



**MILTON CONSERVATION COMMISSION**  
**PO BOX 310**  
**MILTON, NH 03851**  
**Wednesday, 10/6/2021 Meeting at 6:00 PM**  
**Milton Town Hall conference room**

**AGENDA**

1. Ascertain who is present and approve alternates to serves as full members as needed.
2. Approve 9/13/21 meeting minutes
3. CRLPC update- Casey Road Celebration on October 9:
  - Confirm final plans – who brings what, who does what, last minute tasks?
  - any specific strategies to prevent Covid transmission?
4. Review Wetlands Permit Applications, if any
5. Chris Kane preliminary monitoring report – continuing issues to address
  - Nute FMP and timber harvest
  - Erosion at Spring Brook Rd easement
  - Boundaries of Ball property
6. Financial Report, budget, invoices
7. Update on Sam Plummer Rd Culvert Project
8. Placeholder: Status of 3.04-acre parcel referenced by tax/lot : 41/81.
9. Educational Outreach Committee update, including MCC FB page
10. Plan photo for Cynthia
11. Recruitment of Commission members
12. Virginia reports on ‘Fundamentals of CCs’ Webinar – there were lots of technical problems but some good information

**To view the recording of the program you can go to the recording link:**

[https://us02web.zoom.us/rec/share/7LmHJkj231XYY\\_r5vZnUE22rHHmML2dc2v8KoGnLXn\\_p0\\_OW3LJViv1Jeg1qFmRR.re8Ax3QE1VmcM6qH](https://us02web.zoom.us/rec/share/7LmHJkj231XYY_r5vZnUE22rHHmML2dc2v8KoGnLXn_p0_OW3LJViv1Jeg1qFmRR.re8Ax3QE1VmcM6qH)

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13. Any other business

14. Public input

15. Confirm next meeting date (now regularly at 6pm on first Wednesday of month)

16. Adjourn