo	onses:										
The Tow	n's greate	st challenge nile protecti						opment in	commercia	l and indu	strial	
Econom	ic Develop	oment Oppo	rtunities:									Priority
Govern	ment Effici	iency Oppor	tunities:									Priority
Ton Thr	ee Comme	unts:										
1) Taxes		iiits.										
2) Educa	tion											
3) Need	for busine	ess										
Overall	Evaluation	s of Comme	ents:									

# ✓ Question 3.

Question Three: What type of development is most needed? (Rank in order of importance with 1 being most important)												
Summary	of Respon	ses:										
The type o	The type of development most needed are to increase commercial uses in Milton and Milton Mills Villages, increase commerical or											
ndustrial uses on NH Rte. 75 and Exit 17, as well as, on NH Rte. 125 and Exit 18.												
Economic	Developm	ent Oppor	tunities:									Priority
Governme	ent Efficie	ncy Opport	unities:									Priority
Top Three	Comment	ts:										
1) Clean u	p and rest	ore downto	own.									
2) More re	estaurants	and grocer	y market.									
3) No dev	elopment											
	1					ĺ						
Overall Ev	aluations	of Comme	nts:									

#### Question 4

Questio	n Four: Wha	t type of h	ousing are	most need	led? (Rank	k in order o	f importan	ce with 1 b	eing most			
Summar	y of Respon	ses:										
The type	e of housing nities.	that are m	ost neede	d are single	e family de	etatched, o	ther (see t	oelow com	ments) and	d Over 55 h	nousing	
Economi	ic Developn	nent Oppor	tunities:									Priority
							ı			r		
Governr	ment Efficie	ncy Opport	unities:									Priority
-	ee Commen w developr											
	ncome hous											
3) Assist	ed living an	d nursing h	nome				1	1				1
Overall I	Evaluations	of Comme	nts:									

# **Public Comment**

✓ None

# **Other Business**

✓ Karen will be attending the BOS meeting on 3/1/21. The
committee will be requesting an extension until April 2022. If you
are interested in remaining on the committee, please send Ernie a

- quick email with your request to remain on the committee stating why you want to remain.
- ✓ Kym asked if the town report write up for our committee is complete and it was confirmed, yes, it is complete.
- ✓ Survey Monkey is still up and operational. We discussed coming up with a date to bring it down, but nothing was finalized.

## **Next Meeting**

✓ The next meeting for the task force will be March 11, 2021 at 6 p.m.

#### **Adjournment**

- ✓ Motion to adjourn made by Doug
- √ 2<sup>nd</sup> made by Kym
- ✓ Roll call vote and all members in favor
- ✓ Motion carries.