



**Local Government Efficiency Task Force**

**424 White Mountain Highway**

**MILTON, NH 03851**

**Meeting Notice – Electronic**

**December 08, 2020**

**6:00pm**

Notice is hereby given in accordance with RSA 676:5 & 676:7 and the NH Governor's Emergency Order #23 that the **Local Government Efficiency Task Force** will hold a meeting on Tuesday, December 8<sup>th</sup> at 6:00 PM in person and remotely, using Free Conference Call, a web-based platform where members or the public will not be physically present at one meeting location. All discussion must be audible for citizens viewing or listening to the meeting through Free Conference Call services (computer or phone).

**Conference call and Computer Audio Access:**

We are utilizing the following for this electronic meeting:

1. Conference call, for people who don't have the means to join via computer. a. All members of the LGETForce Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting by dialing the toll free phone number **(720) 740-9653** and upon the prompt, enter Access Code **8165172** and push # (pound sign)

2. For on-line access clicking on the following website address:

**<https://join.freeconferencecall.com/lgetforce>** (the online meeting ID is **lgetforce**).

## **Remote Local Government Efficiency Task Force December 08, 2020 AGENDA**

- 1. 6:00 PM – CONVENE REMOTE MEETING**
- 2. Pledge of Allegiance**
- 3. Ascertain who is present AND swearing in of each member by BOS**
- 4. Review and approve November 16, 2020 Meeting Minutes**
- 5. Review MED and LGETF committee combined town survey**
  - Approval of funds from MEDC**
  - Mailing out to residents and taxpayers**
  - Online survey**
  - Review and discuss plans for receiving survey's back**
- 6. Strafford Regional Planning Commission**
- 7. Review response to LGEFT email address - None**
- 8. Other business as may come before the Task Force**
- 9. Public Comment**
- 10. Next meeting proposed: January 12, 2021**
- 11. Adjournment**