



**Town of Milton  
Board of Selectmen Meeting  
May 3, 2021  
Milton Town Hall**



**AGENDA**

**Public Session 6:00PM**

- **Pledge of Allegiance**
- **Public Comment**
- **Announcements and Community Calendar**
  - a) Dog licenses are currently due for 2020 and 2021 (see attached document from Clerk)
  - b) The Planning Board deadline for submissions is May 10<sup>th</sup> for the meeting to be held on June 1<sup>st</sup>.
- **NEW BUSINESS – Discussions and Possible Actions**
  - 1) Police Chief R. Krauss – relative to the need to replace MDT's (laptop computers) in four (4) of the front line cruisers.
  - 2) Request to use the town parking lot at 424 White Mt Highway on June 5, 2021 for overflow parking associated with a wedding. Applicant: Ms. Air Vongsay
  - 3) Tammy Crandall, 4 Brown Ave regarding rabbits.
  - 4) Request to release the Town Administrator from participation in the NH Retirement System.
  - 5) Resignation of John Katwick from the Jones Brook Park Restoration
  - 6) Karen Brown – two (2) new employees.
  - 7) Karen Brown – acceptance of donations.
  - 8)
- **OLD BUSINESS:**
  - 1) Appointments to the Capital Improvements Committee.
  - 2) Library Trustee requested, through Betsy Baker, to meet with the BOS regarding the wage scale. (4-19-21)
  - 3) Appointments to MS4 Committee, tentative meeting date May 10<sup>th</sup> @ 6pm here in the Selectmen's meeting room.
  - 4) Economic Development Committee needs to be re-established. Committee size 7. (4-19-21)
- **Other Business That May Come Before the Board**
- **Approval of Minutes**
  - **Non-public Minutes**
    - a. None at this time

*In case of cancellation due to inclement weather, the meeting will be held on Thursday, May 6, 2021 at Milton Town Hall*

- **Public Minutes**

- a. 4-19-2021

- **Public Comments Pertaining to Topics Discussed**

- **Expenditure Report**

- **Town Administrator**

1. DRA report was received on April 23<sup>rd</sup> setting the Town's base valuation at \$531,754,646 dollars. This valuation is used for setting debt limits.
2. TA and Dale Sprague attended the first meeting of the Municipal Alliance for Adaptive management (MAAM). Update of membership and program.
3. Office of State Planning Annual Conference (virtual) being held on May 15<sup>th</sup>. Application deadline is May 7<sup>th</sup>.

- **Selectmen Comments**

**Adjournment**