



MILTON CONSERVATION COMMISSION
PO BOX 310
MILTON, NH 03851

Meeting Notice - Electronic

Notice is hereby given that the Milton Conservation Commission will hold a meeting on **June 16, 2020**, at Milton Town Hall 424 White Mountain Highway Milton, NH 03851.

Notice is hereby given in accordance with RSA 676:5 & 676:7 and the NH Governor's Emergency Order #23 that the **Milton Conservation Commission** will hold their next meeting on June 16th remotely, using the Zoom web-based platform where members will not be physically present at one meeting location. All discussion must be audible for citizens viewing or listening to the meeting through Zoom services (computer or phone).

Computer: to participate or listen using a computer to the live meeting on Tuesday, 6/16/2020 at 5:30 PM go this link:

<https://us02web.zoom.us/j/88269976379?pwd=QlNtdmdQZ1ZtODY2NWNnanVRdlh4Zz09>

Meeting ID: 882 6997 6379 Password: CC61420M

When you click on the link, you will see a message that this is Deborah McCormack's Personal Meeting Room, since we are using Deb's Zoom business account. Please mute your microphone while others are speaking in order to reduce unwanted background noise or feedback and wait until the Chair call on you to speak. To facilitate audible discussion, we will go around the room for each guest, committee member or member of the public comments for each agenda item and before any vote; votes will be taken by roll call. If you want to interject a comment out of turn, please stay mute but raise or wave your hand to get the attention of the Chair to be called on to speak.

Phone: To participate or listen by phone to the live meeting on Tuesday, 6/16/2020 at 5:30 PM, dial the NYC toll number: 1 (646) 556-8656. When prompted, enter Meeting ID: 882 6997 6379#
Password: 618143

If the meeting has not yet started, Press # to wait; when prompted, enter the password followed by the pound sign: 618143 #

Please listen to the Zoom meeting to ascertain when to “raise your hand” to speak. There will be public comment before any vote. When you wish to speak, press*(star)9 on your phone dial pad to “raise your hand” in the meeting. To toggle between mute and unmute, press *(star) 6 on your phone dial pad. If any member of the public has repeated problems, the meeting will be discontinued.

AGENDA

1. Ascertain who is present and review meeting process.
2. Approve March 9th, 2020 minutes
3. Accept with regret Paul Blanc’s resignation
4. Review By-laws
5. Discuss make-up of the board
6. Public input
7. Chris Kane monitoring for 2020
8. Discuss draft letter to PB regarding conservation easements on subdivisions/site plans can be problematic.
9. Update Jones Brook Park restoration
10. Discuss Supreme court ruling regarding Mi-Te-Jo campground.
11. Update of Casey Rd. Project
 - Next steps for 3.04 acre abutting town owned land.
12. Discuss the change of plans of the Education Committee’s outreach in light of the Covid pandemic.
13. Milton Zoning Amendments (Steve)
14. Liberty Circle: (Virginia)
15. Financial Report
16. Any other business
17. Adjourn