



**MILTON CONSERVATION COMMISSION  
PO BOX 310  
MILTON, NH 03851**

Notice is hereby given that a subcommittee of the Milton Conservation Commission called the **Education Committee** will hold a public meeting at 6 pm on Tuesday, **March 03, 2020** at the Emma Ramsey Center, Milton Town Hall, 424 White Mountain Highway, Milton, NH 03851

**MEETING: 6 pm**

1. Review and approve February 5, 2020 minutes
2. Review where survey has been distributed so far (electronically and on paper) and plan for where else it needs to be distributed, including Milton Winter Carnival.
3. Review responses to date to survey.
4. Plan for how to compile responses to paper surveys, once complete.
5. Discuss tentative plan for outreach event, based on survey responses to date.
6. Public comment
7. Set next meeting date and time
8. Adjourn