

**Town of Milton**  
424 White Mtn Highway  
Milton NH, 03851



**Economic Development**  
PO Box 310  
(p) 603-652-4501 (f) 603-652-4120

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**Agenda**  
**Thursday**  
**August 1, 2019**  
**6:00 – 7:30 pm**  
**Emma Ramsey Center**  
**Milton Town Hall (downstairs)**

**Call Meeting to order – 6:00**

- Identify minutes recorder

**Pledge of Allegiance**

**Public Comment**

**Old Business**

- Status of existing projects
  - ERZ zones and signs – Bob/Dennis
  - UNH Business Retention Study - Kathy
  - Business signs on Rt 16 – Chris
  - Conservation/Planning – Les

**New business – Discussions and possible actions**

- The future of MEDC

**Closing Public Comment**

**Closing Member Comment**

**Adjournment (next meeting is 9/5/2019)**