

**Town of Milton**  
424 White Mtn Highway  
Milton NH, 03851



**Economic Development**  
PO Box 310  
(p) 603-652-4501 (f) 603-652-4120

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**Agenda**  
**Thursday**  
**Nov 7, 2019**  
**6:00 – 7:30 pm**  
**Emma Ramsey Center**  
**Milton Town Hall (downstairs)**

**Call Meeting to order – 6:00**  
**Pledge of Allegiance**  
**Public Comment**

**New business – Discussions and possible actions**

- Walter Cheney visits to share his vision, and understand ours.
- EDC page changes – Business Directory, Featured Business
- New Projects and Workshop focus?
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**Old Business**

- Business signs on Rt 16 and 125 – Chris
- Information sharing using Google Docs
- Joint Committee/Board Forum – Yes or No?
- Approve Minutes from June, July, Sept, and Oct, 2019.

**Closing Public Comment**  
**Closing Member Comment**  
**Adjournment (next meeting is 12/5/2019)**