



**Town of Milton  
Board of Selectmen Meeting  
October 19, 2020  
Milton Town Hall**



**AGENDA**

**CONVENE MEETING AND ENTER NON-PUBLIC  
SESSION: 5:30PM**

- RSA 91-A:3 II (b), RSA 91-A:3 II (a), RSA 91-A:3 II (c)

**PUBLIC SESSION – 6PM**

➤ **Pledge of Allegiance**

**PUBLIC SESSION: 6pm**

➤ **Public Comment**

➤ **NEW BUSINESS – Discussions and Possible Actions**

**1. *Outside Agency Presentations: Most are phone calls***

- a. American Red Cross – Rachel Zelle (<https://www.redcross.org/local/me-nh-vt.html>)
- b. Homeless Center for Strafford County - Kathleen Levesque, Chair, Board of Directors (<http://www.homelesscenterforstraffco.org/>)
- c. HAVEN – Sarah Shanahan, VP of Finance (<https://havennh.org/>)
- d. Cornerstone VNA– Jennifer Chiavacci, Community Liaison (<https://cornerstonevna.org/contact-us/>)
- e. Court Appointed Special Advocates (CASA) – Julia Lafleur (<https://www.casanh.org/who-we-are/how-we-help/>)
- f. AIDS Response Seacoast (ARS) – Richard Wagner, Executive Director (<https://aidsresponse.org/>)

**2. *Cemetery Land Donation – Bruce Woodruff, Cemetery Trustee***

**3. *Ordinance Amendments – Chief Krauss***

**4. *Donation of Truck from SAU 64***

**5. *Preliminary Draft Warrant Articles***

➤ **OLD BUSINESS**

- 565 White Mountain Highway

➤ **OTHER BUSINESS THAT MAY COME BEFORE THE BOARD**

➤ **APPROVAL OF MINUTES**

➤ **PUBLIC COMMENTS PERTAINING TO TOPICS DISCUSSED**

➤ **EXPENDITURE REPORT**

➤ **TOWN ADMINISTRATOR**

1. Comments, Correspondence and Other Items
  - Delta Dental/Life Insurance Renewal
  - MS-535 Signatures
  - Former Ding-a-Ling Restaurant Update

➤ **SELECTMEN COMMENTS**

➤ **ADJOURNMENT**

***In case of cancellation due to inclement weather, the meeting will be held on  
Monday, October 26<sup>th</sup> at Milton Town Hall***