

Education Committee
sub-committee of the **Milton Conservation Commission**
Friday, August 13, 2021 @ noon
Milton Town Hall

Agenda:

1. Review and approve minutes of 5/10/2021 meeting.
2. Review and make final approval of educational video by Ryan Smith.
3. Other business.
4. Public Comment.
- 5. Set next meeting date and time.**
- 6. Adjourn.**