



## MILTON CONSERVATION COMMISSION

PO BOX 310, MILTON, NH 03851

### Electronic Meeting Notice – March 8, 2021 @ 4:30 pm

As Co-chair of the **Education Committee, a sub-committee of the Milton Conservation Commission**, I find that due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12, this public body is authorized to meet electronically. There is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. All members of the Education Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting.

**Computer:** To participate or listen using a computer to the live meeting, go to this link:

<https://us02web.zoom.us/j/83294801738> If requested, **Enter Meeting ID 832 9480 1738**

Please mute your microphone while others are speaking in order to reduce unwanted background noise or feedback and wait until the Chair calls on you to speak. To facilitate audible discussion, we will go around the room for each person's comments for each agenda item and before any vote; votes will be taken by roll call. If you want to interject a comment out of turn, please stay mute but raise or wave your hand to get the attention of the Chair to be called on to speak.

**Phone:** To participate or listen by phone to the live meeting, dial the New York City toll number (your carrier rates will apply) **+1 646 876 9923**. When prompted, **enter Meeting ID followed by the pound sign: 832 9480 1738#**. If the meeting has not yet started, Press # to wait.

Please listen to the Zoom meeting to ascertain when to *"raise your hand" to speak. There will be public comment before any vote. When you wish to speak, press \*(star) 9 on your phone dial pad to "raise your hand" in the meeting. To toggle between mute and unmute, press \*(star) 6 on your phone dial pad.*

If there is a major problem with hearing the meeting, please call 603-652-9559. If any member of the public has repeated problems, the meeting will be discontinued.

If anyone has a problem joining the meeting remotely, please call 603-652-9559 or email [vclong@panishnet.com](mailto:vclong@panishnet.com). In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

## **AGENDA**

1. Ascertain who is present and review meeting process.
2. Approve 2/18/2021 meeting minutes.
3. Update on using a single link for educational webpage.
4. Update on MCC Facebook page.
5. Update on New England Grassroots Fund grant to create an educational video.
  - Status of Contract with videographer
  - Update on thank you letters to other videographers
  - Discussion of other funding to supplement grant
  - Next steps to fulfill contract (committee responsibilities)– provide content, outline of info, names/contact info of interviewees, and otherwise assist videographer
6. Any other business
7. Public Comment.
8. Set date for next meeting
9. Adjourn