



MILTON CONSERVATION COMMISSION
PO BOX 310
MILTON, NH 03851
Monday, 3/8/2021 Meeting at 5:30 PM

Special Meeting Notice - Electronic

Notice is hereby given in accordance with RSA 676:5 & 676:7 and the NH Governor's Emergency Order #23 that the **Milton Conservation Commission** will hold a special meeting on Monday, 3/8/2021 at 5:30PM remotely, using the Zoom web-based platform where members will not be physically present at one meeting location. All discussion must be audible for citizens viewing or listening to the meeting through Zoom services (computer or phone).

Topic: Conservation Commission

Time: Mar 8, 2021 04:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/83294801738>

Meeting ID: 832 9480 1738

One tap mobile

+13126266799,,83294801738# US (Chicago)

+16468769923,,83294801738# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 876 9923 US (New York)

+1 301 715 8592 US (Washington DC)

+1 408 638 0968 US (San Jose)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 832 9480 1738

Find your local number: <https://us02web.zoom.us/j/83294801738>

Please mute your microphone while others are speaking in order to reduce unwanted background noise or feedback and wait until the Chair call on you to speak. To facilitate audible discussion, we will go around the room for each guest, committee member or member of the public comments for each agenda item and before any vote; votes will be taken by show of hands. If you want to interject a comment out of turn, please stay mute but raise or wave your hand to get the attention of the Chair to be called on to speak.

Please listen to the Zoom meeting to ascertain when to "raise your hand" to speak. There will be public comment before any vote. When you wish to speak, press*(star)9 on your phone dial pad to "raise your hand" in the meeting. To toggle between mute and unmute, press *(star) 6 on your phone dial pad. If any member of the public has repeated problems, the meeting will be discontinued.

AGENDA

1. Ascertain who is present.
2. Approve February 8th and 11th meeting minutes
3. Follow up on MCC role/initiatives for helping meet MS4 mandates
4. Trout Unlimited project (Steve & Virginia)
5. Follow up with Norway Plains regarding partial survey of the Ball property at April meeting.
6. Continue to monitor status of 3.04-acre parcel referenced by tax/lot 41/81.
7. Educational Outreach:
 - Jen King to present information about producing an educational video about the Three Ponds
 - Kathy Wallingford sent me names and addresses of all shoreland owners.
8. Casey Rd. update
 - Any responses from landowners regarding letters that went out?
 - Change of warrant article re: hunting at deliberative session. Virginia requests that Commissioners are polled to see if they support inviting a responsible hunter to join the MCC.
9. Financial Report, budget, invoices
10. Set up a FB Page for MCC activities
11. Public input
12. Any other business
13. Adjourn