



MILTON CONSERVATION COMMISSION

PO BOX 310, MILTON, NH 03851

Electronic Meeting Notice – Feb 2, 2021 @ 4:30 pm

As Chair of the **Education Committee, a sub-committee of the Milton Conservation Commission**, I find that due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12, this public body is authorized to meet electronically. There is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order.

All members of the Education Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting by dialing the toll free phone number (844) 855-4444 and upon the prompt, enter Access Code 145672 and push # (pound sign), or by clicking on the following website address:
<https://join.freeconferencecall.com/milntonta> (the online meeting ID is milntonta).

If anyone has a problem joining the meeting remotely, please call 603-652-9559 or email vclong@panishnet.com. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

AGENDA

1. Ascertain who is present and review meeting process.
2. Approve 1/5/2021 meeting minutes.
3. Update on posting educational webpage for Lebanon residents.
4. Update on MCC Facebook page.
5. Update on New England Grassroots Fund grant to create an educational video.
 - Members please sign on to NEGF
 - Review videographer choice and contract (or let TPPA do this?)
 - Draft list of important photo shots, information, and people to include in video
 - Outline script of video
 - Delegate authority to a couple committee members to work on script between meetings
6. Any other business
7. Public Comment.
8. Set date for next meeting
9. Adjourn