



**MILTON CONSERVATION COMMISSION
PO BOX 310
MILTON, NH 03851**

Notice is hereby given that the subcommittee of the Milton Conservation Commission called the Education Committee will hold an organizational meeting open to the public on Tuesday, **January 7, 2020** at Milton Town Office, **Emma Ramsey Center**, 424 White Mountain Highway, Milton, NH 03851

MEETING: 6:00 PM

1. Choose Chair and Secretary
2. Discuss water quality workshops for lake shore owners and NON lakeshore owners
3. Choose next meeting date
4. Public comment
5. Adjourn