## **Town of Milton**424 White Mtn Highway Milton NH, 03851



## **Board of Selectman** PO Box 310

(p)603-652-4501 (f)603-652-4120

## April 5, 2021 6:00PM Agenda

- Non-public
  - o RSA 91-A:3 II (b) -5:30 PM
- ➤ Pledge of Allegiance
- Public Comment
- ➤ Old Business
- ➤ New Business
  - o MS4 Presentation Lorilee Mathis, GeoInsight and Bruce Woodruff
  - o Humphrey Williams, Budget Committee
  - Land and Water Conservation Grant Application Milton Mills Playground Karen Brown
  - Employee Handbook
  - o Planning for 2022 Budget and CIP Scheduling
  - o Accepting donation of a desk for the Town Clerk/ Tax Collector
- > Approval of Minutes
- > Expenditure Reports
- ➤ Public Comment Relative to Current Meeting Topics
- > Administrator Comments
- > Select Board Comments
  - Select Board By-laws
  - Authorization for Chair Burnham to sign A/P, Payroll, and other Town-related finance documents.
- > Other Business that may come before the Board.
- > Adjournment