

**Town of Milton**  
424 White Mtn Highway  
Milton NH, 03851



**Economic Development**  
PO Box 310  
(p) 603-652-4501 (f) 603-652-4120

---

**Agenda**  
**Thursday**  
**Sept 5, 2019**  
**6:00 – 7:30 pm**  
**Emma Ramsey Center**  
**Milton Town Hall (downstairs)**

**Call Meeting to order – 6:00**  
**Pledge of Allegiance**  
**Public Comment**

**New business – Discussions and possible actions**

- Minutes – Rotating Volunteers or Recording Secretary?
- EDC page changes – Business Directory, Featured Business
- Master Plan revisited – Let's decide on a direction
- Information sharing using Google Docs
- Joint Committee/Board Forum – Yes or No?

**Old Business**

- Status of existing projects
  - ERZ zones and signs – Bob/Dennis
  - UNH Business Retention Study - Kathy
  - Business signs on Rt 16 – Chris
  - Conservation/Planning – Les

**Closing Public Comment**  
**Closing Member Comment**  
**Adjournment (next meeting is 10/3/2019)**

