



**Town of Milton
Board of Selectmen Meeting
November 16, 2020
Milton Town Hall**



AGENDA

PUBLIC SESSION – 6PM

- **Pledge of Allegiance**
- **Public Comment**
- **Public Hearings:**

HEARING #1: The Milton, NH Board of Selectmen will hold a public hearing on November 16th, 2020 beginning at 6 P.M. at the Milton Town Hall, pursuant to the provisions of RSA 43:2, for the purpose of considering amendments to the following Town Ordinances:

1. Closing of Town Parks & Recreation Areas
2. One Way Road Ordinance
3. Parking in Lined Spots Ordinance
4. Posting School Zone Speed Ordinance
5. Snow Removal Policy Ordinance
6. Bridge Jumping Ordinance

Workshops were held with the Board of Selectmen on May 20th, 2020 and October 9, 2020. The public is invited to attend and comment on the ordinance amendments. Upon completion of the public hearing, the Board will consider a formal vote to adopt the amended ordinances. Copies of the ordinances are on file at the Town Clerk-Tax Collector's Office.

HEARING #2: In accordance with RSA 41-9-a, the Milton Board of Selectmen will hold a public hearing on November 16th, 2020 beginning at 6 P.M. at the Milton Town Hall. The purpose of the hearing is to receive public input on a proposed amendment to the Fee Schedule in the Solid Waste Facility and Mandatory Recycling Ordinance. A workshop was held with the Board of Selectmen on Transfer Station fees on May 20th, 2020. This proposed amendment is a change in the disposal fees at the Transfer Station. A copy of the proposed Fee Schedule is available at the Office of the Public Works Director located at 803 White Mountain Highway and at the Town Hall, located at 424 White Mountain Highway.

➤ **NEW BUSINESS – Discussions and Possible Actions**

1. *Preliminary Draft Warrant Articles*

➤ **OLD BUSINESS**

- 565 White Mountain Highway ○ 79 Charles Street ○ 18 Allen Hastings Way ○ 254 Governors Road
- Unassigned Fund Balance Policy: Possible Action

➤ **OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**

➤ **APPROVAL OF MINUTES**

- November 9, 2020: Public and Non-Public

➤ **PUBLIC COMMENTS PERTAINING TO TOPICS DISCUSSED**

➤ **EXPENDITURE REPORT**

➤ **TOWN ADMINISTRATOR**

➤ **SELECTMEN COMMENTS**

➤ **ADJOURNMENT**

***In case of cancellation due to inclement weather, the meeting will be held on
Monday, November 23rd at Milton Town Hall***