



**Local Government Efficiency Task Force**

**424 White Mountain Highway**

**MILTON, NH 03851**

**Meeting Notice – Electronic**

**September 29, 2020**

**6:00pm**

Notice is hereby given in accordance with RSA 676:5 & 676:7 and the NH Governor's Emergency Order #23 that the **Local Government Efficiency Task Force** will hold a meeting on Wednesday, September 29<sup>th</sup> at 6:00 PM remotely, using the Zoom web-based platform where members or the public will not be physically present at one meeting location. All discussion must be audible for citizens viewing or listening to the meeting through Zoom services (computer or phone).

**Conference call and Computer Audio Access:**

We are utilizing the following for this electronic meeting:

1. Conference call, for people who don't have the means to join via computer. a. All members of the LGETForce Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting by dialing the toll free phone number **(720) 740-9653** and upon the prompt, enter Access Code **TBD** and push # (pound sign)

2. For on-line access clicking on the following website address:

**<https://www.freeconferencecall.com/wall/lgetforce>** (the online meeting ID is **TOM20TF**).

3. Town YouTube Live Stream: a. The Town's normal live stream broadcast on its YouTube Channel, which can be accessed from the Milton Town Website at:

**[https://www.youtube.com/channel/UCOpFH7xTu2yvyo0LID\\_gGtg/videos?sort=dd&view=0&shelf\\_id=0](https://www.youtube.com/channel/UCOpFH7xTu2yvyo0LID_gGtg/videos?sort=dd&view=0&shelf_id=0)**

## **Remote Local Government Efficiency Task Force September 29, 2020 AGENDA**

- 1. 6:00 PM – CONVENE MEETING**
- 2. Ascertain who is present**
- 3. Review and approve September 9, 2020 Meeting Minutes**
- 4. Review and discuss Mission Statement for LGETF committee**
- 5. Review MED committee survey and start developing combined survey for publication**
- 6. Discuss logistics for distribution of survey and tracking responses**
- 7. Discuss ways to solicit feedback and questions for committee from public. Email?**
- 8. Other business as may come before the Task Force**
- 9. Public Comment**
- 10. Next meeting planned: October 13, 2020**
- 11. Adjournment**