



MILTON CONSERVATION COMMISSION

PO BOX 310, MILTON, NH 03851

Electronic Meeting Notice – Feb 18, 2021 @ 4:30 pm

As Co-chair of the **Education Committee, a sub-committee of the Milton Conservation Commission**, I find that due to the State of Emergency declared by the Governor as a result of the COVID-19 pandemic and in accordance with the Governor's Emergency Order #12, this public body is authorized to meet electronically. There is no physical location to observe and listen contemporaneously to this meeting, which was authorized pursuant to the Governor's Emergency Order. All members of the Education Committee have the ability to communicate contemporaneously during this meeting through this platform, and the public has access to contemporaneously listen and, if necessary, participate in this meeting.

Computer: To participate or listen using a computer to the live meeting, go to this link:
<https://us02web.zoom.us/j/82291781020?pwd=aDFrMm9BRmdVT1BPM1MxcjZ6b21VZz09>
If requested, **Enter Meeting ID 822 9178 1020 Passcode: 918147**

Please mute your microphone while others are speaking in order to reduce unwanted background noise or feedback and wait until the Chair calls on you to speak. To facilitate audible discussion, we will go around the room for each person's comments for each agenda item and before any vote; votes will be taken by roll call. If you want to interject a comment out of turn, please stay mute but raise or wave your hand to get the attention of the Chair to be called on to speak.

Phone: To participate or listen by phone to the live meeting, dial the New York City toll number (your carrier rates will apply) **+1 646 876 9923**. When prompted, **enter Meeting ID followed by the pound sign: 822 9178 1020#**. If the meeting has not yet started, Press # to wait; When prompted, **enter the Password followed by the pound sign: 918147#**

Please listen to the Zoom meeting to ascertain when to *"raise your hand" to speak. There will be public comment before any vote. When you wish to speak, press *(star) 9 on your phone dial pad to "raise your hand" in the meeting. To toggle between mute and unmute, press *(star) 6 on your phone dial pad.*

If there is a major problem with hearing the meeting, please call 603-652-9559. If any member of the public has repeated problems, the meeting will be discontinued.

If anyone has a problem joining the meeting remotely, please call 603-652-9559 or email vclong@panishnet.com. In the event the public is unable to access the meeting, the meeting will be adjourned and rescheduled.

AGENDA

1. Ascertain who is present and review meeting process.
2. Approve 2/2/2021 meeting minutes.
3. Update on posting educational webpage for Lebanon residents.
4. Update on MCC Facebook page.
5. Update on New England Grassroots Fund grant to create an educational video.
 - REMINDER: Committee members please sign on to NEGF
 - Review videographer choices
 - Review outline script of video
 - Delegate authority to a couple committee members to work on script between meetings
6. Any other business
7. Public Comment.
8. Set date for next meeting
9. Adjourn