



Local Government Efficiency Task Force

424 White Mountain Highway

MILTON, NH 03851

Meeting Notice – Electronic

October 29, 2020

6:00pm

Notice is hereby given in accordance with RSA 676:5 & 676:7 and the NH Governor's Emergency Order #23 that the **Local Government Efficiency Task Force** will hold a meeting on Thursday, October 29th at 6:00 PM remotely, using the Zoom web-based platform where members or the public will not be physically present at one meeting location. All discussion must be audible for citizens viewing or listening to the meeting through Zoom services (computer or phone).

Conference call and Computer Audio Access:

We are utilizing the following for this electronic meeting:

1. Conference call, for people who don't have the means to join via computer. a. All members of the LGETForce Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting by dialing the toll free phone number **(720) 740-9653** and upon the prompt, enter Access Code **8165172** and push # (pound sign)

2. For on-line access clicking on the following website address:

<https://join.freeconferencecall.com/lgetforce> (the online meeting ID is **TOM20TF**).

3. Town YouTube Live Stream: a. The Town's normal live stream broadcast on its YouTube Channel, which can be accessed from the Milton Town Website at **<https://www.miltonnh-us.com/>**

Remote Local Government Efficiency Task Force October 29, 2020 AGENDA

- 1. 6:00 PM – CONVENE MEETING**
- 2. Ascertain who is present**
- 3. Review and approve October 13, 2020 Meeting Minutes**
- 4. Review and discuss committee members**
- 5. Finalize MED and LGETF committee combined survey**
- 6. Discuss logistics for distribution of survey and tracking responses**
- 7. Discuss email process to solicit feedback and questions for committee from public (continued)**
- 8. Other business as may come before the Task Force**
- 9. Public Comment**
- 10. Next meeting proposed: November 12, 2020**
- 11. Adjournment**