

Town of Milton
424 White Mountain Highway
Milton NH, 03851



Conservation Commission
PO Box 310
(Phone) 603-652-4501
(Fax) 603-652-4120

Casey Road Land Protection Committee
sub-committee of the **Milton Conservation Commission**
Thursday, August 26, 2021
starting immediately following Conservation Commission meeting
Milton Town Hall meeting room

Meeting Minutes

Start of meeting: 6:20pm, ended 7:40pm

1. Review and approve minutes of July 8, 2021, meeting.
 - a. Wayne motioned to approve the minutes and Bob seconded. All in favor. Approved.
2. Review plans for celebration with MMRG on October 9; materials from Jill Eldredge sent out in advance, if available.
 - a. First sample of invitation preferred.
 - b. Minor edits of press release: Add location, no pre-registration and rain date.
 - c. Haven't received the invitation list yet. Virginia will follow up and email to committee.
 - d. Jill prefers to meet on 9/22.
 - e. Might need to limit attendance due to COVID.
 - f. Maybe have mobile vaccine – check with Chris Jacobs.
 - g. There were 40 people at trail party.
 - h. MMRG-cupcakes.
 - i. Need bottled water or cider.
3. Update on permanent welcome sign installation plan.
 - a. Lee, Virginia's neighbor, will help with his tractor and post hole digger.
 - b. Sunday 9/5 at 9am.
 - c. Need 2x4s for braces to hold sign in concrete, wheelbarrow, tarp, rope & tools.
 - d. Sign needs final coat of varnish.
4. Update on Map Box on kiosk.
 - a. Taken down to re-letter and varnish again.

5. Update on posting Casey Rd trail on AllTrails.com.
 - a. Not posted yet.
6. Update on QR codes.
 - a. Updated descriptions with Wayne.
 - b. Will verify on 9/5.
7. Update on 3.04-acre abutting town-owned land (Map 41/ Lot 81).
 - a. No update.
8. Update on goals discussion of town staff and boards.
 - a. Chris sent final list.
 - b. Virginia reported on all relevant goals.
9. Other business.
 - a. Bio Blitz on Casey Road conservation town owned land.
 - b. Send info to schools.
 - c. State has training walks.
 - d. Published on Facebook.
 - e. Immediate release approved.
10. Public Comment.
 - a. None.
11. Confirm next meeting date and time (Sept 22 or 23? Jill can attend either one)
 - a. Confirmed 9/22.
12. Adjourn.
 - a. Wayne motioned to adjourn at 7:40pm, Bob seconded. All in favor.