

**Town of Milton**  
424 White Mtn Highway  
Milton NH, 03851



**Economic Development**  
PO Box 310  
(p) 603-652-4501 (f) 603-652-4120

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**Agenda**  
**Thursday**  
**Feb 20, 2020**  
**6:00 – 7:30 pm**  
**Selectperson's Chambers**  
**Milton Town Hall (upstairs)**

**Call Meeting to order – 6:00**

**Pledge of Allegiance**

**Public Comment**

**Approval of Minutes**

- Approve Minutes from January.

**Old Business**

- Review all active projects

**New business**

- Select and prioritize projects for 2020
- Focus on top priority project, set short range goals and plans.

**Closing Public Comment**

**Closing Member Comment**

**Adjournment (next meeting is 03/05/2020)**